

**REVIEW BY FORT BEND COUNTY
COMMISSIONERS COURT**

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytexas.gov

Right of Way Permit
 Commercial Driveway Permit
Permit No: 2017-15465

Applicant: Jerdon Enterprise, L.P./TBG

Job Location Site: Sienna Plantation, Steepbank West Levee, Missouri City, TX 77459

Bond No. **Date of Bond:** 8/10/2017 **Amount:** \$5,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. When construction is completed and ready for final inspection, submit notification to Permit Administrator thru MyGovernmentOnline.org portal.
3. This permit expires one (1) year from date of permit if construction has not commenced.

On this 22nd day of August, 2017, Upon Motion of Commissioner Meyers, seconded by Commissioner Morales, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Signature

Presented to Commissioners Court and approved.

By:

County Engineer

Date Recorded 9-6-2017

Comm. Court No. 12B

By:

Drainage District Engineer/Manager

Clerk of Commissioners Court

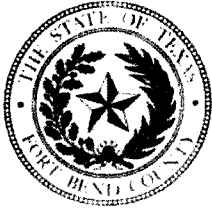
By:

Deputy

RECEIVED

AUG 18 2017

FBC DRAINAGE DIST.



**PERMIT APPLICATION REVIEW FORM FOR
CABLE, CONDUIT, AND POLE LINE ACTIVITY
IN FORT BEND COUNTY**

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytx.gov

- Right of Way Permit
 Commercial Driveway Permit

Permit No: 2017-15465

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

(1) COMPLETE APPLICATION FORM:

- a. Name of road, street, and/or drainage ditch affected.
 b. Vicinity map showing course of directions
 c. Plans and specifications

(2) BOND:

- County Attorney, approval when applicable.
- Perpetual bond currently posted. Bond No: _____ Amount: _____
- Performance bond submitted. Bond No: XXXXXXXXXX Amount: \$5,000.00
- Cashier's Check Check No: _____ Amount: _____

(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):

Mark Vaher
Drainage District Approval

Date

We have reviewed this project and agree it meets minimum requirements.

Cheryl O. Ay

Permit Administrator

8/14/17

Date



**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS
(AUTHORIZED)**

BOND [REDACTED]

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Jerdon Enterprise, L.P., whose (address, phone) is 13403 Redfish Drive, Stafford, Texas 77477, 281-261-5000, Texas, hereinafter called the Principal, and Hartford Casualty Insurance Company, a Corporation existing under and by virtue of the laws of the state of Indiana and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) Hartford Casualty Insurance Company, 19450 State Hwy 249, #400, Houston, Texas 77070, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought whining said state is Michael Heidrick and whose address is Hartford, 3000 Internet Blvd., #600, Frisco, Texas 75034, hereinafter called the Surety, and held and firmly bound unto , Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Five Thousand and No/100---- Dollars (\$5,000.00--) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 10th day of August, 2017 .

Jerdon Enterprise, L.P.
PRINCIPAL
BY [Signature] President

Hartford Casualty Insurance Company
SURETY
BY [Signature]
Sharon Cavanaugh, Attorney-in-Fact

CCM 8-22-2017 # 12B
Fort Bend County Clerk
Return Admin Serv Coord
RAC

POWER OF ATTORNEY

Direct Inquiries/Claims to:
THE HARTFORD
BOND, T-12
One Hartford Plaza
Hartford, Connecticut 06155
Bond.Claims@thehartford.com
call: 888-266-3488 or fax: 860-757-5835

Agency Name: MARSH & MCLENNAN AGENCY LLC
Agency Code: 61-610074

KNOW ALL PERSONS BY THESE PRESENTS THAT:

AS PER ORIGINAL

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of** Unlimited :

Sharon Cavanaugh, C.W. Adams, Roxanne G. Brune, Sharen Groppe, David R. Groppe, Francine Hay, Beverly A. Ireland, Edward L. Moore, Kurt A. Risk, James W. Tomforde, Gloria Villa of HOUSTON, Texas

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Nora M. Stranko
Notary Public
My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of 10th day of August, 2017. Signed and sealed at the City of Hartford.



Kevin Heckman, Assistant Vice President

IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your agent.

You may call Hartford Insurance Group at the toll free telephone number for information or to make a complaint at:

1-800-392-7805

You may also write to The Hartford:

**The Hartford
Hartford Financial Products
2 Park Avenue, 5th Floor
New York, New York 10016
1-212-277-0400**

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance

P.O. Box 149104
Austin, TX 78714-9104
Fax Number (512) 490-1007
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIMS DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for your information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja.

Puede comunicarse con su agente.

Usted puede llamar al numero de telefono gratis de The Hartford Insurance Group para informacion o para someter una queja al

1-800-392-7805

Usted tambien puede escribir a The Hartford.

**The Hartford
Hartford Financial Products
2 Park Avenue, 5th Floor
New York, New York 10016
1-212-277-0400**

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de compañías, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas

P.O. Box 149104
Austin, TX 78714-9104
Fax Number (512) 490-1007
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS: Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con su agente primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Inquiries Regarding Claims

Hartford Fire Insurance Company
Hartford Casualty Insurance Company
Hartford Accident and Indemnity Company
Hartford Underwriters Insurance Company

Twin City Insurance Company
Hartford Insurance Company of Illinois
Hartford Insurance Company of the Midwest
Hartford Insurance Company of the Southeast

Please address inquiries regarding Claims for all surety and fidelity products issued by The Hartford's underwriting companies to the following:

Phone Number : 888-266-3488
Fax - Claims : 860-757-5835 or 860-547-8265
E-mail : claims@1stepsurety.com

Mailing Address : The Hartford
The Hartford Fidelity & Bonding (BOND)
Hartford Plaza
690 Asylum Avenue
Hartford, CT 06115

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Laura Richard

Laura Richard, County Clerk
Fort Bend County, Texas

September 05, 2017 02:30:50 PM

FEE: \$0.00 JE
BOND

2017097472





REVIEW FORM

On May 25, 2017 the Fort Bend County Drainage District reviewed the:

1. Plans Sienna Plantation LID – Steepbank Levee Trails


2. Plat _____

3. Permit _____

and agrees that this project meets with minimum requirements of this department or office. The following comments may need to be addressed or observed.

The proposed improvements include work within the FBCDD Lower Oyster Creek (III) right-of-way. Sheet LC0.3 includes a note stating Sienna Plantation LID will be responsible for maintenance of the proposed trail. A no objection letter from the Sienna Plantation LID engineer is attached.
Sheets LS 1.7 and 1.8 note the project shall not negatively impact existing drainage conditions in anyway, including the backslope swales within the FBCDD right-of-way. Sheet LS 1.7 specifically notes a minimum clearance of 14' shall be maintained between the top of the trail and the bottom of the railroad bridge. The plans specifically note that the contractor shall obtain a permit from the FBC Engineering Dept. prior to any work within the FBCDD Lower Oyster Creek (III) right-of-way.

Reviewed by: 


Signature of Department Head

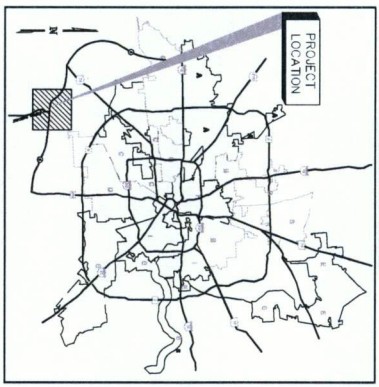
Based on review of the submitted information and stated conclusions, the Drainage District staff interposes no objection of the proposed drainage plan for the above referenced project.

Please note this does not necessarily mean that the entire supporting data and calculations have been completely checked and verified. However, the report is signed, dated and sealed by a Professional Engineer licensed to practice in the State of Texas, which therefore conveys the engineer's responsibility and accountability.

CONSTRUCTION DOCUMENTS FOR: SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT

STEEP BANK WEST LEVEE TRAILS & STEEPBANK EAST EXISTING LEVEE TRAIL IMPROVEMENTS

VICINITY MAP



LOCATION MAP



A PROJECT BY

OWNER:
SIENNA PLANTATION
LEVEE IMPROVEMENT
DISTRICT
C/O Muller Law Group, PLLC
16555 Southwest Freeway, Suite 200
Sugar Land, Texas 77479
F: 281-500-0050
E: 281-277-8207

DISTRICT ENGINEER:
LIA ENGINEERING, INC.
CONTACT: Amanda Carrage
2929 Briarport Drive, Suite 600
Houston, TX 77042
O: 713-953-5200

LANDSCAPE ARCHITECT:
TBG PARTNERS
CONTACT: Jamie Ziemer
3962 Post Oak Blvd., Suite 1100
Houston, TX 77056
O: 713-439-0027
F: 713-439-0067

OWNER REPRESENTATIVE:
ZBRTS CONSULTING, INC.
CONTACT: Elizabeth Shields
0-281-978-2014
M: 281-267-9987
ebsh@zbrtsconsulting.com

INDEX OF SHEETS

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| 3 | AUG 28, 2016 | FOR PERMIT | LD Notes & Tree Protection | LC-03 |
| Sitework | | | | |
| 4 | 2E | FOR PERMIT | Overall Reference Plan - Steepbank West | LS-01 |
| 5 | AUG 28, 2016 | FOR PERMIT | Steepbank East Existing Trail Improvement Diagram | LS-02 |
| 6 | AUG 28, 2016 | FOR PERMIT | Sitework Plan | LS-11 |
| 7 | AUG 28, 2016 | FOR PERMIT | Sitework Plan | LS-12 |
| 8 | AUG 28, 2016 | FOR PERMIT | Sitework Plan | LS-13 |
| 9 | AUG 28, 2016 | FOR PERMIT | Sitework Plan | LS-14 |
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| 12 | AUG 28, 2016 | FOR PERMIT | Sitework Plan | LS-17 |
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| 14 | AUG 28, 2016 | FOR PERMIT | Sitework Details | LS-19 |
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| 16 | March, 1996 | Final Plan | Sienna Steep Bank Village Section One | Sheet 2 |
| 17 | March, 1996 | Final Plan | Sienna Steep Bank Village Section One | Sheet 3 |
| 18 | January, 1998 | Final Plan | Sienna Steep Bank Village Section Two-A | Sheet 1 |
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| 20 | June, 1999 | Final Plan | Sienna Steep Bank Village Section Four-A | Sheet 1 |
| 21 | June, 1999 | Final Plan | Sienna Steep Bank Village Section Four-A | Sheet 2 |
| 22 | August, 2000 | Final Plan | Sienna Steep Bank Village Section Four-B | Sheet 1 |
| 23 | August, 2000 | Final Plan | Sienna Steep Bank Village Section Four-B | Sheet 2 |
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| 26 | April, 2001 | Final Plan | Sienna Steep Bank Village Section Four-D | Sheet 1 |
| 27 | April, 2001 | Final Plan | Sienna Steep Bank Village Section Four-D | Sheet 2 |
| 28 | November, 2001 | Final Plan | Sienna Steep Bank Village Section Four-A | Sheet 1 |
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| 32 | August, 2005 | Final Plan | Sienna Steep Bank Village Section Four-C | Sheet 1 |
| 33 | August, 2005 | Final Plan | Sienna Steep Bank Village Section Four-C | Sheet 2 |

SPUD BILLING CODE: 15A128



Muller Law Group
4/13/2017

Landpage Architects • Planners
300 Post Oak Blvd., Suite 1100
Houston, Texas 77056
O: 713-439-0027 Fax: 713-439-0067
Austin • Dallas • Fort Lauderdale
Fort Worth • Houston • San Antonio • Tulsa

Project:
SIENNA PLANTATION
L.I.D.

