

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 2018

On this the 26 day of June 2018, the Commissioners' Court, with the following members being present:

- Robert E. Hebert - County Judge
- Vincent Morales - Commissioner Precinct #1
- Grady Prestage - Commissioner Precinct #2
- Andy Meyers - Commissioner Precinct #3
- James Patterson - Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on September 26, 2017, the Court heard and approved the budget for the year 2018 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Facilities - CIP Projects Accounting Unit: 100409100

**TRANSFER TO:**


ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
Budget AC Transfers	100409100	\$ 75,000
	15900	
<b>TOTAL TRANSFERRED TO:</b>		<b>\$ 75,000</b>

**TRANSFER FROM:**

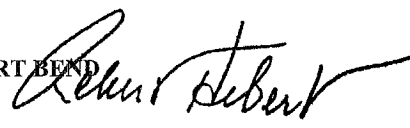
ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
Non-Dept Contingency	100409100	\$ 75,000
	66500	
<b>TOTAL TRANSFERRED FROM:</b>		<b>\$ 75,000</b>

**EXPLANATION:** Request to transfer funds for much needed repair to replace the control panel and elbows and check valves that connect to the pumps at the George Memorial Library.

From Budget A/C will be budgeted in Project P109-GMLPUMP 100109888

Department Head:  Date: 20-Jun-18

\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\*

THE COUNTY OF FORT BEND  
BY:   
Robert E. Hebert, County Judge

<input checked="" type="checkbox"/>	GL Transfer
<input checked="" type="checkbox"/>	AC Transfer

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
 CERTIFICATION OF FILING**

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 All Pump & Equipment  
 Houston, TX United States

**Certificate Number:**  
 2018-371033

**Date Filed:**  
 06/21/2018

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Fort Bend County

**Date Acknowledged:**  
 06/26/2018

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
 H13941  
 REPAIR STORM WATER LIFT STATION @ GEORGE MEMORIAL LIBRARY

4 Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
		Controlling	Intermediary
ISS MOTOR INDUSTRIES, INC.	FT MYERS, FL United States	X	

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
 (Declarant)