IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2018

| On this the | 13th | day of | March | 2017/2018 | , the Commissioners | s' Court, | with the following | ng members being p | oresent: |
|---------------|----------|------------|---------------------------------|-----------------|---|-----------|--------------------|---|-------------|
| | | | Robert E. Hebe | ert - | County Judge | | | | |
| | | | Vincent Moral | es - | Commissioner Preci | inct #1 | | | |
| | | | Grady Prestage | - | Commissioner Preci | | | | |
| | | | Andy Meyers | Ξ | Commissioner Preci | | | | |
| | | | James Patterson | n - | Commissioner Preci | inct #4 | | | |
| The following | g proce | edings w | ere had, to-writ | , | | | | | |
| THAT WHEF | REAS, | theretofo | ore, on Septemb | er 26, 201 | 7, the Court heard an | ıd appro | ved the budget fo | or the year 2018 for | r Fort Bend |
| County; and | | | | | | | | | |
| | | | cation, the Condoes not increas | | es' Court has transferr of the budget. | ed an ex | isting budget sur | plus to a budget of | a similar |
| The following | g transf | ers to sa | id budget are he | reby author | orized: | | | | |
| Department N | lame: | | Various Depa | rtments (| see attachment) | Ac | counting Uni | See attachm | ent |
| TRANSFER | TO: | | | | | | | | |
| ACCOUNT N | NAME | 2 | | ACCO | OUNT NUMBER | | | AMOUNT | |
| Various Depa | rtment | s' Salarie | s | | 61000 | | \$ | | 508,900 |
| Various Depa | | | | | 62000 | | \$ | | 38,930 |
| Various Depar | | | | | 62100 | | \$ | | 60,820 |
| Non-Departm | ental C | Continger | ncy | 100409100-66500 | | | \$ | | 549,400 |
| | | | | TOTAL | TRANSFERRED | то: | \$ | | 1,158,050 |
| | | | | | | | | | 2,200,000 |
| TRANSFER | FROM | 1 : | | | | | 142 | | |
| ACCOUNT N | NAME | | | ACCC | UNT NUMBER | | | AMOUNT | |
| Various Depar | | | s | | 61000 | | \$ | THITOUT | 968,300 |
| Various Depar | | | | 3 | 62000 | | \$ | | 74,070 |
| Various Depar | | | | | 62100 | | \$ | | 115,680 |
| | | | | | | | | | |
| | | | | P | | | | | |
| | | | Te | OTAL TE | RANSFERRED FRO | OM: | \$ | *************************************** | 1,158,050 |
| EXDI ANATI | ON | | EV/2010 1 . O | | | 10 0 | 0.1 | | |
| EXPLANATI | ION: | 2 | FY2018 1st Qu | arter Salar | y Audit. See attached | d form f | or further accoun | it detail. | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | - |) . /// | | · | | | | |
| Department H | ead: | fa | mela Du | bels |) | Date | : 3-1-18 | , | |
| | | | *** 110 | E WHOI | E DOLL AD AMOI | | AIT X7 444 | | - |
| | | | ~~ 08 | E WHOI | E DOLLAR AMOU | UN 18 C | INLY *** | | |
| THE COUNT | Y OF | FORT I | BEND | 1 | | | GL | Transfer | |
| BY: | | | Lehn | debo | V | | | Transfer | |
| | bert F | . Heber | t, County Judg | e | | | AC | паныег | |
| | | | , | 157 | | | | | |

FY2018 1st Quarter Salary Audit

| Total |
|--------------|
| 10.810 |
| |
| 5,680 |
| 7,940 |
| 9,830 |
| 25,660 |
| 670 |
| 2,570 |
| 2,440 |
| 680 |
| 1,230 |
| 1,060 |
| 1,870 |
| 538,210 |
| 549,400 |
| 1,158,050 |
| Total |
| 61 440 |
| 61,440 |
| 5,750 |
| 5,120 |
| 24,240 |
| |