STEELBANK LEVEE TRAILS
SIENNA PLANTATION LEVEE
IMPROVEMENT DISTRICT
MISSOURI CITY, TEXAS

Project Number:
H1227

Designed: ARL-JDZ
Drawn: AHH
Reviewed: JGZ-MM

Date Issued:
JULY 28, 2016

Revisions:
▽ 2017-04-12 PLANS TO SHEET LIST

Sheet Title:
COVER

Sheet Number:
LC 0.1



McGraw Hill
7/28/2016

Landpage Architects • Planners
3050 Fort Oak Blvd. Suite 1100
Houston, Texas 77056
(713) 929-9277 fax (713) 490-9007
Austin • Dallas • Fort Lauderdale
Atlanta • Washington, DC • Phoenix • Boise

Project:
**SIENNA PLANTATION
L.I.D.**

STEEPBANK LEVEE TRAILS

SIENNA PLANTATION LEVEE
IMPROVEMENT DISTRICT
MISSOURI CITY, TEXAS
Project Number:
H13277

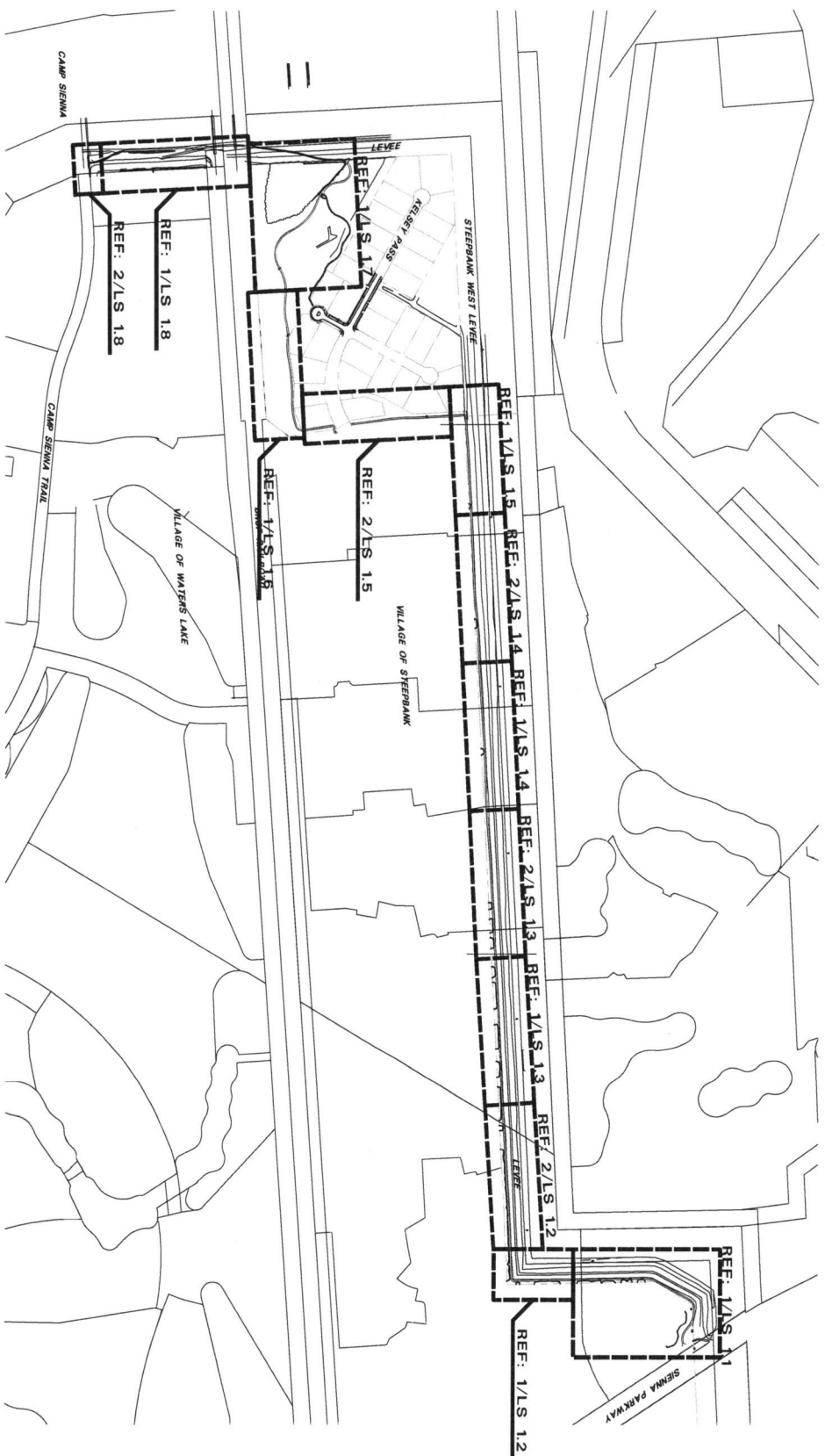
Designed: ABH, JGZ
Drawn: ABH
Reviewed: JGZ
Date Issued:
JULY 28, 2016

Revisions:

Sheet Title:
**OVERALL REFERENCE
PLAN - STEEPBANK
WEST**

Sheet Number:
LS 0.1

OVERALL REFERENCE PLAN - STEEPBANK WEST
PLAN
SCALE: 1"=200' NORTH





Landscape Architecture • Planners
 3030 First Oak Blvd. Suite 1100
 St. Louis, MO 63103
 (314) 439-0027 Fax (314) 439-0087
 Austin • Dallas • Fort Lauderdale
 Fort Worth/Houston/San Antonio • Tulsa

Project:
 SIENNA PLANTATION
 L.I.D.

STEERBANK LEVEE TRAILS

SIENNA PLANTATION LEVEE
 IMPROVEMENT DISTRICT
 MISSOURI CITY, TEXAS

Project Number:
 H13277

Designed: ARI, JGZ
 Drawn: ARI
 Reviewed: JGZ

Date Issued:
 JULY 28, 2016

Revisions:

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |

Sheet Title:
 STEERBANK EAST EX.
 TRAIL IMPROVEMENT
 DIAGRAM - ADD. ALT.

Sheet Number:
 LS 0.2



ADD. ALTERNATE A
 CONTRACTOR TO ADD AN ADDITIONAL 2' HIGH, 2'
 DEEPENED SHOULDER TO EXISTING SHOULDER TRAIL
 APPROX. 1,500 L.F. CONTRACTOR TO VERIFY L.F. W/
 FIELD MEAS.

1 STEERBANK EAST EXISTING TRAIL IMPROVEMENT DIAGRAM
 PLAN

NOT TO SCALE
 NORTH



Landscape Architects • Planners
 3030 Oak Oak Blvd., Suite 1100
 O'Fallon, IL 62451
 618.438.0027 Fax: 618.438.0087
 Austin • Dallas • Fort Lauderdale
 Fort Worth • Houston • San Antonio • Tulsa

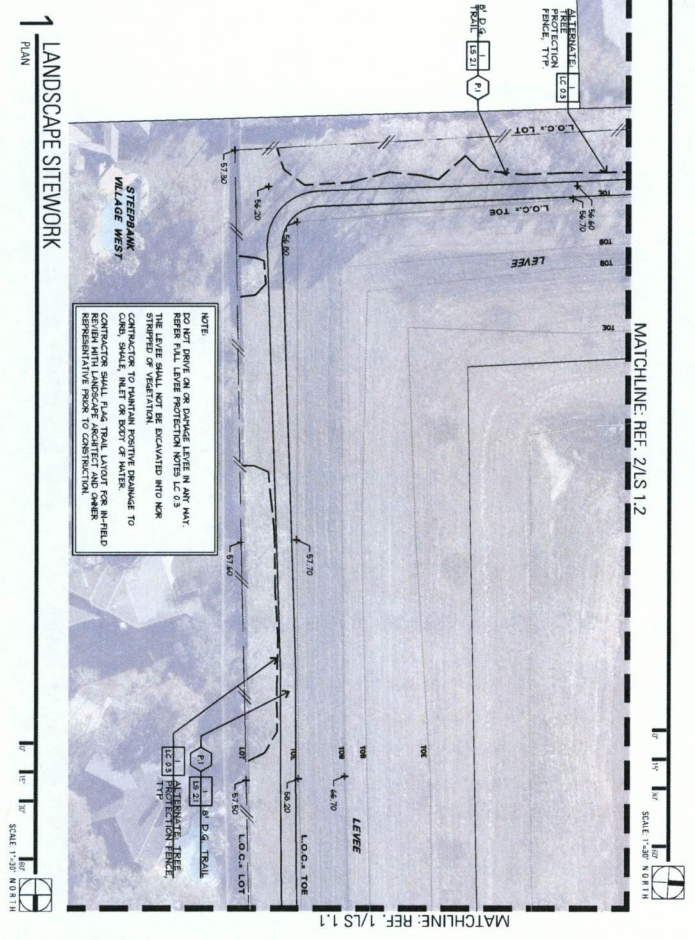
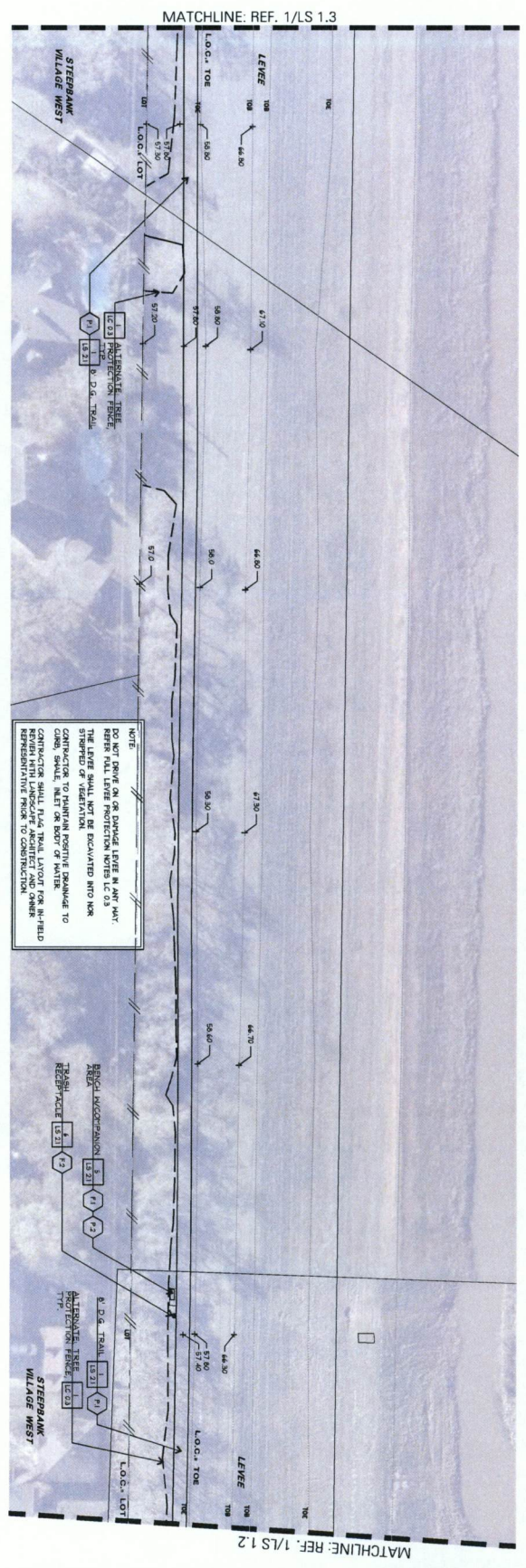
Project:
**SIENNA PLANTATION
 L.I.D.**

