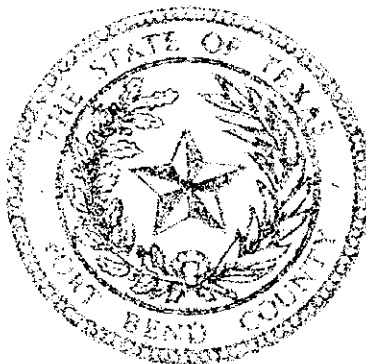


**Fort Bend County, Texas
Invitation for Bid**



**Construction of Braxton Street from FM 2919 to Brooks Branch
for Fort Bend County Bond Project 13116X
BID 17-083**

SUBMIT BIDS TO:

Fort Bend County
Purchasing Department
Travis Annex
301 Jackson, Suite 201
Richmond TX 77469

****NOTE:**

All correspondence must include the term
"Purchasing Department" in address to assist in
proper delivery

SUBMIT NO LATER THAN:

Tuesday, June 27, 2017
2:00 PM (Central)

MARK ENVELOPE:

Bid 17-083
Braxton Street

**ALL BIDS MUST BE RECEIVED IN COUNTY PURCHASING OFFICE
BEFORE RECEIVING DATE AND TIME SPECIFIED.
BIDS RECEIVED WILL THEN BE OPENED AND PUBLICLY READ.
BIDS RECEIVED AFTER THE SPECIFIED TIME WILL BE RETURNED
UNOPENED.**

Results will not be given by phone.
Results will be provided to bidders in writing
after Commissioners Court award.

Fort Bend County is always conscious
and extremely appreciative of your effort
in the preparation of this bid. Requests for
information must be in writing and directed
to:

Debbie Kaminski, CPPB
Assistant County Purchasing Agent
Debbie.Kaminski@fortbendcountytexas.gov

Prepared: 06/1/17
Issued: 06/5/17

Vendor Information

Triple B Services, LLP
Legal Name of Contracting Company

76-0507104
Federal ID Number (Company or Corporation) or Social Security Number (Individual)

281-324-3264
Telephone Number

281-324-1304
Facsimile Number

820 Old Atascocita Rd.
Complete Mailing Address (for Correspondence)

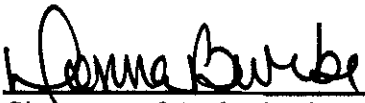
Huffman, Texas 77336
City, State and Zip Code

Complete Remittance Address (if different from above)

City, State and Zip Code

Donna Burke - Senior Project Administrator
Authorized Representative and Title (printed)

donna@triplebservices.com
Authorized Representative's Email Address


Signature of Authorized Representative

BID FORM – PART A

To: Fort Bend County
Purchasing Department
Travis Annex
301 Jackson, Suite 201
Richmond, Texas 77469

Project: Construction of Braxton Street from FM 2919 to Brooks Branch – Project No. 13116X
(Fort Bend County 2013 Mobility Bond Program)

Bid No.: 17-083

Bidder: Triple B Services, LLP
(Print or type full name of proprietorship, partnership, corporation, or joint venture)

1.0 OFFER


- A. Contract Time Total Bid Price:** Having examined the Project location and all matters referred to in Bid Documents for the Project, we, the undersigned, offer to enter into a Contract to perform the Work for the Total Bid Price shown on the signature page of this document.
- B. Security Deposit:** Included with the Bid is a Bid Bond as required, subject to terms described in the General Requirements.
- C. Addenda:** All Addenda have been received. Modifications to Bid Documents have been considered and all related costs are included in the Total Bid Price.
- D. Bid Supplements:** The following documents are attached:
 - ☒ General Requirements – Section 1.8 Bid Bond
 - ☒ Contract Sheet
 - ☒ References
 - ☒ Certificate of Insurance
 - ☒ W-9 Form
 - ☒ Bid Form

2.0 CONTRACT TIME

- A.** If offer is accepted, Contractor shall achieve Date of Substantial Completion with in 180 days after Date of Commencement of the work, subject to adjustments of Contract Time as provided in the Contract.

3.0 SIGNATURES: By signing this Document, I agree that I have received and reviewed all Addenda and considered all costs associated with the Addenda in calculating the Total Bid Price.

Bidder: Triple B Services, LLP
(Print or type full name of proprietorship, partnership, corporation, or joint venture.*)

**By:  June 27, 2017
Signature Date

Name: Donna Burke Senior Project Administrator
(Print or type name) Title

Address: 820 Old Atascocita Rd. Huffman, Texas 77336
(Mailing)

(Street, if different)

Telephone: 281-324-3264
(Print or type numbers)

* If Bidder is a joint venture, attach additional Bid Form signature sheets for each member of the joint venture.

** Bidder certifies that the only person or parties interested in the offer as principals are those named above. Bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding.

ADDENDUM NUMBER 1 TO THE BID DOCUMENTS

Addendum Date: June 21, 2017

BID DOCUMENT NUMBER 17-083 BRAXTON STREET

1. This Addendum shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the Addendum differ from those of the original bid documents, this Addendum shall govern and take precedence. **BIDDERS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR BIDS.**
2. Bidders are hereby notified that they shall take any necessary adjustments in their estimates as a result of this addendum. It will be construed that each bidder's proposal is submitted with full knowledge of all modification and supplemental data specified herein.