| 100410100 Risk Management/Insurance \$ 4,810 \$ 370 \$ 570 \$ 100414100 Vehicle Maintenance \$ 4,280 \$ 330 \$ 510 \$ 100418100 Facilities Maintenance \$ 20,270 \$ 1,550 \$ 2,420 \$ 2 100418103 Facilities Custodial \$ 4,740 \$ 360 \$ 570 \$ 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | Total |
|---|-----------|
| 100403100 County Clerk \$ 51,370 \$ 3,930 \$ 6,140 \$ 6 100410100 Risk Management/Insurance \$ 4,810 \$ 370 \$ 570 \$ 100414100 Vehicle Maintenance \$ 4,280 \$ 330 \$ 510 \$ 100418100 Facilities Maintenance \$ 20,270 \$ 1,550 \$ 2,420 \$ 2 100418103 Facilities Custodial \$ 4,740 \$ 360 \$ 570 \$ 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | |
| 100410100 Risk Management/Insurance \$ 4,810 \$ 370 \$ 570 \$ 100414100 Vehicle Maintenance \$ 4,280 \$ 330 \$ 510 \$ 100418100 Facilities Maintenance \$ 20,270 \$ 1,550 \$ 2,420 \$ 2 100418103 Facilities Custodial \$ 4,740 \$ 360 \$ 570 \$ 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | L,440 |
| 100418100 Facilities Maintenance \$ 20,270 \$ 1,550 \$ 2,420 \$ 2 100418103 Facilities Custodial \$ 4,740 \$ 360 \$ 570 \$ 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ 490 | ,750 |
| 100418103 Facilities Custodial \$ 4,740 \$ 360 \$ 570 \$ 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | 5,120 |
| 100426100 County Court at Law #1 \$ 3,120 \$ 240 \$ 370 \$ 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | 1,240 |
| 100426300 County Court at Law #3 \$ 9,170 \$ 700 \$ 1,100 \$ 1 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | ,670 |
| 100426400 County Court at Law #4 \$ 13,170 \$ 1,010 \$ 1,570 \$ 1 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ | 3,730 |
| 100426600 County Court at Law #5 \$ 4,120 \$ 320 \$ 490 \$ |),970 |
| | ,750 |
| 100435200 268th District Court \$ 2.880 \$ 220 \$ 340 \$ | 1,930 |
| | 3,440 |
| 100435300 328th District Court \$ 3,300 \$ 250 \$ 390 \$ | ,940 |
| 100435400 387th District Court \$ 3,230 \$ 250 \$ 390 \$ | 3,870 |
| 100435600 434th District Court \$ 8,720 \$ 670 \$ 1,040 \$ 1 | ,430 |
| 100435700 505th District Court \$ 3,300 \$ 250 \$ 390 \$ | ,940 |
| 100440100 Child Support \$ 8,340 \$ 640 \$ 1,000 \$ | ,980 |
| 100455100 Justice of the Peace Pct. 1, Pl. 1 \$ 3,850 \$ 290 \$ 460 \$ | ,600 |
| 100455300 Justice of the Peace Pct. 2 \$ 2,270 \$ 170 \$ 270 \$ | ,710 |
| 100455400 Justice of the Peace Pct. 3 \$ 4,850 \$ 370 \$ 580 \$ | ,800 |
| 100475100 County Attorney \$ 24,700 \$ 1,890 \$ 2,950 \$ 2 | ,540 |
| 100480100 District Attorney \$ 74,890 \$ 5,730 \$ 8,950 \$ 8 | ,570 |
| 100495100 County Auditor \$ 17,160 \$ 1,310 \$ 2,050 \$ 2 | ,520 |
| 100499100 Tax Collector/Assessor \$ 29,940 \$ 2,290 \$ 3,580 \$ 3 | ,810 |
| 100503100 Information Technology \$ 65,060 \$ 4,980 \$ 7,770 \$ 7 | ,810 |
| 100505100 Purchasing \$ 4,170 \$ 320 \$ 500 \$ | ,990 |
| 100512100 Sheriff Detention \$ 59,660 \$ 4,560 \$ 7,130 \$ 7 | .,350 |
| 100512101 Sheriff Bailiffs \$ 3,780 \$ 290 \$ 450 \$ | ,520 |
| 100543100 Fire Marshal \$ 22,260 \$ 1,700 \$ 2,660 \$ 2 | ,620 |

| TRANSFER FROM: | | 61000 Salaries | | 62000 Payroll Taxes | | 62100 etirement | Total | |
|---|----|-------------------|----|---------------------------|----|--------------------|----------|-----------|
| 100555101 Indigent Defense Program | \$ | 5,840 | \$ | 450 | \$ | 700 | 9 | 6,990 |
| 100555104 Courts Administration | \$ | 36,850 | \$ | 2,820 | \$ | 4,400 | (| 44,070 |
| 100560100 Sheriff Enforcement | \$ | 276,070 | \$ | 21,120 | \$ | 32,990 | | 330,180 |
| 100580100 Emergency Management | \$ | 17,670 | \$ | 1,350 | \$ | 2,110 | Ş | 21,130 |
| 100622100 Engineering | \$ | 8,490 | \$ | 650 | \$ | 1,010 | 5 | 10,150 |
| 100630100 Clinical Health Services | \$ | 11,940 | \$ | 910 | \$ | 1,430 | Ş | 14,280 |
| 100630101 Clinical Health Immunizations | \$ | 29,560 | \$ | 2,260 | \$ | 3,530 | 9 | 35,350 |
| 100633100 Animal Services | \$ | 10,510 | \$ | 800 | \$ | 1,260 | Ç | 12,570 |
| 100638100 Environmental Services | \$ | 18,120 | \$ | 1,390 | \$ | 2,170 | (| 21,680 |
| 100640100 CIHC Coordinator | \$ | 12,050 | \$ | 920 | \$ | 1,440 | Ç | 14,410 |
| 100645100 Social Services | \$ | 10,030 | \$ | 770 | \$ | 1,200 | Ç | 12,000 |
| 100650100 County Library | \$ | 50,240 | \$ | 3,840 | \$ | 6,000 | Ç | 60,080 |
| 100655100 Fairgrounds | \$ | 9,660 | \$ | 740 | \$ | 1,150 | Ş | 11,550 |
| 100657100 Jones Creek Ranch | \$ | 9,830 | \$ | 750 | \$ | 1,170 | Ş | 11,750 |
| 100665100 Extension Services | \$ | 4,030 | \$ | 310 | \$ | 480 | | 4,820 |
| | Ś | 968.300 | \$ | 74.070 | Ś | 115.680 | 9 | 1.158.050 |