STEEPBANK LEVEE TRAILS

SIENNA PLANTATION LEVEE
 IMPROVEMENT DISTRICT
 MISSOURI CITY, TEXAS
 Project Number:
 H13277

Designed: AH, JGZ
 Drawn: AH
 Reviewed: JGZ
 Date Issued:
 July 26, 2016

Sheet Title:
SITEWORK PLAN
 Sheet Number:
LS 1.2



2 LANDSCAPE SITEWORK PLAN

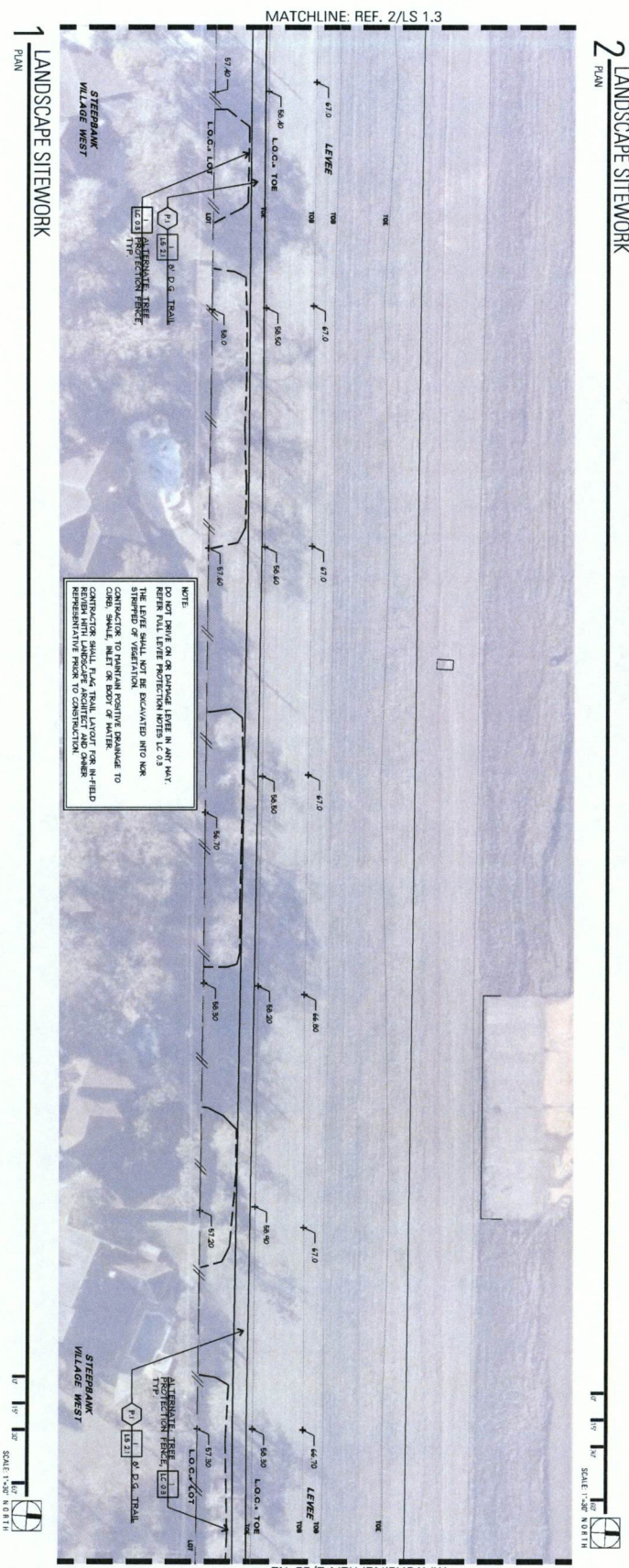
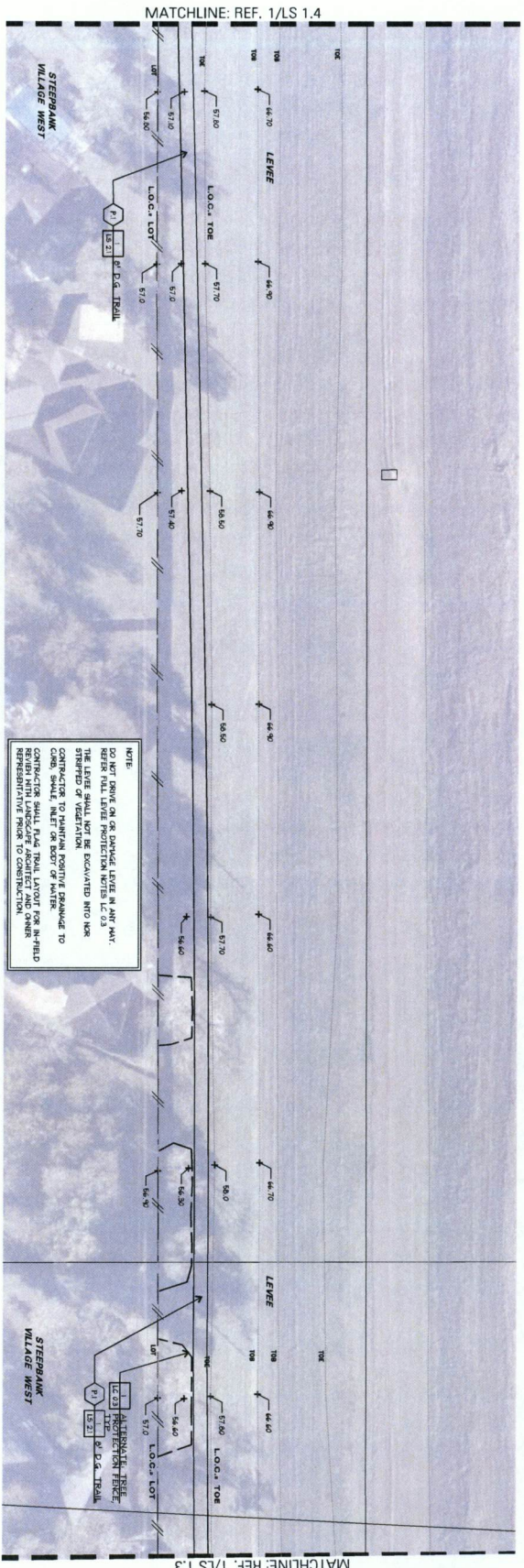


Matthew J. G. Treadwell
 17349
 12/31/2016
 Landscape Architect - State of Missouri
 5204 Reid Oak Blvd., Suite 1100
 St. Louis, MO 63112
 (314) 439-0027 Fax: (314) 439-0097
 Email: m.treadwell@tbg.com
 For Work: tbg.com - San Antonio - Dallas

Project: SIENNA PLANTATION L.I.D.
 SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT
 MISSOURI CITY, TEXAS

Design: A.H. 452
 Drawn: A.H.
 Reviewed: J.G.Z.
 Date Issued: JULY 28, 2016
 Project Number: H13277

| | |
|--------------|---------------------|
| Sheet Title | LANDSCAPE SITEMWORK |
| Sheet Number | LS 1.3 |



SCALE: 1"=50'





7/28/2016

Madeline Architects • Planners
 3000 Post Oak Blvd. Suite 1100
 Dallas, Texas 75228
 (714) 920-2022 Fax: (714) 920-2021
 www.madelinearchitects.com

Project:
 SIENNA PLANTATION
 L.L.D.

SIENNA PLANTATION LEVEE TRAILS

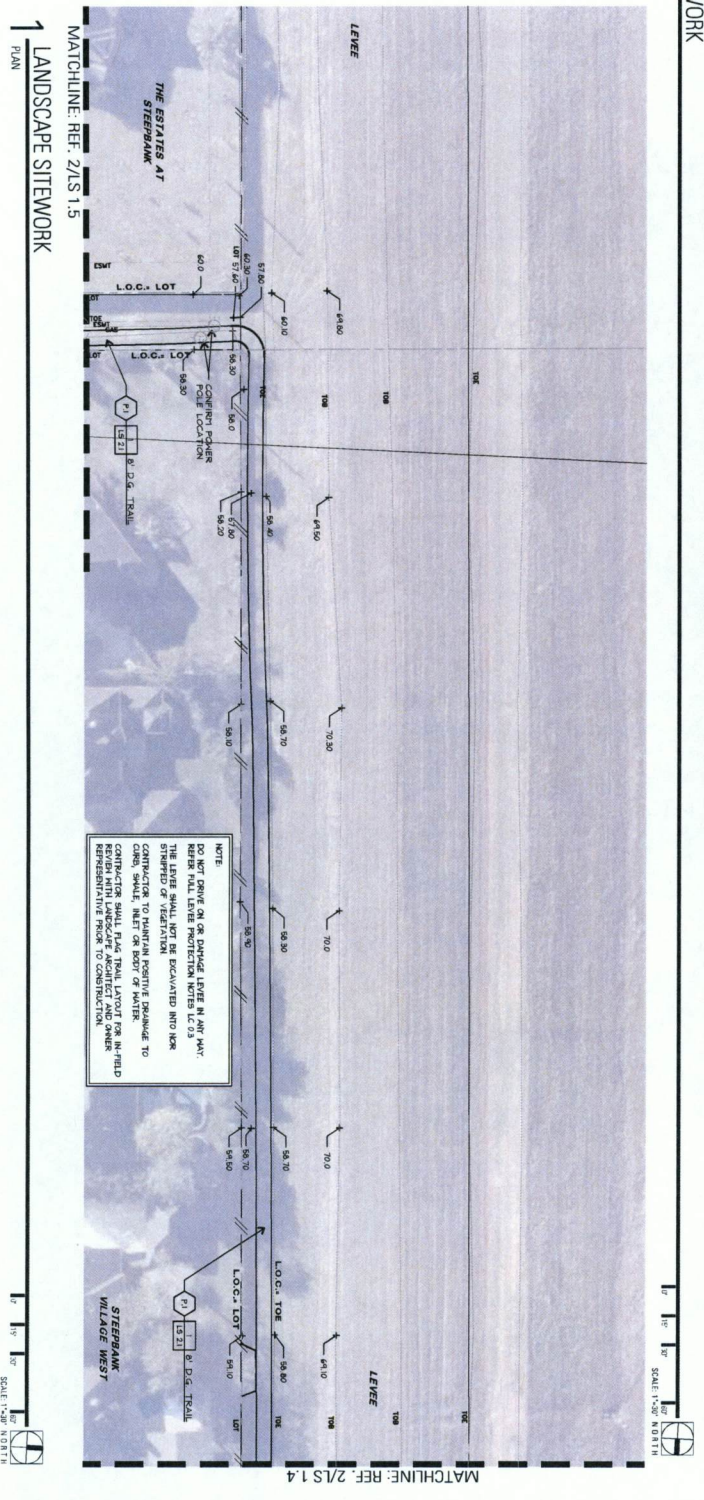
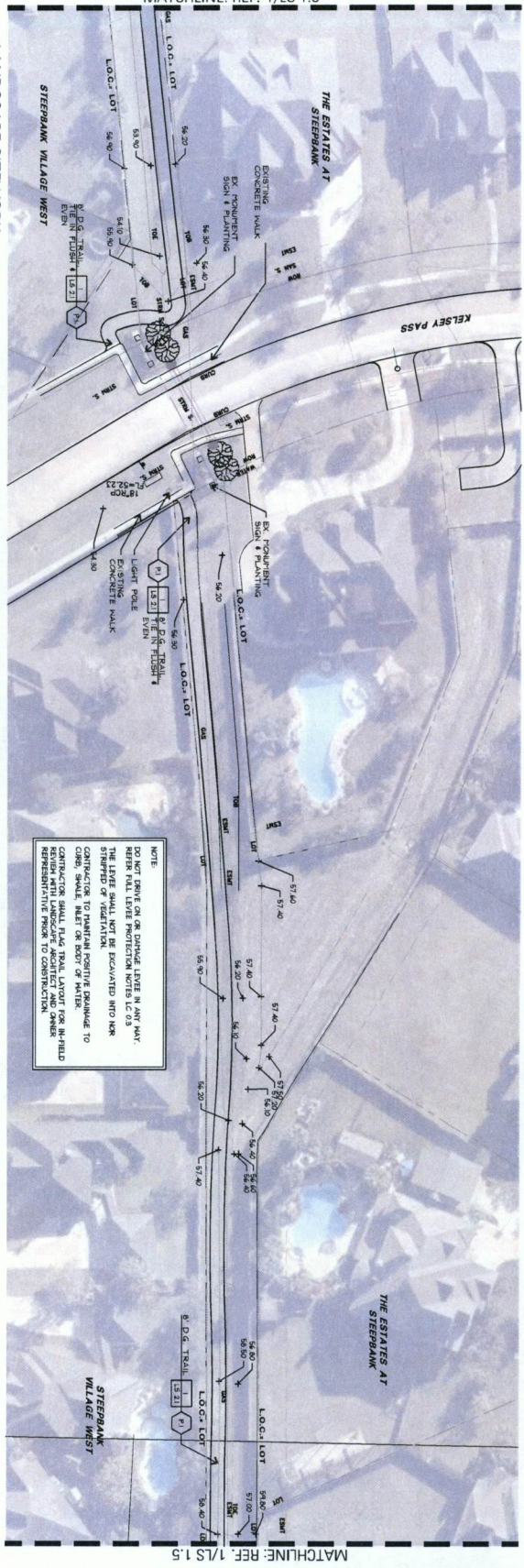
Project Number:
 H13277