The modifications directed by this Addendum No 1 are described on this page and the following attachments:

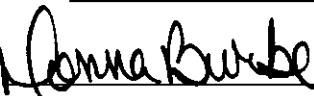
1. Replace the Bidding Sheets with the attached revised Bidding Sheets.
2. Answers to Contractors Questions are shown below:
 1. Please clarify bid items #5 – milling existing pavement and #8 – Remove and dispose of existing asphalt.
Is milling required or can we just remove the asphalt and haul off? Both of these bid items appear to cover the same work. **RESPONSE: Asphalt pavement can be removed and disposed by the contractor. Milling is not required and will be deleted from the Bid Items.**
 2. Clarify bid item # 16 – Lime or fly ash subgrade. Which will be required? There are no bid items for lime or fly ash. **RESPONSE: Specification Item 220 calls for Lime Stabilized Subgrade. Stabilized material shall be lime. Specification Item 221 Calls for "Hydrated Lime and Lime Slurry" to be paid for by the ton. Bid Item will be added to the bid document.**

3. Clarify backfill requirements for storm sewer and sanitary sewer under pavement. Details on sheets 93 and 102 show TXDOT standards and only show 1' of cement sand over pipe. Fort Bend Co usually required cement sand all the way up to subgrade. This will be a large quantity of c-sand if required that will need to be accounted for in the bid. **RESPONSE: The excavation and Backfill details included in the plans call for placement of 12" of Cement Stabilized Sand above the top of pipe or box in paved areas. Please follow the details as shown in the plans.**
4. Please add bid item for tree protection fence. **RESPONSE: The trees along the route are primarily located on private property and the contractor should avoid contact or damage to the trees. Additionally several trees are slated for removal. Tree protection fencing will not be added.**
5. Can quantities be provided for excavation and embankment? #15 is for roadway excavation and embankment. These are 2 different items of work and should be 2 bid items. **RESPONSE: Specifications for Item 110 Excavation and Item 132 Embankment are included in the Bid Documents. Specification Item 132 states "Embankment shall not be paid for directly, but shall be incidental to Roadway Excavation". (Item 132 Section 132.4). However to clarify, the Engineer has broken the earthwork into two bid items on the Revised Bid Sheets. Contractors are directed to bid Excavation and Embankment as separate quantities/Bid Items.**

BIDDER MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND ATTACHING THE SIGNED ADDENDUM TO THE BID FORM:

Company Name: Triple B Services, LLP

Contact Person Donna Burke

Signature 

Date June 27, 2017

End of Addendum

ADDENDUM NUMBER 2 TO THE BID DOCUMENTS

Addendum Date: June 22, 2017

BID DOCUMENT NUMBER 17-083

BRAXTON STREET

1. This Addendum shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the Addendum differ from those of the original bid documents, this Addendum shall govern and take precedence. **BIDDERS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR BIDS.**
2. Bidders are hereby notified that they shall take any necessary adjustments in their estimates as a result of this addendum. It will be construed that each bidder's proposal is submitted with full knowledge of all modification and supplemental data specified herein.

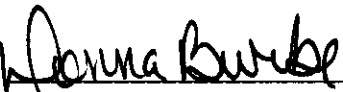
The modifications directed by this Addendum No 1 are described on this page and the following attachments:

1. Replace the Bidding Sheets with the attached revised Bidding Sheets.
2. The Bid Item for 18" RCP has been revised to read 24" RCP.

BIDDER MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND ATTACHING THE SIGNED ADDENDUM TO THE BID FORM:

Company Name: Triple B Services, LLP

Contact Person Donna Burke

Signature 

Date June 27, 2017

End of Addendum

ADDENDUM NUMBER 3 TO THE BID DOCUMENTS

Addendum Date: June 23, 2017

BID DOCUMENT NUMBER 17-083

BRAXTON STREET

1. This Addendum shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the Addendum differ from those of the original bid documents, this Addendum shall govern and take precedence. **BIDDERS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR BIDS.**
2. Bidders are hereby notified that they shall take any necessary adjustments in their estimates as a result of this addendum. It will be construed that each bidder's proposal is submitted with full knowledge of all modification and supplemental data specified herein.

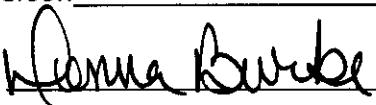
The modifications directed by this Addendum No 3 are described on this page and the following attachments:

1. Replace the Bidding Sheets with the attached revised Bidding Sheets.
2. The Quantity for Bid Item 46 "Storm Manhole" has been revised.

BIDDER MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND ATTACHING THE SIGNED ADDENDUM TO THE BID FORM:

Company Name: Triple B Services, LLP

Contact Person Donna Burke

Signature 

Date June 27, 2017

End of Addendum

**Contract Sheet
Bid 17-083**

**THE STATE OF TEXAS
COUNTY OF FORT BEND**


This memorandum of agreement made and entered into on the 11th day of July, 2017, by and between Fort Bend County in the State of Texas (hereinafter designated County), acting herein by County Judge Robert Hebert, by virtue of an order of Fort Bend County Commissioners Court, and Triple B Services, LLP
(hereinafter designated Contractor).

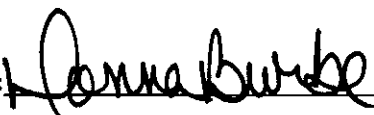
WITNESSETH:

The Contractor and the County agree that the bid and specifications for the **Construction of Braxton Street from FM 2919 to Brooks Branch** which are hereto attached and made a part hereof, together with this instrument and the bond (when required) shall constitute the full agreement and contract between parties and for furnishing the items set out and described; the County agrees to pay the prices stipulated in the accepted bid.

It is further agreed that this contract shall not become binding or effective until signed by the parties hereto and a purchase order authorizing the items desired has been issued.

Executed at Richmond, Texas this 11 day of July, 2017.

