RESOLUTION GIVING APPROVAL TO A PROJECT FOR HARMONY PUBLIC SCHOOLS

WHEREAS, the Industrial Development Authority of the County of La Paz, Arizona (the "Issuer") is a public not-for-profit corporation created pursuant to the provisions of Title 35, Chapter 5, of the Arizona Revised Statutes, as amended (the "Act"), and the Issuer is empowered under the Act to issue bonds to finance educational and housing facilities for open-enrollment charter schools as described in the Act; and

WHEREAS, Charter School Solutions, a Texas nonprofit corporation and 501(c)(3) organization (the "Borrower"), proposes to obtain financing from the Issuer from the proceeds of one or more series of the Issuer's bonds or notes in a maximum principal amount of \$85,000,000 (the "Bonds") to finance the costs of acquiring, constructing, improving, furnishing, and equipping educational facilities for pre-K, primary, and secondary school students of the Borrower's campuses across the State of Texas, including the following Fort Bend County location: 1428 Eldridge Road, Sugar Land, Texas 77478 ("Harmony School of Excellence - Sugar Land"); and

WHEREAS, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, and the Proposed Regulations thereunder (the "Code"), the Issuer has caused to be published a notice of a public hearing with respect to the issuance of the Bonds and the financing and refinancing of the Project, and held such a hearing (the "TEFRA Hearing") on the Project after reasonable notice, on June 7, 2018 at 11:00AM at 600 Travis, Suite 4200, Houston, TX 77002; and

WHEREAS, pursuant to the provisions of Section 147(f) of the Code, the Commissioners Court of Fort Bend County, Texas after the TEFRA Hearing, must approve issuance of the Bonds by the Issuer to enable the Bonds to qualify as tax-exempt obligations under the Code;

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS:

- Section 1. The Commissioners Court, solely for the purposes of Section 147(f) of the Code, hereby approves the proposed issuance of the Bonds by the Issuer for the benefit of the Borrower, in an amount not to exceed \$85,000,000, and the facilities to be financed with proceeds from the Bonds.
- Section 2. The foregoing approval is given in accordance with the provision of Section 147(f) of the Code and for no other purposes and is not to be construed as an undertaking by Fort Bend County, Texas. The Bonds shall not constitute a liability, indebtedness, or an obligation of Fort Bend County, Texas nor shall any of the assets of Fort Bend County, Texas be pledged to the payment of the Bonds.
- Section 3. This resolution shall take effect immediately from and after its passage and it is accordingly so resolved.

PASSED AND APPROVED this 26 day of gune, 2018.

Robert Hebert, County Judge

Attest:

Laura Richard, County Clerk

EXHIBIT A

CERTIFICATE OF PUBLIC HEARING OFFICER REGARDING PUBLIC HEARING

CERTIFICATE OF PUBLIC HEARING OFFICER REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

INDUSTRIAL DEVELOPMENT AUTHORITY OF LA PAZ COUNTY, ARIZONA

EDUCATION FACILITIES LEASE REVENUE BONDS (CHARTER SCHOOL SOLUTIONS) SERIES 2018

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the issuance of the above-referenced bonds (the "Bonds").

I hereby certify as follows:

- 1. I am the duly appointed hearing officer for the public hearing which was held in connection with the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing included in Exhibit A attached hereto.
- 2. Notice of the public hearing was published no less than 14 days before the date of the public hearing in the *Houston Chronicle*, as evidenced by the Affidavit of Publication of the Notice of Public Hearing attached hereto as Exhibit A.
- 3. All persons appearing at the public hearing were given an opportunity to comment on the proposed issuance of the Bonds and the project to be financed with proceeds of the Bonds. No such persons appeared or made comments except as is set forth on Exhibit B attached hereto.
- 4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND this 7th day of June, 2018.

Samantha Rachlin Hearing Officer

Exhibit A - Affidavit of Publication of the Notice of Public Hearing Exhibit B - Names and Comments of Persons Attending Public Hearing

EXHIBIT A

AFFIDAVIT OF PUBLICATION OF THE NOTICE OF PUBLIC HEARING

ATTACHED



Legal Notices

To place legal notices email legals@chron.com or call 713,224,6868.

REQUEST FOR QUALIFICATIONS

ried proposals addressed to Tejano Center for Communications Inc received, date and time stamped by the Business Office, at 2950 sadaray Street, Houston, Tetas 77017

LEGAL NOTICES

LEGAL NOTICES

\$6,785,000 of Tax Bonds, Series 2018

Place and Time of Salet. The Board of Directors (the "6 of Harris County Multiple Utility District No. 432 (the "District") will receive and publicly read bits for the pr of the Borists at the designated meeting place outside the boundaries of the District. At the effices of Young & Grool Boundaries of the Obstrict, at the effices of Young & Grool 20000 Memorial, Suite 250 Houston, TX 77024 at 12:00 Central Time, Wednesday, May 50, 2018.

Board of Directors Harris County Municipal Utility District No. 432

NOTICE OF PUBLIC HEARING

(Fort Bond, Harris)

2018-341 - CLEAR PERFECTION, INC., a Texas Corporation 2018-342 - NEWHOUSE SERVICES, INC., a Texas Corporalis

Publish: 5/11, 5/18, 5/21

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vs.
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THE STATE OF TEXAS
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AND ANY OTHER PERSON CLAIMING ANY
SURGOBINATY THE STATE OF YEXAS

CITATION BY PUBLICATION

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Notice To Creditors Ad

*\$74.00 includes first 36 lines and 1 Affidavit of Publication

*\$1.92 per line over 36 lines

A bid package will be available on-lin http://www.jallennanagement.com/ on 05/09/2018 at 10:00 A.M.

The job site and/or existing building will be available for a walk through on 05/17/18 at 10:00 a.m. a Forest Green Aparliment. 2945 Forest Hollow Houston, Texas 77078. Prospective bloders should miget at the abovementoped

LEGAL NOTICES LEGAL NOTICES

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riana Tamez 3) 640-3789 dinest Manza

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Thursday May 31, 2018. 01550-15

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Installation of Battery Backup Systems to Existing Job 18/0146 ors uction of Waler Distribution System Service offices at Africe Improvement District Zone 2

EXHIBIT B

NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING

NONE.

Name of Attendee	Comment
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