Designed: AEH, JGZ
 Drawn: AEH
 Reviewed: JGZ
 Date Issued:
 JULY 28, 2016

Revisions:

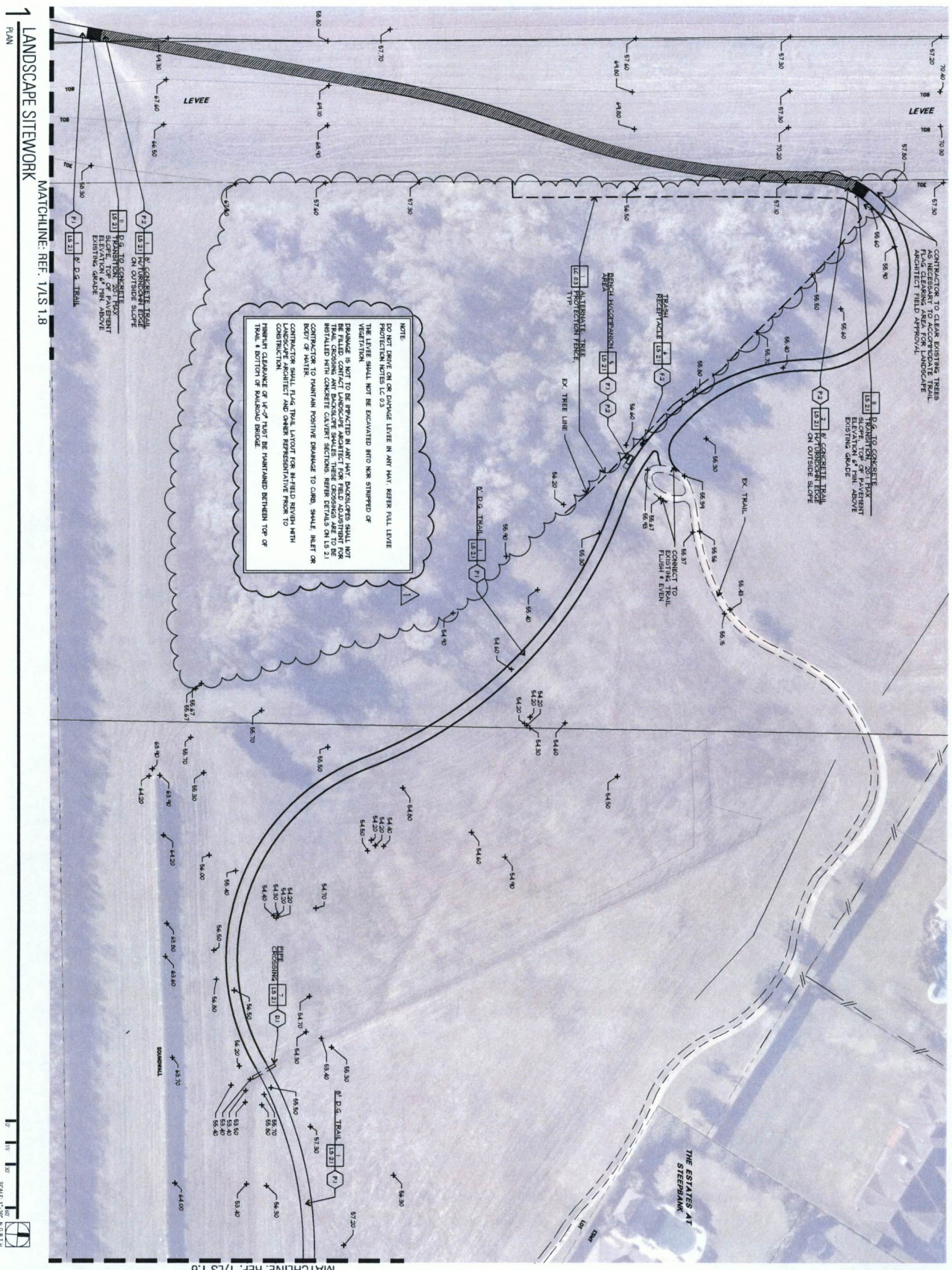
Sheet Title:
 SITESWORK PLAN

Sheet Number:
 LS 1.5



2 LANDSCAPE SITESWORK PLAN

1 LANDSCAPE SITESWORK PLAN



THE ESTATES AT STEERBANK

LANDSCAPE ARCHITECTS • PLANNERS
3009 Post Oak Blvd. Suite 1100
Houston, Texas 77058
(713) 426-0027 Fax: (713) 426-0005
Austin • Dallas • Fort Lauderdale
Fort Worth • Houston • San Antonio • Tulsa

Project: SIENNA PLANTATION L.I.D.
STEREBANK LEVEE TRAILS

SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT MISSOURI CITY, TEXAS

Project Number: H13277

Matchline: REF. 1/1S 1.6

Matchline: REF. 1/1S 1.8

Scale: 1"=30' NORTH

Sheet Title: SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT MISSOURI CITY, TEXAS

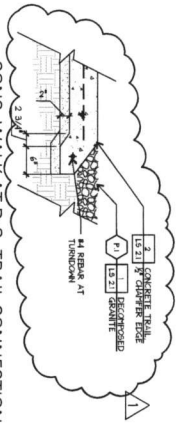
Sheet Number: LS 1.7

Revision: 2017.04.12 TBD COMMENTS

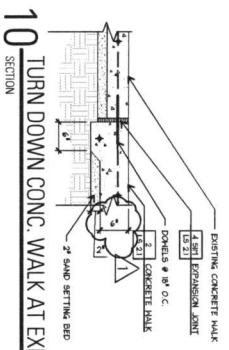
Date Issued: JULY 28, 2016

Drawn: AHJ

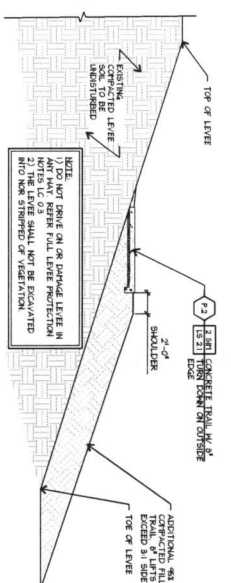
Reviewed: JZJ



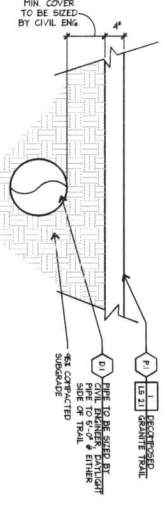
11 CONC. WALK AT D.G. TRAIL CONNECTION
SECTION
SCALE 1'-1'-0"



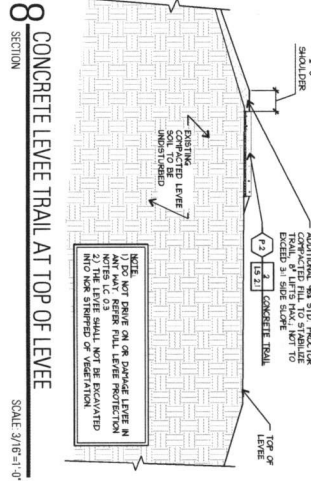
10 TURN DOWN CONC. WALK AT EXIST. WALK
SECTION
SCALE 1'-1'-0"



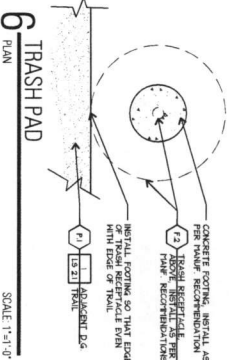
9 CONCRETE LEVEE TRAIL AT SIDE SLOPE
SECTION
SCALE 3/8"-1'-0"



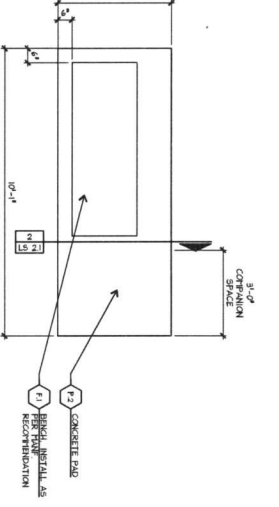
7 PIPE CROSSING
SECTION
SCALE 1'-1'-0"



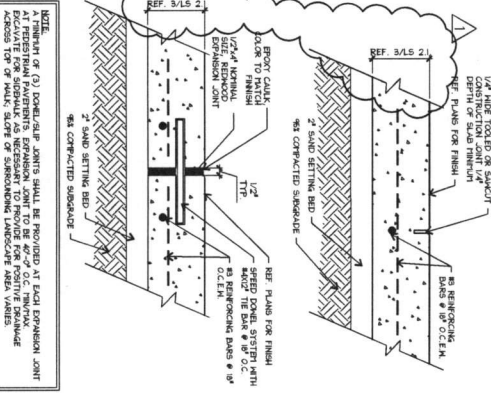
8 CONCRETE LEVEE TRAIL AT TOP OF LEVEE
SECTION
SCALE 3/8"-1'-0"