By:  Fort Bend County, Texas
County Judge, **Robert Hebert**

By: 
Signature of Contractor

By: Donna Burke - Senior Project Administrator
Printed Name and Title



COUNTY PURCHASING AGENT
Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

Vendor Information

| | | | |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| Federal ID # or S.S # | 76-0507104 | Dun and Bradstreet # | 94-862-1933 |
| Type of Business | <input type="checkbox"/> Corporation/LLC <input type="checkbox"/> Sole Proprietor/Individual <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Tax Exempt Organization | | |
| Legal Company Name | Triple B Services, LLP | | Year Business was Established <u>1996</u> |
| Remittance Address | 820 Old Atascocita Rd. | | |
| City/State/Zip | Huffman, Texas 77336 | | |
| Physical Address | Same | | |
| City/State/Zip | | | |
| County | <input checked="" type="checkbox"/> Fort Bend County <input type="checkbox"/> Other: Harris | | |
| Phone/Fax Number | Phone: 281-324-3264 Fax: 281-324-1304 | | |
| Contact Person | Donna Burke | | |
| E-mail | donna@triplebservices.com | | |
| Special Notes | | | |
| The Company listed above is a (check all that apply and attached certificate). | <input type="checkbox"/> DBE-Disadvantaged Business Enterprise Certification # _____ <input type="checkbox"/> SBE-Small Business Enterprise Certification # _____ <input type="checkbox"/> HUB-Texas Historically Underutilized Business Certification # _____ <input type="checkbox"/> WBE-Women's Business Enterprise Certification # _____ <input type="checkbox"/> MBE-Minority Business Enterprise Certification # _____ | | |
| Company's gross annual receipts: | <input type="checkbox"/> < \$500,000 <input type="checkbox"/> \$500,000-\$4,999,999 <input type="checkbox"/> \$5,000,000-\$16,999,999 <input type="checkbox"/> \$17,000,000-\$22,399,999 <input checked="" type="checkbox"/> >\$22,400,000 | | |
| NAICs codes (Please enter all that apply). | 237310, 237110, 237990, 238910 | | |

PLEASE NOTE: W-9 needs to be attached in order to be entered into our system

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Triple B Services, LLP

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☒ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶

Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)

820 Old Atascocita Rd

6 City, state, and ZIP code

Huffman, Texas 77336

Requester's name and address (optional)

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

7 6 - 0 5 0 7 1 0 4

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign
Here

Signature of
U.S. person ▶

Henna Burp

Date ▶ **6-27-2017**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

TAX FORM/DEBT/ RESIDENCE CERTIFICATION
(for Advertised Projects)

Taxpayer Identification Number (T.I.N.): 76-0507104

Company Name submitting Bid/Proposal: Triple B Services, LLP

Mailing Address: 820 Old Atascocita Rd. Huffman, Texas 77336

Are you registered to do business in the State of Texas? ☒ Yes ☐ No

If you are an individual, list the names and addresses of any partnership of which you are a general partner or any assumed name(s) under which you operate your business

I. **Property:** List all taxable property in Fort Bend County owned by you or above partnerships as well as any d/b/a names. Include real and personal property as well as mineral interest accounts. (Use a second sheet of paper if necessary.)

Fort Bend County Tax Acct. No.*

Property address or location**

* This is the property account identification number assigned by the Fort Bend County Appraisal District.

**** For real property, specify the property address or legal description. For business personal property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored at a warehouse or other location.**

II. Fort Bend County Debt - Do you owe any debts to Fort Bend County (taxes on properties listed in I above, tickets, fines, tolls, court judgments, etc.)?

Yes ☒ No

If yes, attach a separate page explaining the debt.

III. **Residence Certification** - Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Fort Bend County requests Residence Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

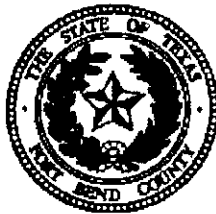
(3) "Nonresident bidder" refers to a person who is not a resident.

(4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

✓ I certify that Triple B Services, LLP is a Resident Bidder of Texas as defined in Government Code §2252.001.
[Company Name]

I certify that _____ is a Nonresident Bidder as defined in Government Code
[Company Name]
§2252.001 and our principal place of business is _____
[City and State]

Mandatory Form



Contractor Acknowledgement of Stormwater Management Program

I hereby acknowledge that I am aware of the stormwater management program and standard operating procedures developed by Fort Bend County in compliance with the TPDES General Permit No. TXR040000. I agree to comply with all applicable best management practices and standard operating procedures while conducting my services for Fort Bend County. I agree to conduct all services in a manner that does not introduce illicit discharges of pollutants to streets, stormwater inlets, drainage ditches or any portion of the drainage system. The following materials and/or pollutant sources must not be discharged to the drainage system as a result of any services provided:

1. Grass clippings, leaves, mulch, rocks, sand, dirt or other waste materials resulting from landscaping activities, (except those materials resulting from ditch mowing or maintenance activities)
2. Herbicides, pesticides and/or fertilizers, (except those intended for aquatic use)
3. Detergents, fuels, solvents, oils and/or lubricants, other equipment and/or vehicle fluids,
4. Other hazardous materials including paints, thinners, chemicals or related waste materials,
5. Uncontrolled dewatering discharges, equipment and/or vehicle wash waters,
6. Sanitary waste, trash, debris, or other waste products
7. Wastewater from wet saw machinery,
8. Other pollutants that degrade water quality or pose a threat to human health or the environment.

Furthermore, I agree to notify Fort Bend County immediately of any issue caused by or identified by:

Triple B Services, LLP

(Company/Contractor)

that is believed to be an immediate threat to human health or the environment.

A handwritten signature in black ink, appearing to read "Donna Burke", is written over a horizontal line.

