

**REVIEW BY FORT BEND COUNTY
COMMISSIONERS COURT**

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytx.gov

- Right of Way Permit
 Commercial Driveway Permit

Permit No: 2017-16969

Applicant: CenterPoint Energy

Job Location Site: Southern Colony Avenue, Rosharon, TX 77583

Bond No. Date of Bond: 4/28/1988 Amount: \$50,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. When construction is completed and ready for final inspection, submit notification to Permit Administrator thru MyGovernmentOnline.org portal.
3. This permit expires one (1) year from date of permit if construction has not commenced.

On this 28th day of November, 2017, Upon Motion of Commissioner Meyers, seconded by Commissioner Morales, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Signature

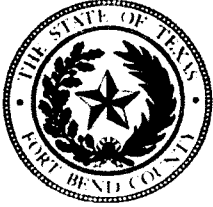
Presented to Commissioners Court and approved.

By: Charles O. Ay
for County Engineer

Date Recorded 12-4-2017 Comm. Court No. 12B

By: N/A
Drainage District Engineer/Manager

Clerk of Commissioners Court
By: Arinda Wilkes
Deputy



**PERMIT APPLICATION REVIEW FORM FOR
CABLE, CONDUIT, AND POLE LINE ACTIVITY
IN FORT BEND COUNTY**

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Engineering Department**
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Richmond, Texas 77469
281.633.7500
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The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

(1) COMPLETE APPLICATION FORM:

- a. Name of road, street, and/or drainage ditch affected.
 b. Vicinity map showing course of directions
 c. Plans and specifications

(2) BOND:

- County Attorney, approval when applicable.
- Perpetual bond currently posted. Bond No: Amount: \$50,000.00
- Performance bond submitted. Bond No: Amount:
- Cashier's Check Check No: Amount:

(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):

Drainage District Approval

Date

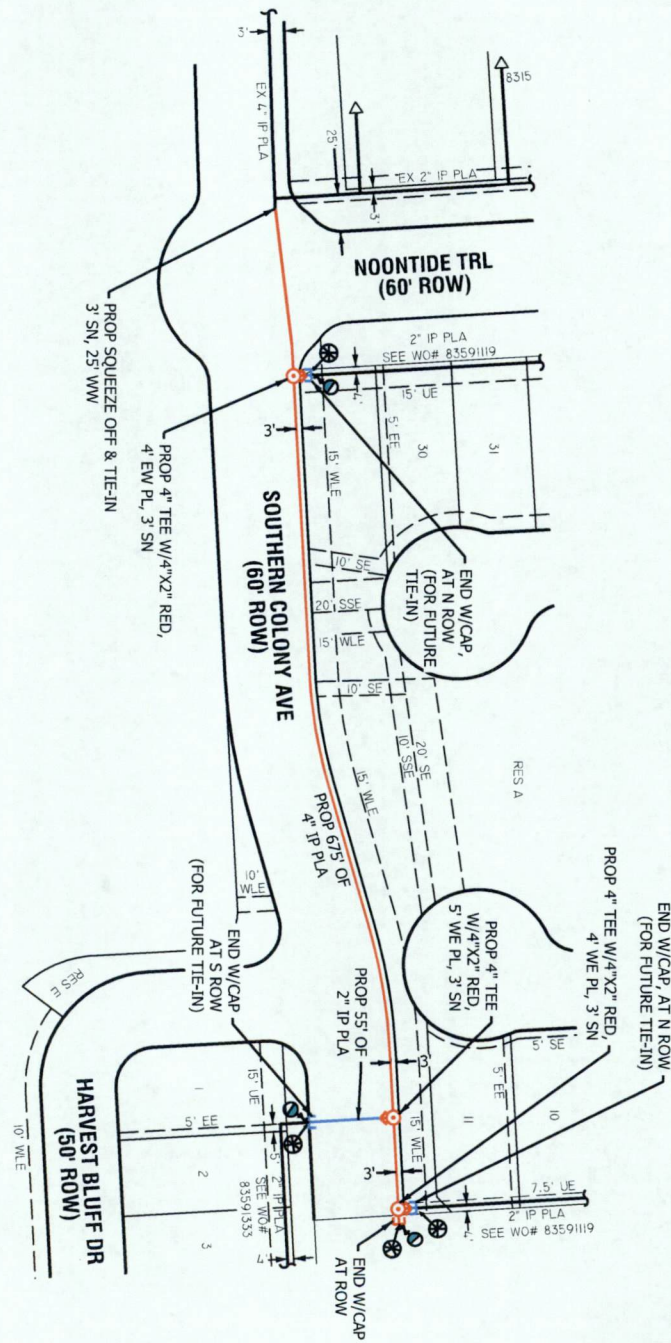
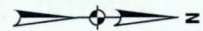
We have reviewed this project and agree it meets minimum requirements.