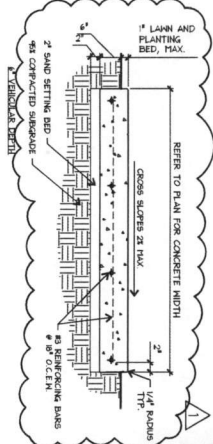
6 TRASH PAD
PLAN
SCALE 1'-1'-0"



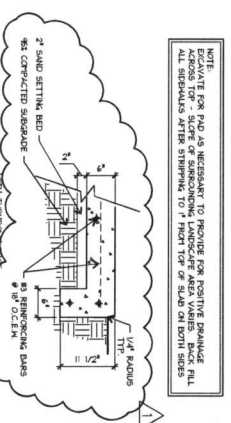
5 BENCH PAD
PLAN
SCALE 1'-1'-0"



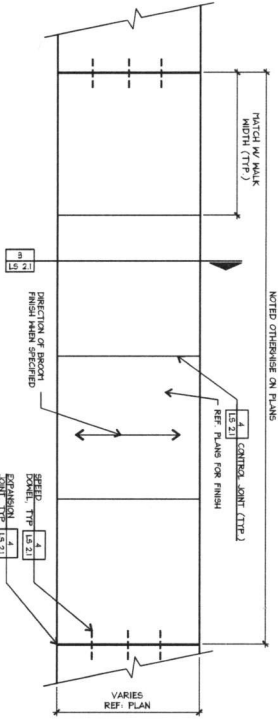
4 CONTROL/EXPANSION JOINT
SECTION
SCALE 3'-1'-0"



3 CONCRETE TRAIL
SECTION
SCALE 1'-1'-0"



2 CONCRETE TRAIL
SECTION
SCALE 1'-1'-0"



1 DECOMPOSED GRANITE TRAIL
SECTION
SCALE 1'-1'-0"

T B G

Sienna Plantation L.L.C.

3800 Paul Old Blvd. Suite 1100
Houston, Texas 77056
Tel: (713) 639-0077 Fax: (713) 639-0077
Arlene • Dallas • Fort Lauderdale
Fort Worth • Houston • San Antonio • Tulsa

Project: SIENNA PLANTATION L.L.C.
SLEEPRANK LEVEE TRAILS

Design: A&J AZZ
Drawn: A&J
Reviewed: J&J, MM

Date Issued: JULY 28, 2018

Revision: 1

Sheet Title: SITEMARK DETAILS

Sheet Number: LS 2.1

4/12/2017

McGraw Hill Construction

SIENNA PLANTATION L.L.C.

SIENNA PLANTATION L.L.C.
SLEEPRANK LEVEE TRAILS
MISSOURI CITY, TEXAS

Project Number: H13277

THE CITY OF FORT BEND COUNTY, TEXAS, HAS RECEIVED AND APPROVED THE FINAL PLAT OF THE SUBDIVISION OF THE STEEP BANK VILLAGE SECTION ONE, A SUBDIVISION OF 88,756 ACRES LOCATED IN THE THOMAS BARNETT LEAGUE, A-7 AND ALSO BEING OUT OF THE AFG DEVELOPMENT, L.L.C. 598,270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 9640265 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, FORT BEND COUNTY, TEXAS.

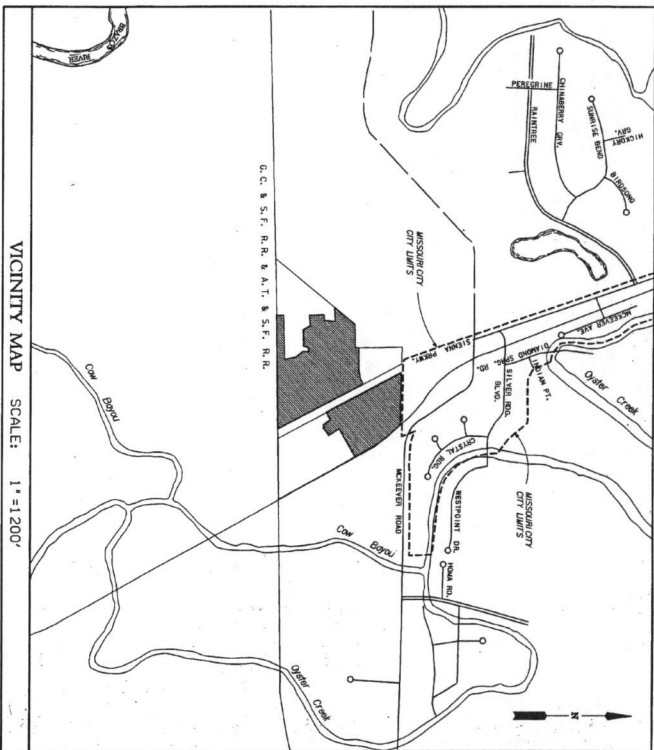
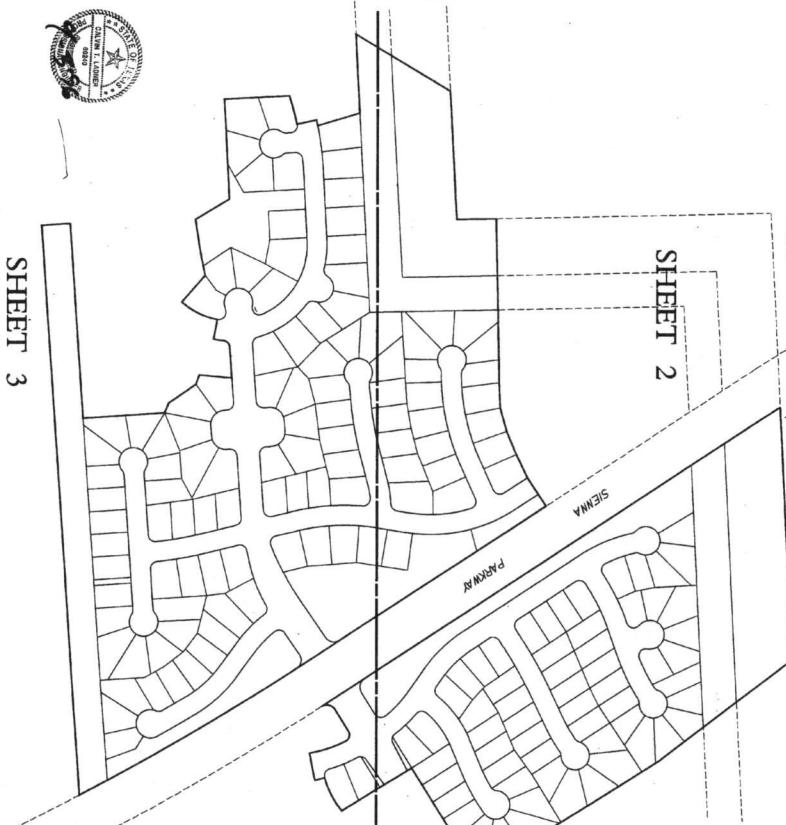
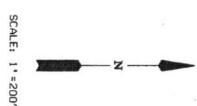
APPROVED BY THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, THIS 15th DAY OF MARCH, 1996.

[Signatures]
 COUNTY CLERK OF FORT BEND COUNTY, TEXAS
 COUNTY CLERK OF FORT BEND COUNTY, TEXAS

1. DORIS M. LEON, COUNTY CLERK 14 AND FORT BEND COUNTY, TEXAS, HAS CERTIFIED FOR RECORDED IN THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, AT 11:00 A.M. ON MARCH 22, 1996, AT THE OFFICE OF THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.



DORIS M. LEON, COUNTY CLERK OF THE COUNTY OF FORT BEND COUNTY, TEXAS.
 BY: *[Signature]*
 COUNTY CLERK



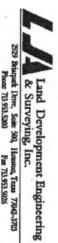
**FINAL PLAT OF
 SIENNA
 STEEP BANK VILLAGE
 SECTION ONE**

A SUBDIVISION OF 88,756 ACRES LOCATED IN THE THOMAS BARNETT LEAGUE, A-7 AND ALSO BEING OUT OF THE AFG DEVELOPMENT, L.L.C. 598,270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 9640265 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, FORT BEND COUNTY, TEXAS.

166 LOTS
 13 RESERVES
 6 BLOCKS

MARCH 22, 1996
 JOB NO. 68143.006

AFG JOHNSON DEVELOPMENT, L.L.C.
 OWNER
 DOUG GOFF, GENERAL MANAGER
 5005 RIVERWAY, SUITE 110, HOUSTON, TEXAS 77056 PH. (713) 980-9977
 ENGINEER



JERRY A. DAVIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION NO. 1793

CAULIN T. LANIER
 REGISTERED PROFESSIONAL ENGINEER
 TEXAS REGISTRATION NO. 60240

SHEET 3



JERRY A. DAVIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION NO. 1793

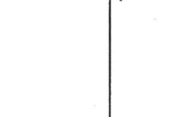
STATE OF TEXAS
 COUNTY OF FORT BEND
 CITY OF FORT BEND

THIS IS TO CERTIFY THAT THE PLAN AND ZONING COMMISSION OF THE CITY OF FORT BEND COUNTY, TEXAS, HAS REVIEWED THE FINAL PLAT OF THE SUBDIVISION OF THE STEEP BANK VILLAGE SECTION ONE, A SUBDIVISION OF 88,756 ACRES LOCATED IN THE THOMAS BARNETT LEAGUE, A-7 AND ALSO BEING OUT OF THE AFG DEVELOPMENT, L.L.C. 598,270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 9640265 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, FORT BEND COUNTY, TEXAS.

STATE OF TEXAS
 COUNTY OF FORT BEND
 CITY OF FORT BEND

APPROVED BY THE COUNTY CLERK OF FORT BEND COUNTY, TEXAS, THIS 15th DAY OF MARCH, 1996.

[Signatures]
 COUNTY CLERK OF FORT BEND COUNTY, TEXAS
 COUNTY CLERK OF FORT BEND COUNTY, TEXAS



JERRY A. DAVIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION NO. 1793

THIS IS TO CERTIFY THAT THE PLAN AND ZONING COMMISSION OF THE CITY OF FORT BEND COUNTY, TEXAS, HAS REVIEWED THE FINAL PLAT OF THE SUBDIVISION OF THE STEEP BANK VILLAGE SECTION ONE, A SUBDIVISION OF 88,756 ACRES LOCATED IN THE THOMAS BARNETT LEAGUE, A-7 AND ALSO BEING OUT OF THE AFG DEVELOPMENT, L.L.C. 598,270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 9640265 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, FORT BEND COUNTY, TEXAS.

STATE OF TEXAS

COUNTY OF HARRIS

WE, THE UNDERSIGNED ATTORNEYS AT LAW, ON THIS DAY PERSONALLY appeared before me, the undersigned Notary Public in and for the County of Harris, State of Texas, and acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed, and that they were duly qualified to execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, at Houston, Texas, this 15th day of January, 1998.