Contractor Signature

6-27-2017

Date

Donna Burke

Printed Name

Senior Project Administrator

Title



Interchange Corporate Center
450 Plymouth Road, Suite 400
Plymouth Meeting, PA. 19462-1644
Ph. (610) 832-8240

BID BOND

Bond Number: N/A

KNOW ALL MEN BY THESE PRESENTS, that we
TRIPLE B SERVICES, LLP

, as principal (the "Principal"),
and LIBERTY MUTUAL INSURANCE COMPANY, a Massachusetts stock insurance company, as surety (the
"Surety"), are held and firmly bound unto
FORT BEND COUNTY

, as obligee (the "Obligee"), in
the penal sum of
FIVE PERCENT OF THE GREATEST AMOUNT BID

Dollars (\$ 5% GAB),
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

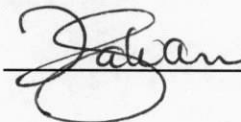
WHEREAS, the Principal has submitted a bid for:
BRAXTON STREET WATER, SEWER AND DRAINAGE / PAVING

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no
period be specified, within sixty (60) days after opening, and the Principal shall enter into a contract with the
Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding
or contract documents, or in the event of the failure of the Principal to enter into such contract and give such
bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum
hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith
contract with another party to perform the work covered by said bid, then this obligation shall be null and void;
otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum hereof.

PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must
be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above,
within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one
(1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum
period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

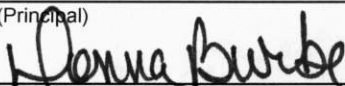
DATED as of this 23RD day of JUNE, 2017.

WITNESS / ATTEST:



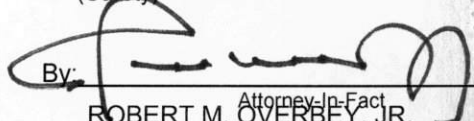
TRIPLE B SERVICES, LLP

(Principal)

By:  (Seal)
Name: Donna Burke
Title: Sr Project Admin

LIBERTY MUTUAL INSURANCE COMPANY

(Surety)

By:  (Seal)
ROBERT M. OVERBEY, JR.
Attorney-in-Fact

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7741664

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Carol E. Hock; Lauren O. Moudy; Robert M. Overbey, Jr.; Suzonne D. Lawrence

all of the city of Houston, state of TX each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 24th day of April, 2017.



The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 24th day of April, 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of June, 2017.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at
1-877-751-2640

You may also write to:

2200 Renaissance Blvd., Ste. 400
King of Prussia, PA 19406-2755

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at
1-800-252-3439

You may write the Texas Department of Insurance
Consumer Protection (111-1A)
P. O. Box 149091
Austin, TX 78714-9091
FAX: (512) 490-1007
Web: <http://www.tdi.texas.gov>
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al
1-877-751-2640

Usted tambien puede escribir a:

2200 Renaissance Blvd., Ste. 400
King of Prussia, PA 19406-2755

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al
1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)
P. O. Box 149091
Austin, TX 78714-9091
FAX # (512) 490-1007
Web: <http://www.tdi.texas.gov>
E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Triple B - Similar Projects for References

| Project | Owner | Contact | Phone No. | Contract Amount |
|------------------------------------------|----------------------|------------------------|--------------|-----------------|
| Holly Hall Road Reconstruction | Harris Co Precinct 1 | Jonathan Steiber, PE | 573-673-3288 | 2,518,638.00 |
| Sugar Creek Ph III Drainage Improvements | City of Sugar Land | Shashi Kumar, PE | 281-275-2275 | 5,080,114.00 |
| Industrial Blvd Paving/Drainage | City of Sugar Land | Guillermo Salcedo, PE | 281-265-2169 | 3,550,692.70 |
| 69th Street Reconstruction | City of Galveston | Daniel Christodoss, PE | 409-797-3966 | 2,293,748.53 |
| Mont Belvieu Street Reconstruction Pkg 1 | City of Mont Belvieu | Bryan Easum | 281-576-2213 | 3,989,709.12 |
| | | | | |
| | | | | |

