## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2018

| -   |   |  |                        |                               |        |
|---|---|--|------------------------|-------------------------------|--------|
| On this the day o                                       | f <u>                                     </u>  | 017/2018, the Commissioners' (   | Court, with the follow | wing members being presen     | t:     |
|   | Robert E. Hebert<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>James Patterson | <ul> <li>County Judge</li> <li>Commissioner Precinc</li> <li>Commissioner Precinc</li> <li>Commissioner Precinc</li> <li>Commissioner Precinc</li> </ul> | et #2<br>et #3         |                               |        |
| The following proceedings                               | were had, to-writ,  |  |                        |                               |        |
| THAT WHEREAS, thereto                                   | ofore, on September   | 26, 2017, the Court heard and app  | proved the budget fo   | or the year 2018 for Fort Ber | nd     |
| WHEREAS, on proper apparted and fund. The transfer does |   | issioners' Court has transferred an<br>al of the budget.   | n existing budget su   | rplus to a budget of a simila | r kind |
| The following transfers to                              | said budget are herel   | by authorized:   |                        |                               |        |
| Department Name:  | Facilities Ma   | nagement & Planning  | Accounting Unit:       | 100418100                     |        |
| TRANSFER TO:  |   |  |                        |                               |        |
| ACCOUNT NAME Information Technology                     |   | ACCOUNT NUMBER<br>65000  | <u>\$</u>              | AMOUNT                        | 500    |
|   |   | TOTAL TRANSFERRED TO   | ): <b>\$</b>           |                               | 500    |
| TRANSFER FROM: ACCOUNT NAME Fees                        |   | ACCOUNT NUMBER<br>63000  | \$                     | AMOUNT                        | 500    |
|   | то  | TAL TRANSFERRED FROM   | I: \$                  |                               | 500    |
| EXPLANATION:  | Purchase equipmen   | nt to replace outdated items.  |                        |                               |        |
|   |   |  |                        |                               |        |
| Department Head:  | *** US  | E WHOLE DOLLAR AMOU  |                        | .20.17                        |        |
| THE COUNTY OF FOR                                       | T BEND  | ta   |                        | GL Transfer                   |        |
| BY:   | Clehu   | of Subert  |                        | AC Transfer                   |        |
|   | ert, County Judge   |  | _                      |                               |        |