Notary Public in and for the County of Harris, State of Texas

Signature of Notary Public

Signature of Client

Signature of Client

Signature of Client

THIS IS TO CERTIFY THAT THE FOREGOING AND SIGNED COPY HEREOF OF THE CITY OF HOUSTON, TEXAS, HAS BEEN FILED FOR RECORDATION IN THE PUBLIC RECORDS OF SAID COUNTY OF HARRIS, TEXAS, AT THE OFFICE OF THE CLERK OF SAID COUNTY, AT HOUSTON, TEXAS, ON THIS 15th DAY OF JANUARY, 1998.

Signature of Clerk

Signature of Clerk

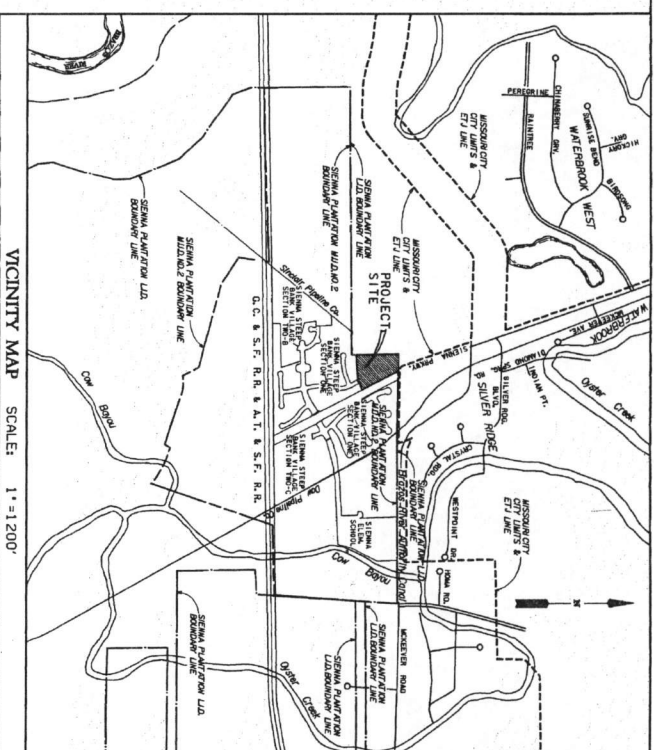
Signature of Clerk



Signature of Clerk

- 1. THE UNDERSIGNED ATTORNEYS AT LAW, ON THIS DAY PERSONALLY appeared before me, the undersigned Notary Public in and for the County of Harris, State of Texas, and acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed, and that they were duly qualified to execute the same.

- 1. THE UNDERSIGNED ATTORNEYS AT LAW, ON THIS DAY PERSONALLY appeared before me, the undersigned Notary Public in and for the County of Harris, State of Texas, and acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed, and that they were duly qualified to execute the same.



VICINITY MAP SCALE: 1"=1200'

ADDRESS PLAT OF SIENNA STEEP BANK VILLAGE SECTION TWO-A

A SUBDIVISION OF 17.342 ACRES LOCATED IN THE THOMAS BARNETT LEAGUE A-7 AND ALSO BEING OUT OF THE ARG JOHNSON DEVELOPMENT, L.L.C. 598.270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 9640265 OF THE OFFICIAL RECORDS OF PORT BEND COUNTY, TEXAS

16 LOTS 3 RESERVES 1 BLOCK
JANUARY, 1998 JOB NO. 69143.006
DMENI
AFG JOHNSON DEVELOPMENT, L.L.C.
DOLIC GOLF GENERAL MANAGER PH. (713) 960-9977
5005 RIVERWAY, SUITE 110, HOUSTON, TEXAS 77056

ENGINEER
LJA Engineering & Surveying, Inc.
REGISTERED PROFESSIONAL LAND SURVEYOR
TEAS REGISTRATION NO. 1593
JESSE I. POLLSON
REGISTERED PROFESSIONAL LAND SURVEYOR
TEAS REGISTRATION NO. 1593
JERRILO I. GRAMMA, JR.
REGISTERED PROFESSIONAL ENGINEER / 6046
TEAS REGISTRATION NO. 66460
9826/08
3:25
FEB 24 1998
SHEET 1 OF 2

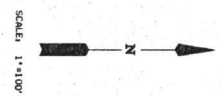
CLONE TABLE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

LINE TABLE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

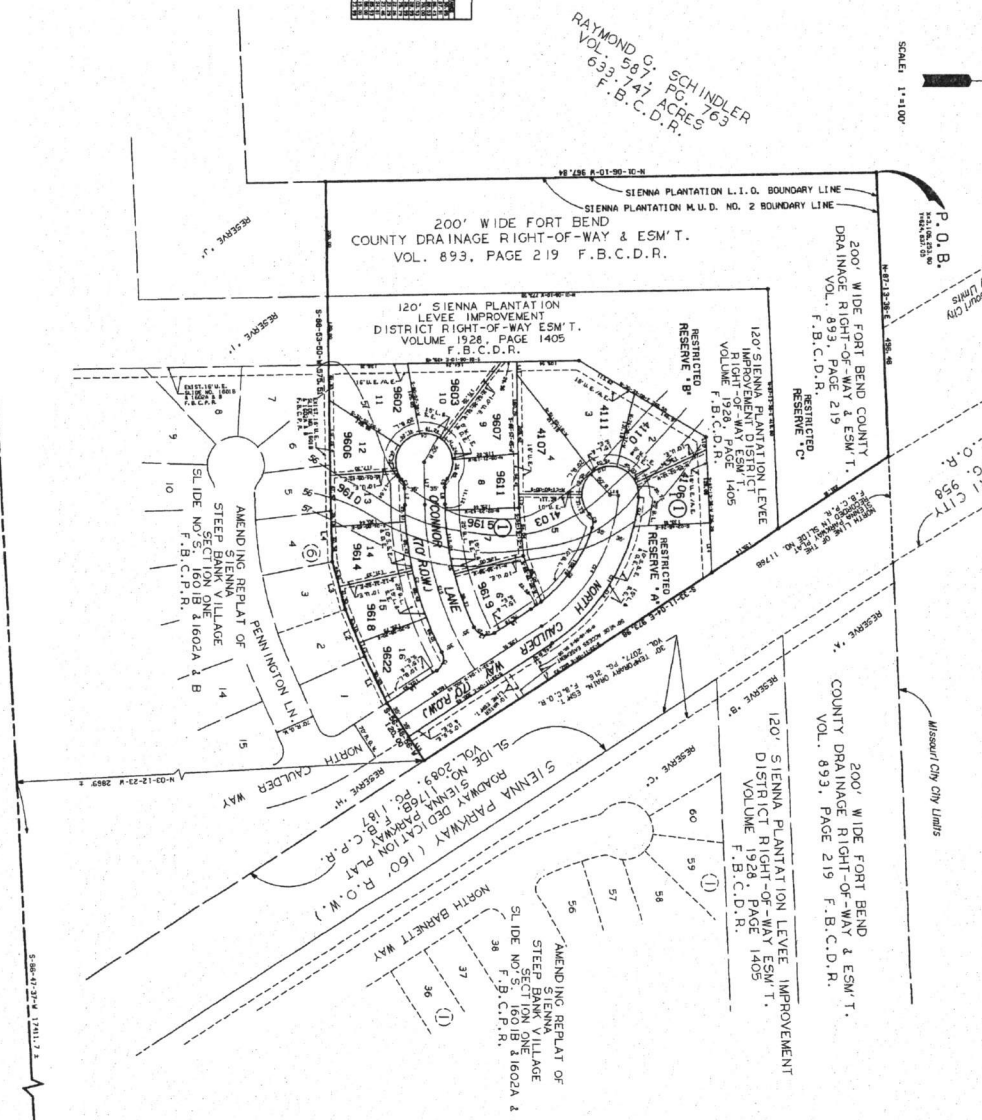
RAYMOND G. SCHINDLER
 VOL. 587, PG. 763
 633.747 ACRES
 F.B.C.D.R.



RAYMOND G. SCHINDLER
 VOL. 587, PG. 763
 633.747 ACRES
 F.B.C.D.R.

CITY OF MISSOURI CITY
 VOL. 2030, PG. 958
 F.B.C.O.R.

RAYMOND G. SCHINDLER
 VOL. 587, PG. 763
 633.747 ACRES
 F.B.C.D.R.



RESERVE TABLE

| RESERVE NO. | TYPE | ACRES | SQ. FT. |
|-------------|------------------------|--------|---------|
| RESERVE "A" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "B" | UNDEVELOPED OPEN SPACE | 1.106 | 48,142 |
| RESERVE "C" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "D" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "E" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "F" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "G" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "H" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| RESERVE "I" | UNDEVELOPED OPEN SPACE | 1.011 | 44,090 |
| TOTAL | | 10.917 | 489,113 |

FOUNDING CENTER OF THE ABSTRACT 7

9813478
 3725
 1687A
 SIENNA
 STEEP BANK VILLAGE
 SECTION TWO-A
 SHEET 2 OF 2

RESIDUE OF 228.815 ACRES
 SIENNA/JOHNSON NORTH, L.P.
 F.B.C.O.R. FILE NO. 200003918

SIENNA PLANTATION L.I.D.
 15.099 ACRES
 FILE NO. 200003919
 F.B.C.O.R.

SIENNA PLANTATION L.I.D.
 57.1 ACRES
 FILE NO. 9741281
 F.B.C.O.R.