| Item No. | Item Description | Spec No. | Unit Measure | Estimated Quantity | Unit Price | Total Price |
|-------------------------------------------|--------------------------------------------|----------|--------------|--------------------|---------------|-------------|
| A SITE PREPARATION & WORK ZONE | | | | | | |
| 1 | CLEARING AND GRUBBING | 102 | STA | 30 | 1100.00 | 33000.00 |
| 2 | RELOCATE SIGN | 500 | EA | 4 | 175.00 | 700.00 |
| 3 | PREPARING THE RIGHT OF WAY | 562 | LS | 1 | 34000.00 | 34000.00 |
| 4 | TRAFFIC CONTROL | 671 | MONTH | 6 | 1900.00 | 11400.00 |
| | | | | | Subtotal of A | 79100.00 |
| B REMOVALS | | | | | | |
| 5 | REMOVE STORM CULVERT | 495 | LF | 1,120 | 17.00 | 19040.00 |
| 6 | TREE REMOVAL | 501 | EA | 9 | 1000.00 | 9000.00 |
| 7 | REMOVE AND DESPOSE OF EXISTING ASPHALT | 540 | SY | 7,200 | 3.00 | 21600.00 |
| 8 | REMOVE AND REINSTALL EXISTING FENCE | 550 | LF | 1,500 | 11.00 | 16500.00 |
| 9 | RELOCATE/ADJUST GAS METER | 473 | EA | 2 | 175.00 | 350.00 |
| 10 | ADJ MANHOLES (WASTE WATER) | 473 | EA | 4 | 550.00 | 2200.00 |
| 11 | ADJ (WATER VALVE BOX) | 473 | EA | 3 | 190.00 | 570.00 |
| 12 | ADJ (WATER METER) | 473 | EA | 5 | 190.00 | 950.00 |
| 13 | ADJUST WASTE WATER CLEANOUT | 473 | EA | 20 | 550.00 | 11000.00 |
| | | | | | Subtotal of B | 81210.00 |
| C ROADWAY | | | | | | |
| 14 | ROADWAY EXCAVATION | 110 | CY | 7010 | 11.00 | 77110.00 |
| 15 | ROADWAY EMBANKMENT | 132 | CY | 1640 | 17.15 | 28126.00 |
| 16 | 8" LIME STABILIZED SUBGRADE | 223 | SY | 10,200 | 4.20 | 42840.00 |
| 17 | HYDRATED LIME AND LIME SLURRY | 221 | TONS | 168 | 200.00 | 33600.00 |
| 18 | TEMPORARY ASPHALT PAVEMENT WITH BLACK BASE | 250 | SY | 1,950 | 33.25 | 64837.50 |
| 19 | BLACK BASE FOR PROPOSED ASPHALT PAVEMENT | 250 | SY | 920 | 44.00 | 40480.00 |
| 20 | HOT MIX-HOT LAID ASPHALTIC CONCRETE | 340 | Ton | 152 | 125.00 | 19000.00 |
| 21 | 6" CONCRETE PAVEMENT | 360 | SY | 9,100 | 47.50 | 432250.00 |
| 22 | CONCRETE CURB (DOWEL) (4"X12") | 530 | LF | 6,040 | 4.00 | 24160.00 |
| 23 | CONCRETE SIDEWALKS (5') | 530 | SY | 1,350 | 57.00 | 76950.00 |
| 24 | 6" THICK CONCRETE DRIVEWAY | 530 | SY | 1,183 | 70.00 | 82810.00 |
| | | | | | Subtotal of C | 922163.50 |
| D SWPPP | | | | | | |
| 25 | TOPSOIL | 160 | CY | 450 | 25.00 | 11250.00 |
| 26 | SODDING | 162 | SY | 650 | 4.45 | 2892.50 |
| 27 | SEEDING AND EROSION CONTROL BLANKET | 164 | SY | 3250 | 2.45 | 7962.50 |

| Item No. | Item Description | Spec No. | Unit Measure | Estimated Quantity | Unit Price | Total Price |
|----------|-----------------------------------------------------|----------|--------------|--------------------|---------------|-------------|
| 28 | INLET PROTECTION BARRIER | 719 | EA | 22 | 25.00 | 550.00 |
| 29 | STABILIZED CONSTRUCTION ACCESS | 724 | SY | 2,700 | 1.00 | 2700.00 |
| 30 | SILT FENCE | 725 | LF | 1,500 | 1.40 | 2100.00 |
| 31 | MULCH SOCK (12" DIA) | 725 | LF | 555 | 2.50 | 1387.50 |
| 32 | CONCRETE WASHOUT | 730 | EA | 1 | 950.00 | 950.00 |
| 33 | ROCK FILTER DAM | 750 | LF | 55 | 55.00 | 3025.00 |
| 34 | SWPPP INSPECTION AND MAINTENANCE | 751 | MONTH | 6 | 500.00 | 3000.00 |
| | | | | | Subtotal of D | 35817.50 |
| E | WASTEWATER MAIN & SERVICES | | | | | |
| 35 | 12" SANITARY SEWER LINE | 430 | LF | 2,100 | 54.50 | 114450.00 |
| 36 | 6" SINGLE SANITARY SERVICE, SHORT INCLUDES CLEANOUT | 464 | EA | 20 | 800.00 | 16000.00 |
| 37 | 6" SINGLE SANITARY SERVICE, LONG INCLUDES CLEANOUT | 464 | EA | 20 | 2800.00 | 56000.00 |
| 38 | SANITARY SEWER MANHOLE | 471 | EA | 6 | 5500.00 | 33000.00 |
| | | | | | Subtotal of E | 219450.00 |
| F | DRAINAGE | | | | | |
| 39 | 6'X6' JUNCTION BOX | 420 | EA | 1 | 7000.00 | 7000.00 |
| 40 | TRENCH SAFETY SYSTEM | 429 | LF | 3,550 | 1.00 | 3550.00 |
| 41 | 30" RCP | 460 | LF | 587 | 90.00 | 52830.00 |
| 42 | 36" RCP | 460 | LF | 581 | 110.00 | 63910.00 |
| 43 | 42" RCP | 460 | LF | 590 | 140.00 | 82600.00 |
| 44 | 48" RCP | 460 | LF | 1,095 | 165.00 | 180675.00 |
| 45 | 24" RCP | 460 | LF | 697 | 67.00 | 46699.00 |
| 46 | STORM MANHOLE | 471 | EA | 19 | 3800.00 | 72200.00 |
| 47 | OUTFALL STRUCTURE | 472 | EA | 1 | 1.00 | 1.00 |
| 48 | 10' CURB INLETS | 472 | EA | 22 | 5200.00 | 114400.00 |
| 49 | 3'X3' AREA INLET | 472 | EA | 5 | 2800.00 | 14000.00 |
| 50 | 3'X3' GRATE INLET | 472 | EA | 3 | 3000.00 | 9000.00 |
| | | | | | Subtotal F | 646865.00 |

| Item No. | Item Description | Spec No. | Unit Measure | Estimated Quantity | Unit Price | Total Price |
|----------|--------------------------------------|----------|--------------|--------------------|-------------------------|--------------|
| G | <u>SIGNING AND PAVEMENT MARKINGS</u> | | | | | |
| 51 | ALUMINUM SIGNS | 624 | EA | 6 | 485.00 | 2910.00 |
| 52 | 2-4" PVMT STRIPING | 660 | LF | 5,820 | 1.25 | 7275.00 |
| 53 | 4" RAISED PVMT MARKER | 663 | EA | 116 | 4.00 | 464.00 |
| | | | | | Subtotal G | 10649.00 |
| H | <u>EXTRA WORK ITEMS</u> | | | | | |
| 54 | VIDEO RECORDING CONSTRUCTION | 561 | LS | 1 | 650.00 | 650.00 |
| | | | | | Subtotal H | 650.00 |
| | | | | | GRAND TOTAL (Items A-H) | 1,995,905.00 |