Chandy O. Aji

Permit Administrator

11/14/2017

Date



- GENERAL NOTES**
1. FIELD VERIFY & LOCATE ALL EXISTING FEEDS, MAINS, AND SERVICES.
 2. MAINTAIN MIN. DEPTH OF 3' UNLESS OTHERWISE NOTED.
 3. USE GAUGES TO MONITOR & MAINTAIN FEEDS AND PRESSURE.
 4. CONTACT ENGINEERING (SLONG PHAM 713-207-4615) WITH ANY NECESSARY FIELD CHANGES.
 5. TEST PRESSURE @ 100 PSIG IN ACCORDANCE WITH SECTION CS-B-1.220 OF THE CONSTRUCTION & SERVICE MANUAL.

DESIGNED BY: SCONE, VICTORIA PHAM	DATE: 11/13/2017
CHECKED BY: SCONE, VICTORIA PHAM	DATE: 11/13/2017
APPROVED BY: LUCERIA CASTRO	DATE: 10/27/2017
PROJECT AND NECESSITY TO SERVE SOUTHERN COLONY SECTION 5A AND SECTION 5B	

RECOMMENDED BY: ANDREW BOUTERIV	DATE: 10/27/2017
DATE: 10/27/2017	SHEET: 1 OF 1

GAS STAKING

JOB NO.: _____ BY: _____ DATE: _____
 ESMTS. DED. BY: _____ ESMT. DOCUMENTS: _____
 MONUMENTATION FND.: _____ PLAT DIST. CHK.=D _____
 ESMTS. NEEDED AT: _____
 NON-STD. STAKING: _____ REASON: _____

LEGEND AND NOTES

EXISTING MAIN
 675"
 PROP 4" 1P PLA MAIN
 SDR 11.5, PE 2406/2708
 WOF: 83591124
 PROP 5# ZINC ANODE
 PROP MARKER BALL
 GCO#: 38484
 STAKING REQUEST #: 83591124

GENERAL NOTES

ORIENTAL TO BE USED FOR TRACER WIRE SELECTION WHEN INSTALLING PLASTIC GAS LINES

1. USE #4 TRACER WIRE FOR ALL RESIDENTIAL SERVICE LINES
2. USE #4 TRACER WIRE FOR LIGHT TUBES UP TO 2" I.D. AND ALL OTHER NON-RESIDENTIAL TUBES
3. USE #10 TRACER WIRE WITH ALL BONES UNDER 1" I.D.
4. USE #10 TRACER WIRE AT RESIDENTIAL LINES HAVING 2" OR LARGER I.D.
5. USE #10 TRACER WIRE AT RESIDENTIAL LINES HAVING 2" OR LARGER I.D. AND ALL OTHER BONES UNDER 1" I.D.

FOR THE RECORD, THE APPROVED RECORD DRAWING SHALL BE THE BASIS FOR CONSTRUCTION AND SERVICE.

SOUTHERN COLONY MAIN APPROACH ROSHARON, TX

313208000 | 313208000 | 046991-C | LAWRENCE (S) (M) | 7/15/17 | 521107 | TEXAS | 508030159

CenterPoint Energy
 2766 No. EB4-171219