SIENNA/JOHNSON DEVELOPMENT, L.P.
 538.270 AC.
 F.B.C.O.R. FILE NO. 200029467

SIENNA/JOHNSON DEVELOPMENT, L.P.
 TRACT ONE - 1556.274 AC.
 F.B.C.O.R. FILE NO. 200029467

SIENNA STEEP BANK VILLAGE
 SECTION FOUR-A
 1865B
 F.B.C.O.R. ABSTRACT 25

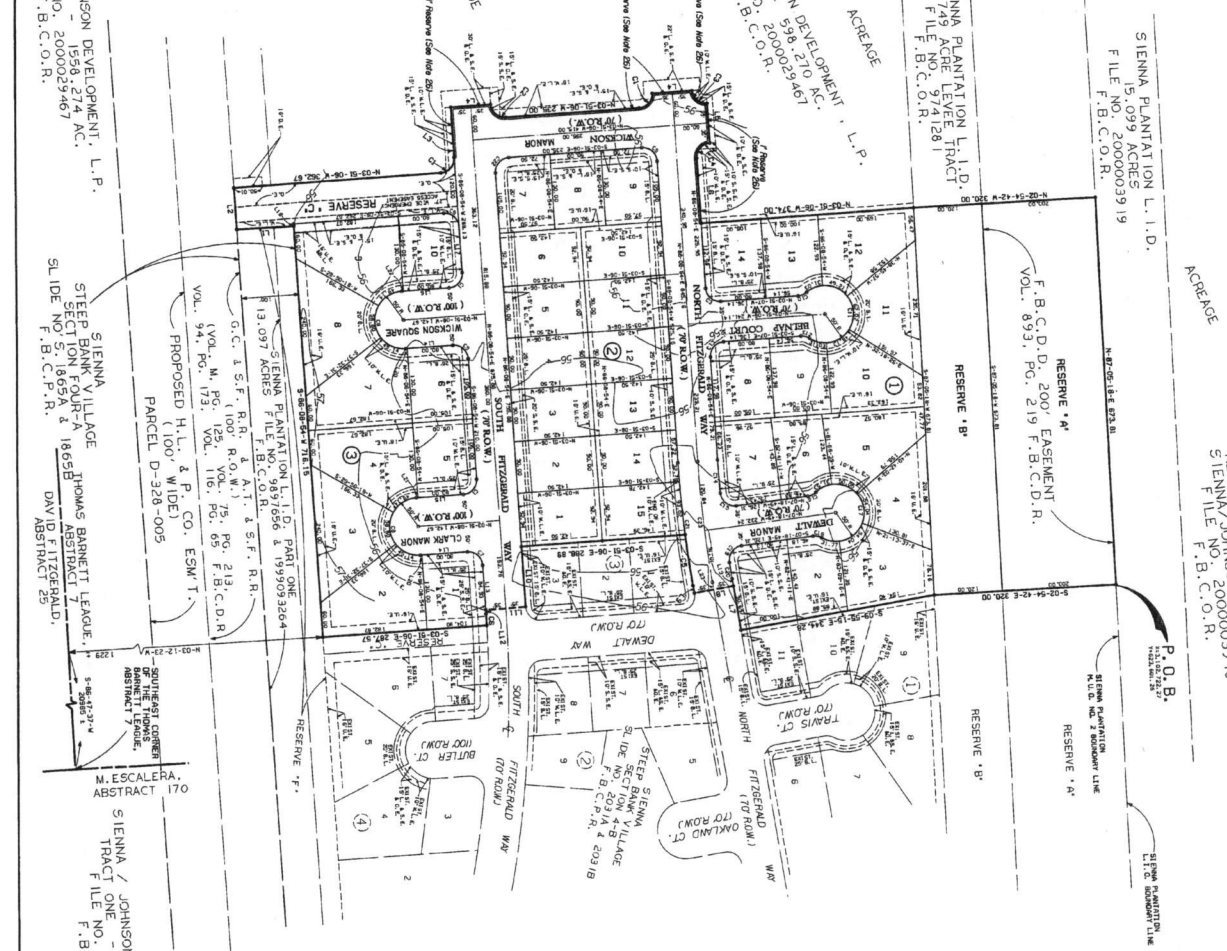
SIENNA THOMAS BARNETT LEAGUE
 ABSTRACT 7
 DAVI D. FITZGERALD

M. ESCALERA
 ABSTRACT 170

SIENNA/JOHNSON DEVELOPMENT, L.P.
 TRACT ONE - 1556.274 AC.
 F.B.C.O.R. FILE NO. 200029467

SIENNA/JOHNSON DEVELOPMENT, L.P.
 OWNER:
 W. DOUGLAS GOFF, GENERAL MANAGER
 3777 SIENNA PARKWAY, MISSOURI CITY, TEXAS 77489 PH. (281) 778-7777
 SIENNA PLANTATION LEVER IMPROVEMENT DISTRICT
 100 FANNIN, 5000 FIRST CITY TOWER, HOUSTON, TEXAS 77002-6740
 ENGI NEERS
LJA Engineering & Surveying, Inc.
 2329 BRIDGEWAY, HOUSTON, TEXAS 77058
 PHONE 713.551.5500
 FAX 713.551.5500
 HOUSTON, TEXAS 77042-3703

SHEET 2 OF 2



CHURCH TABLE

| LOT | CHURCH | AREA | PERCENT |
|-------|--------|------|---------|
| 1 | ... | ... | ... |
| 2 | ... | ... | ... |
| 3 | ... | ... | ... |
| 4 | ... | ... | ... |
| 5 | ... | ... | ... |
| 6 | ... | ... | ... |
| 7 | ... | ... | ... |
| 8 | ... | ... | ... |
| 9 | ... | ... | ... |
| 10 | ... | ... | ... |
| 11 | ... | ... | ... |
| 12 | ... | ... | ... |
| 13 | ... | ... | ... |
| 14 | ... | ... | ... |
| 15 | ... | ... | ... |
| 16 | ... | ... | ... |
| 17 | ... | ... | ... |
| 18 | ... | ... | ... |
| TOTAL | | | |

RESERVE TABLE

| RESERVE NO. | AREA TYPE | ACREAGE | SQ. FT. |
|-------------|-----------|---------|---------|
| RESERVE A | ... | ... | ... |
| RESERVE B | ... | ... | ... |
| RESERVE C | ... | ... | ... |
| TOTAL | | 5,566 | 253,333 |

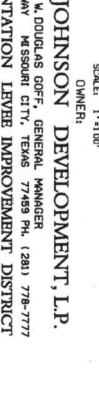
DATE: 4/11/04
 FILE: 2001044855
 TIME: 11:52 AM
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 21528

SIENNA STEEP BANK VILLAGE SECTION FOUR-C

A SUBDIVISION OF 23.889 ACRES AND BEING A PARTIAL REPLAT AND EXTENSION OF THE SIENNA STEEP BANK VILLAGE SECTION FOUR PLAT RECORDED IN SLIDE NOS. 1772 & 1778 OF THE FORT BEND COUNTY PLAT RECORDS LOCATED IN THE COUNTY CLERK'S OFFICE AND BEING OUT OF THE SIENNA/JOHNSON DEVELOPMENT, L.P. AND BEING KNOWN AS TRACT ONE RECORDED IN FILE NO. 200029467 AND ALSO BEING A PART OF THE SIENNA PLANTATION L.I.D. 13,097 ACRES TRACT RECORDED IN FILE NO. 199909264 AND PART OF THE SIENNA PLANTATION L.I.D. 57,749 ACRE TRACT RECORDED IN FILE NO. 9741281 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, TEXAS

39 LOTS 3 RESERVES 3 BLOCKS
 APRIL 4, 2001 JOB NO. 1193-1104-006

REASON FOR REPLAT: TO PROVIDE FOR PHASED CONSTRUCTION



| RESERVE TABLE | | | |
|---------------|-----------|---------|---------|
| RESERVE NO. | TYPE | ACREAGE | SQ. FT. |
| RESERVE 'A' | DRAINAGE | 4.244 | 183,413 |
| RESERVE 'B' | LEVEE | 2.606 | 113,433 |
| RESERVE 'C' | LANDSCAPE | 1.676 | 73,000 |
| RESERVE 'D' | LANDSCAPE | 0.824 | 36,000 |
| RESERVE 'E' | LANDSCAPE | 0.824 | 36,000 |

RESERVE OF 87.05 AC.
GALVESTON COUNTY
M. CLERK FILE NO. 2000009777
F.B.C.O.P.R.

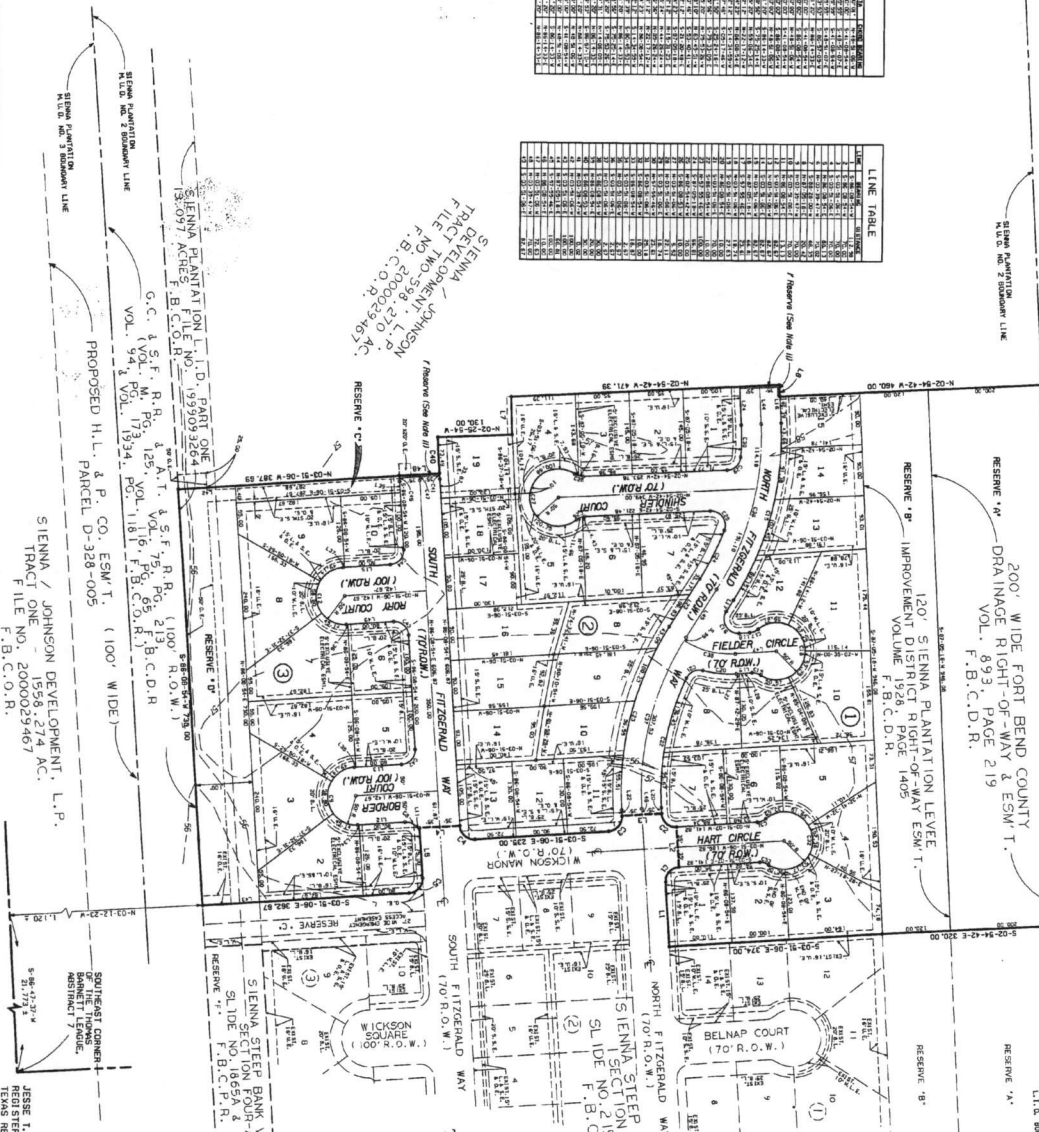
RESERVE OF 8.462 AC.
GALVESTON COUNTY
M. CLERK FILE NO. 2000009783
F.B.C.O.P.R.

RESERVE OF 228.815 AC.
SIENNA PLANTATION L.I.D.
M. CLERK FILE NO. 2000003916
F.B.C.O.P.R.

RESERVE OF 299 AC.
SIENNA PLANTATION L.I.D.
M. CLERK FILE NO. 2000003919
F.B.C.O.P.R.

| CURVE TABLE | |
|-------------|------------------------|
| STATION | CHORD BEARING |
| 1+00.00 | N 00° 00' 00" E 100.00 |
| 1+10.00 | N 00° 00' 00" E 110.00 |
| 1+20.00 | N 00° 00' 00" E 120.00 |
| 1+30.00 | N 00° 00' 00" E 130.00 |
| 1+40.00 | N 00° 00' 00" E 140.00 |
| 1+50.00 | N 00° 00' 00" E 150.00 |
| 1+60.00 | N 00° 00' 00" E 160.00 |
| 1+70.00 | N 00° 00' 00" E 170.00 |
| 1+80.00 | N 00° 00' 00" E 180.00 |
| 1+90.00 | N 00° 00' 00" E 190.00 |
| 2+00.00 | N 00° 00' 00" E 200.00 |
| 2+10.00 | N 00° 00' 00" E 210.00 |
| 2+20.00 | N 00° 00' 00" E 220.00 |
| 2+30.00 | N 00° 00' 00" E 230.00 |
| 2+40.00 | N 00° 00' 00" E 240.00 |
| 2+50.00 | N 00° 00' 00" E 250.00 |
| 2+60.00 | N 00° 00' 00" E 260.00 |
| 2+70.00 | N 00° 00' 00" E 270.00 |
| 2+80.00 | N 00° 00' 00" E 280.00 |
| 2+90.00 | N 00° 00' 00" E 290.00 |
| 3+00.00 | N 00° 00' 00" E 300.00 |

| LINE TABLE | |
|------------|------------------------|
| STATION | CHORD BEARING |
| 1+00.00 | N 00° 00' 00" E 100.00 |
| 1+10.00 | N 00° 00' 00" E 110.00 |
| 1+20.00 | N 00° 00' 00" E 120.00 |
| 1+30.00 | N 00° 00' 00" E 130.00 |
| 1+40.00 | N 00° 00' 00" E 140.00 |
| 1+50.00 | N 00° 00' 00" E 150.00 |
| 1+60.00 | N 00° 00' 00" E 160.00 |
| 1+70.00 | N 00° 00' 00" E 170.00 |
| 1+80.00 | N 00° 00' 00" E 180.00 |
| 1+90.00 | N 00° 00' 00" E 190.00 |
| 2+00.00 | N 00° 00' 00" E 200.00 |
| 2+10.00 | N 00° 00' 00" E 210.00 |
| 2+20.00 | N 00° 00' 00" E 220.00 |
| 2+30.00 | N 00° 00' 00" E 230.00 |
| 2+40.00 | N 00° 00' 00" E 240.00 |
| 2+50.00 | N 00° 00' 00" E 250.00 |
| 2+60.00 | N 00° 00' 00" E 260.00 |
| 2+70.00 | N 00° 00' 00" E 270.00 |
| 2+80.00 | N 00° 00' 00" E 280.00 |
| 2+90.00 | N 00° 00' 00" E 290.00 |
| 3+00.00 | N 00° 00' 00" E 300.00 |



SIENNA
STEEL BANK VILLAGE
SECTION FIVE-A

A SUBDIVISION OF 28.85 ACRES AND BEING A PARTIAL REPLAT OF STEEP BANK VILLAGE, SECTION FOUR RECORDED IN SIDE NUMBERS 1772A & B OF THE FORT BEND COUNTY PLAT RECORDS LOCATED IN THE THOMAS BARNETT LEAGUE, A-7, BEING OUT OF THE SIENNA / JOHNSON DEVELOPMENT, L.P., 598.270 ACRES KNOWN AS TRACT TWO RECORDED IN FILE NO. 2000029467 OF THE OFFICIAL RECORDS OF FORT BEND COUNTY, TEXAS AND ALSO BEING OUT OF THE SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT 57,749 ACRE TRACT AND PART OF SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT 13,079 ACRE TRACT RECORDED IN FORT BEND COUNTY, TEXAS

44 LOTS
NOVEMBER 9, 2001
TO INCLUDE A PORTION OF SECTION FOUR WITHIN SECTION 5-A

3 BLOCKS
JOB NO. 1159-1105-006

RESERVE FOR REPLAT

SIENNA / JOHNSON DEVELOPMENT, L.P.
M. DOUGLAS GORFF, VICE PRESIDENT AND GENERAL MANAGER
3777 SIENNA PARKWAY MISSOURI CITY, TEXAS 77459 PH. (281) 778-7777

SIENNA PLANTATION LEVEE IMPROVEMENT DISTRICT
1001 FANNIN, 2003 FIRST CITY TOWER, HOUSTON, TEXAS 77002-8780

ENGINEER:
LJA Engineering & Surveying, Inc. LJA
2929 Briarclark Drive Phone 713.953.5200
Suite 600 Houston, Texas 77060-3703 Fax 713.953.5056

REGISTERED PROFESSIONAL LAND SURVEYOR, TEXAS REGISTRATION NO. 1891

REGISTERED PROFESSIONAL ENGINEER, TEXAS REGISTRATION NO. 68480

| | | |
|---|-------|-----|
| LEVEL DISPLAY | DATE: | DN: |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | ACC: | CK: |
| | FILE: | CK: |

DISCLAIMER
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Work Area Near Shoulder

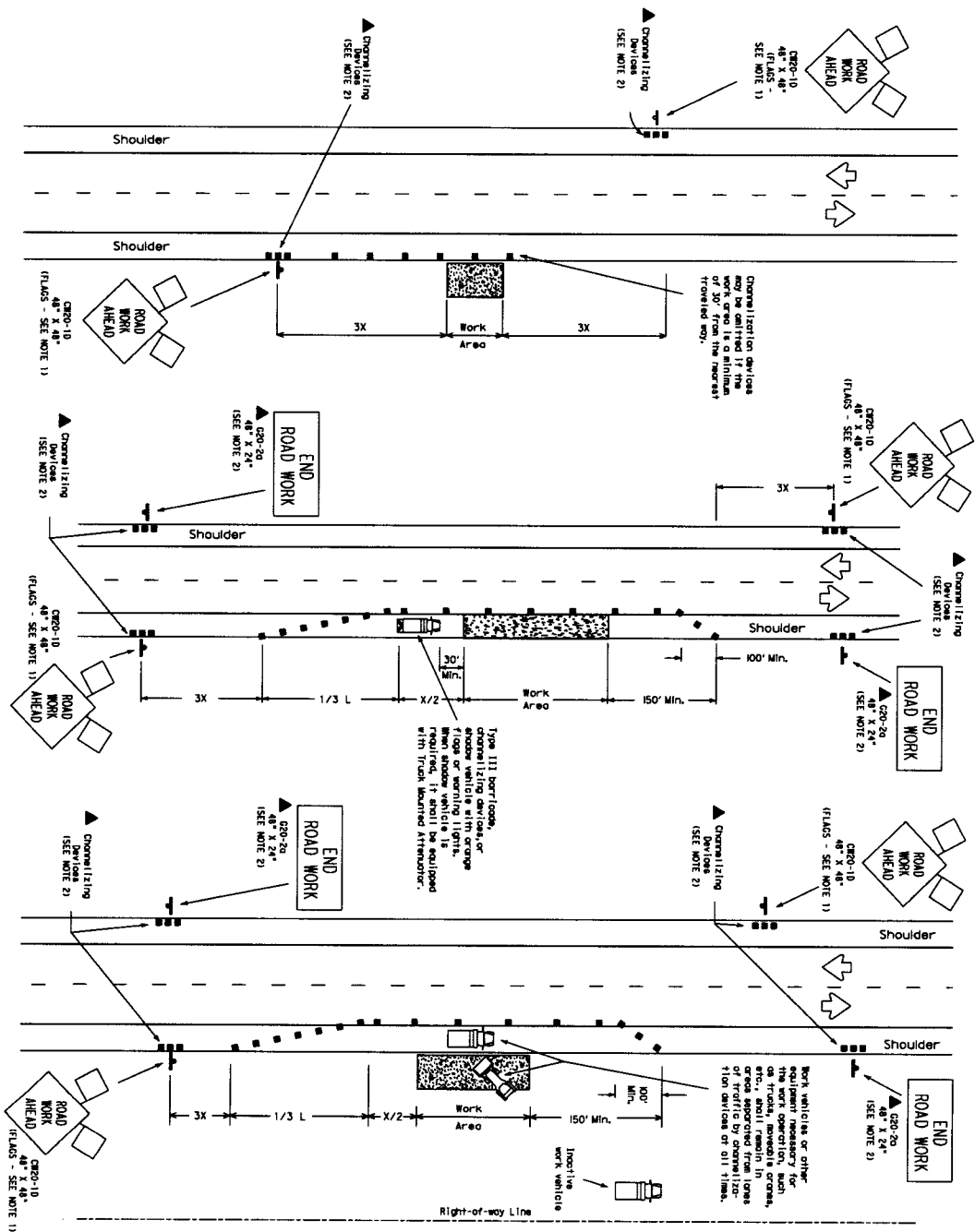
TCP (1-1(a))

Work Area on Shoulder

TCP (1-1(b))

Work Vehicles on Shoulder

TCP (1-1(c))



Channelizing devices may be omitted if the work area is less than 30' from the nearest traveled way.

Type 111 berri-locks, cones, or other devices or another vehicle with orange flags or warning lights. When another vehicle is required, it shall be equipped with truck mounted attenuator.

Work vehicles or other equipment necessary for the work operation, such as pumps, generators, etc., shall remain in areas approved from Texas Dept. of Transportation or all times.

LEGEND

- Type 111 Berri-locks
- Heavy Work Vehicle
- Truck Mounted Attenuator
- Channelizing Device
- Trailing Mounted Perforate Channelize
- Fishing Arrow Panel
- Message Sign
- Sign Post
- Flagger

| Postage Speed | Minimum Berri-locks | Minimum Channelizing Devices | Minimum Sign Spacing |
|---------------|---------------------|------------------------------|----------------------|
| 30 | 150' | 150' | 120' |
| 35 | 205' | 225' | 160' |
| 40 | 265' | 295' | 240' |
| 45 | 450' | 495' | 320' |
| 50 | 500' | 550' | 400' |
| 55 | 550' | 605' | 500' |
| 60 | 600' | 650' | 600' |
| 65 | 650' | 715' | 700' |
| 70 | 700' | 770' | 800' |

* Conversion based on 100 mph
** Truck lengths have been rounded off.
† Length of tower (ft.), width of other (ft.), Spotted Speed (mph)

| MOBILE | SHORT DURATION | SHORT TERM STATIONARY | INTERMEDIATE TERM STATIONARY | LONG TERM STATIONARY |
|--------|----------------|-----------------------|------------------------------|----------------------|
| ✓ | ✓ | ✓ | ✓ | ✓ |

- GENERAL NOTES:**
- Unless otherwise stated in the plans, flags attached to signs are **REQUIRED**.
 - All traffic control devices illustrated are **REQUIRED**, except those depicted with the triangle symbol may be omitted when stored elsewhere in the plans.
 - On other speed facilities where orange warning signs should be installed in the work area, the minimum spacing between the beginning of the work area and the end of the work area shall be based on the "x" minimum distance.
 - Injunctive work vehicles or other equipment should be parked near the right-of-way line and not parked on the paved shoulder.
- Only pre-qualified products shall be used. A list of compliant products and their sources may be obtained by writing or faxing:
- Standard's Engineer
Traffic Operations Division - TE
Texas Department of Transportation
1201 North St. Louis
Austin, TX 78702-2483
Phone (512) 418-3335
Fax (512) 418-3161
E-mail: TRF-STANDARD@dot.state.tx.us

STANDARD PLANS
TEXAS DEPARTMENT OF TRANSPORTATION
Traffic Operations Division

TRAFFIC CONTROL PLAN

TCP (1-1) - 98

| | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1-98 | 2-94 | 3-94 | 4-94 | 5-94 | 6-94 | 7-94 | 8-94 | 9-94 | 10-94 | 11-94 | 12-94 |
| 1-98 | 2-94 | 3-94 | 4-94 | 5-94 | 6-94 | 7-94 | 8-94 | 9-94 | 10-94 | 11-94 | 12-94 |

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