**Fort Bend County Tabulation
Bid 17-083
Construction of Braxton Street from FM 2919 to Brooks Branch
Bond Project 13116X**

**Recommendation: Triple B Services \$1,995,905.00
Funding: Engineering, Bond Project**

| Company | Bid Price | Completion Time in Calendar Days | Form 1295 |
|------------------------------------------|------------------|---------------------------------------------|------------------|
| Triple B Services, LLP Huffman | \$1,995,905.00 | 274 | Yes |
| Conrad Construction Co., Ltd. Houston | \$2,245,712.50 | 274 | |
| FUSED Industries LLC Houston | \$2,304,429.00 | 274 | |

| | | | | | Triple B Services, LLP | | Conrad Construction Co. LTD | | FUSED Industries LLC | |
|----------|--------------------------------------------------|----------|--------------|--------------------|------------------------|------------------|-----------------------------|------------------|----------------------|------------------|
| Item No. | Item Description | Spec No. | Unit Measure | Estimated Quantity | Unit Price | Total in Figures | Unit Price | Total in Figures | Unit Price | Total in Figures |
| A | SITE PREPARATION & WORK ZONE | | | | | | | | | |
| 1 | CLEARING AND GRUBBING | 102 | STA | 30 | \$ 1,100.00 | \$ 33,000.00 | \$ 250.00 | \$ 7,500.00 | \$ 1,700.00 | \$ 51,000.00 |
| 2 | RELOCATE SIGN | 500 | EA | 4 | \$ 175.00 | \$ 700.00 | \$ 500.00 | \$ 2,000.00 | \$ 450.00 | \$ 1,800.00 |
| 3 | PREPARING THE RIGHT OF WAY | 562 | LS | 1 | \$ 34,000.00 | \$ 34,000.00 | \$ 100.00 | \$ 100.00 | \$ 120,000.00 | \$ 120,000.00 |
| 4 | TRAFFIC CONTROL | 671 | MONTH | 6 | \$ 1,900.00 | \$ 11,400.00 | \$ 22,000.00 | \$ 132,000.00 | \$ 24,000.00 | \$ 144,000.00 |
| B | REMOVALS | | | | | | | | | |
| 5 | REMOVE STORM CULVERT | 495 | LF | 1,120 | \$ 17.00 | \$ 19,040.00 | \$ 14.00 | \$ 15,680.00 | \$ 10.00 | \$ 11,200.00 |
| 6 | TREE REMOVAL | 501 | EA | 9 | \$ 1,000.00 | \$ 9,000.00 | \$ 1,200.00 | \$ 10,800.00 | \$ 1,000.00 | \$ 9,000.00 |
| 7 | REMOVE AND DESPOSE OF EXISTING ASPHALT | 540 | SY | 7,200 | \$ 3.00 | \$ 21,600.00 | \$ 5.00 | \$ 36,000.00 | \$ 9.00 | \$ 64,800.00 |
| 8 | REMOVE AND REINSTALL EXISTING FENCE | 550 | LF | 1,500 | \$ 11.00 | \$ 16,500.00 | \$ 10.00 | \$ 15,000.00 | \$ 9.00 | \$ 13,500.00 |
| 9 | RELOCATE/ADJUST GAS METER | 473 | EA | 2 | \$ 175.00 | \$ 350.00 | \$ 1,500.00 | \$ 3,000.00 | \$ 2,700.00 | \$ 5,400.00 |
| 10 | ADJ MANHOLES (WASTE WATER) | 473 | EA | 4 | \$ 550.00 | \$ 2,200.00 | \$ 1,000.00 | \$ 4,000.00 | \$ 760.00 | \$ 3,040.00 |
| 11 | ADJ (WATER VALVE BOX) | 473 | EA | 3 | \$ 190.00 | \$ 570.00 | \$ 750.00 | \$ 2,250.00 | \$ 77.00 | \$ 231.00 |
| 12 | ADJ (WATER METER) | 473 | EA | 5 | \$ 190.00 | \$ 950.00 | \$ 750.00 | \$ 3,750.00 | \$ 228.00 | \$ 1,140.00 |
| 13 | ADJUST WASTE WATER CLEANOUT | 473 | EA | 20 | \$ 550.00 | \$ 11,000.00 | \$ 400.00 | \$ 8,000.00 | \$ 115.00 | \$ 2,300.00 |
| C | ROADWAY | | | | | | | | | |
| 14 | ROADWAY EXCAVATION | 110 | CY | 7010 | \$ 11.00 | \$ 77,110.00 | \$ 12.00 | \$ 84,120.00 | \$ 17.00 | \$ 119,170.00 |
| 15 | ROADWAY EMBANKMENT | 132 | CY | 1640 | \$ 17.15 | \$ 28,126.00 | \$ 1.00 | \$ 1,640.00 | \$ 12.00 | \$ 19,680.00 |
| 16 | 8" LIME STABILIZED SUBGRADE | 223 | SY | 10,200 | \$ 4.20 | \$ 42,840.00 | \$ 6.00 | \$ 61,200.00 | \$ 3.00 | \$ 30,600.00 |
| 17 | HYDRATED LIME AND LIME SLURRY | 221 | TONS | 168 | \$ 200.00 | \$ 33,600.00 | \$ 200.00 | \$ 33,600.00 | \$ 200.00 | \$ 33,600.00 |
| 18 | TEMPORARY ASPHALT PAVEMENT WITH BLACK BASE | 250 | SY | 1,950 | \$ 33.25 | \$ 64,837.50 | \$ 25.00 | \$ 48,750.00 | \$ 32.00 | \$ 62,400.00 |
| 19 | BLACK BASE FOR PROPOSED ASPHALT PAVEMENT | 250 | SY | 920 | \$ 44.00 | \$ 40,480.00 | \$ 45.00 | \$ 41,400.00 | \$ 75.00 | \$ 69,000.00 |
| 20 | HOT MIX-HOT LAID ASPHALTIC CONCRETE | 340 | Ton | 152 | \$ 125.00 | \$ 19,000.00 | \$ 175.00 | \$ 26,600.00 | \$ 280.00 | \$ 42,560.00 |
| 21 | 6" CONCRETE PAVEMENT | 360 | SY | 9,100 | \$ 47.50 | \$ 432,250.00 | \$ 50.00 | \$ 455,000.00 | \$ 49.00 | \$ 445,900.00 |
| 22 | CONCRETE CURB (DOWEL) (4"X12") | 530 | LF | 6,040 | \$ 4.00 | \$ 24,160.00 | \$ 4.00 | \$ 24,160.00 | \$ 5.00 | \$ 30,200.00 |
| 23 | CONCRETE SIDEWALKS (5') | 530 | SY | 1,350 | \$ 57.00 | \$ 76,950.00 | \$ 65.00 | \$ 87,750.00 | \$ 44.00 | \$ 59,400.00 |
| 24 | 6" THICK CONCRETE DRIVEWAY | 530 | SY | 1,183 | \$ 70.00 | \$ 82,810.00 | \$ 70.00 | \$ 82,810.00 | \$ 75.00 | \$ 88,725.00 |
| D | SWPPP | | | | | | | | | |
| 25 | TOPSOIL | 160 | CY | 450 | \$ 25.00 | \$ 11,250.00 | \$ 10.00 | \$ 4,500.00 | \$ 59.00 | \$ 26,550.00 |
| 26 | SODDING | 162 | SY | 650 | \$ 4.45 | \$ 2,892.50 | \$ 6.00 | \$ 3,900.00 | \$ 6.00 | \$ 3,900.00 |
| 27 | SEEDING AND EROSION CONTROL BLANKET | 164 | SY | 3250 | \$ 2.45 | \$ 7,962.50 | \$ 1.00 | \$ 3,250.00 | \$ 4.00 | \$ 13,000.00 |
| 28 | INLET PROTECTION BARRIER | 719 | EA | 22 | \$ 25.00 | \$ 550.00 | \$ 100.00 | \$ 2,200.00 | \$ 150.00 | \$ 3,300.00 |
| 29 | STABILIZED CONSTRUCTION ACCESS | 724 | SY | 2,700 | \$ 1.00 | \$ 2,700.00 | \$ 1.00 | \$ 2,700.00 | \$ 23.00 | \$ 62,100.00 |
| 30 | SILT FENCE | 725 | LF | 1,500 | \$ 1.40 | \$ 2,100.00 | \$ 2.00 | \$ 3,000.00 | \$ 2.00 | \$ 3,000.00 |
| 31 | MULCH SOCK (12" DIA) | 725 | LF | 555 | \$ 2.50 | \$ 1,387.50 | \$ 10.00 | \$ 5,550.00 | \$ 7.00 | \$ 3,885.00 |
| 32 | CONCRETE WASHOUT | 730 | EA | 1 | \$ 950.00 | \$ 950.00 | \$ 750.00 | \$ 750.00 | \$ 1,200.00 | \$ 1,200.00 |
| 33 | ROCK FILTER DAM | 750 | LF | 55 | \$ 55.00 | \$ 3,025.00 | \$ 40.00 | \$ 2,200.00 | \$ 150.00 | \$ 8,250.00 |
| 34 | SWPPP INSPECTION AND MAINTENANCE | 751 | MONTH | 6 | \$ 500.00 | \$ 3,000.00 | \$ 10,000.00 | \$ 60,000.00 | \$ 5,000.00 | \$ 30,000.00 |
| E | WASTEWATER MAIN & SERVICES | | | | | | | | | |
| 35 | 12" SANITARY SEWER LINE | 430 | LF | 2,100 | \$ 54.50 | \$ 114,450.00 | \$ 75.00 | \$ 157,500.00 | \$ 40.00 | \$ 84,000.00 |
| 36 | 6" SINGLE SANITARY SERVICE, SHORT INCLUDES CLEAN | 464 | EA | 20 | \$ 800.00 | \$ 16,000.00 | \$ 500.00 | \$ 10,000.00 | \$ 1,200.00 | \$ 24,000.00 |
| 37 | 6" SINGLE SANITARY SERVICE, LONG INCLUDES CLEAN | 464 | EA | 20 | \$ 2,800.00 | \$ 56,000.00 | \$ 750.00 | \$ 15,000.00 | \$ 2,500.00 | \$ 50,000.00 |
| 38 | SANITARY SEWER MANHOLE | 471 | EA | 6 | \$ 5,500.00 | \$ 33,000.00 | \$ 4,250.00 | \$ 25,500.00 | \$ 4,600.00 | \$ 27,600.00 |

| Item No. | Item Description | Spec No. | Unit Measure | Estimated Quantity | Unit Price | Total in Figures | Unit Price | Total in Figures | Unit Price | Total in Figures |
|----------|--------------------------------------|----------|--------------|--------------------|-------------|------------------|-------------|------------------|-------------|------------------|
| F | <u>DRAINAGE</u> | | | | | | | | | |
| 39 | 6'X6' JUNCTION BOX | 420 | EA | 1 | \$ 7,000.00 | \$ 7,000.00 | \$ 4,500.00 | \$ 4,500.00 | \$ 9,000.00 | \$ 9,000.00 |
| 40 | TRENCH SAFETY SYSTEM | 429 | LF | 3,550 | \$ 1.00 | \$ 3,550.00 | \$ 1.00 | \$ 3,550.00 | \$ 1.00 | \$ 3,550.00 |
| 41 | 30" RCP | 460 | LF | 587 | \$ 90.00 | \$ 52,830.00 | \$ 105.00 | \$ 61,635.00 | \$ 74.00 | \$ 43,438.00 |
| 42 | 36" RCP | 460 | LF | 581 | \$ 110.00 | \$ 63,910.00 | \$ 172.50 | \$ 100,222.50 | \$ 94.00 | \$ 54,614.00 |
| 43 | 42" RCP | 460 | LF | 590 | \$ 140.00 | \$ 82,600.00 | \$ 175.00 | \$ 103,250.00 | \$ 110.00 | \$ 64,900.00 |
| 44 | 48" RCP | 460 | LF | 1,095 | \$ 165.00 | \$ 180,675.00 | \$ 195.00 | \$ 213,525.00 | \$ 130.00 | \$ 142,350.00 |
| 45 | 18" RCP | 460 | LF | 697 | \$ 67.00 | \$ 46,699.00 | \$ 100.00 | \$ 69,700.00 | \$ 60.00 | \$ 41,820.00 |
| 46 | STORM MANHOLE | 471 | EA | 19 | \$ 3,800.00 | \$ 72,200.00 | \$ 3,550.00 | \$ 67,450.00 | \$ 3,600.00 | \$ 68,400.00 |
| 47 | OUTFALL STRUCTURE | 472 | EA | 1 | \$ 1.00 | \$ 1.00 | \$ 100.00 | \$ 100.00 | \$ 6,200.00 | \$ 6,200.00 |
| 48 | 10' CURB INLETS | 472 | EA | 22 | \$ 5,200.00 | \$ 114,400.00 | \$ 4,250.00 | \$ 93,500.00 | \$ 3,000.00 | \$ 66,000.00 |
| 49 | 3'X3' AREA INLET | 472 | EA | 5 | \$ 2,800.00 | \$ 14,000.00 | \$ 2,750.00 | \$ 13,750.00 | \$ 2,000.00 | \$ 10,000.00 |
| 50 | 3'X3' GRATE INLET | 472 | EA | 3 | \$ 3,000.00 | \$ 9,000.00 | \$ 2,750.00 | \$ 8,250.00 | \$ 3,000.00 | \$ 9,000.00 |
| G | <u>SIGNING AND PAVEMENT MARKINGS</u> | | | | | | | | | \$ - |
| 51 | ALUMINUM SIGNS | 624 | EA | 6 | \$ 485.00 | \$ 2,910.00 | \$ 500.00 | \$ 3,000.00 | \$ 500.00 | \$ 3,000.00 |
| 52 | 2-4" PVMT STRIPING | 660 | LF | 5,820 | \$ 1.25 | \$ 7,275.00 | \$ 3.00 | \$ 17,460.00 | \$ 1.50 | \$ 8,730.00 |
| 53 | 4" RAISED PVMT MARKER | 663 | EA | 116 | \$ 4.00 | \$ 464.00 | \$ 10.00 | \$ 1,160.00 | \$ 6.00 | \$ 696.00 |
| H | <u>EXTRA WORK ITEMS</u> | | | | | | | | | \$ - |
| 54 | VIDEO RECORDING CONSTRUCTION | 561 | LS | 1 | \$ 650.00 | \$ 650.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 3,300.00 | \$ 3,300.00 |
| | | | | | | | | | | \$ - |
| | TOTAL | | | | | \$ 1,995,905.00 | | \$ 2,245,712.50 | | \$ 2,304,429.00 |

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:
2017-228933

Date Filed:
06/26/2017

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Triple B Services, LLP
Huffman, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

17-083
Construction of Braxton Street from FM 2919 to Brooks Branch

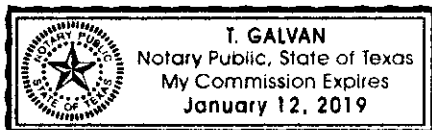
| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|------------------------------------------|---------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | Burke, Charles | Huffman, TX United States | X | |
| | Burke, Keith | Huffman, TX United States | X | |
| | Burke, Kevin | Huffman, TX United States | X | |
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5 Check only if there is NO Interested Party.

☐

6 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



Donna Burke

Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Donna Burke - Sr Project Admin, this the 27 day of June, 2017, to certify which, witness my hand and seal of office.

T. Galvan

Signature of officer administering oath

T Galvan

Printed name of officer administering oath

Bid Coordinator

Title of officer administering oath

CERTIFICATE OF INTERESTED PARTIES**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Triple B Services, LLP
Huffman, TX United States

Certificate Number:
2017-228933

Date Filed:
06/26/2017

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

Date Acknowledged:
07/11/2017

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

17-083
Construction of Braxton Street from FM 2919 to Brooks Branch

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | Burke, Charles | Huffman, TX United States | X | |
| | Burke, Keith | Huffman, TX United States | X | |
| | Burke, Kevin | Huffman, TX United States | X | |
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5 Check only if there is NO Interested Party.

☐**6 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____,
20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath