

### REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

### Fort Bend County Engineering Department 301 Jackson Suite 401

Richmond, Texas 77469 281.633.7500 Permits@fortbendcountytx.gov

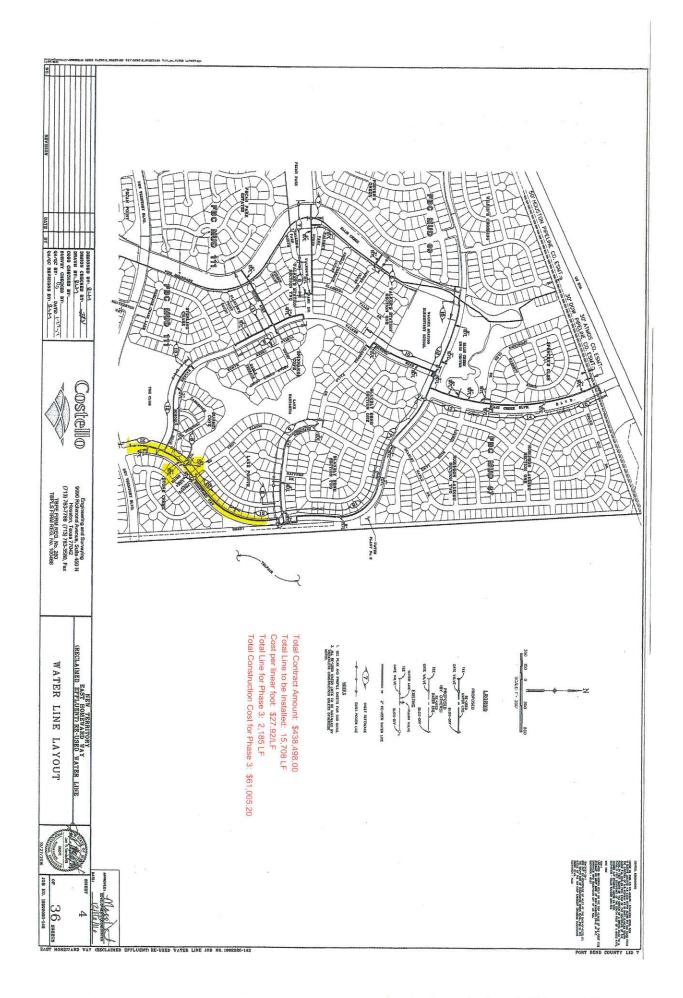
| X Right of Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Permit                                                                         |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|
| Commercial Driveway Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |  |  |
| Permit No: 2017-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1600                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |  |  |
| Applicant: G&A Boring Direccional/Costello, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |  |  |
| Job Location Site: several streets in New Territory, Sugar Land, TX 77479                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |  |  |
| Bond No. Date of Bond: 5/8/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2017 Amount: \$50,000.00                                                       |  |  |
| Bolid No Bate of Bolid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |  |  |
| The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistant with Chapter 181, Vernon's Texas Statutes and Codes Annoted. |                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |  |  |
| grounds for job shutdown.  2. Written notices are required:  a. 48 hours in advance of construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d ready for final inspection, submit notification to Permit Online.org portal. |  |  |
| On this 11th day of July, 2017, Upon Motion of Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Presented to Commissioners Court and approved.                                 |  |  |
| By: Churly O. Af  County Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date Recorded <u>1-17-2017</u> Comm. Court No. <u>19D</u>                      |  |  |
| N/A<br>By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Clerk of Commissioners Court  By: Ma Ullis                                     |  |  |
| Drainage District Engineer/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Deputy                                                                         |  |  |



### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

Fort Bend County
Engineering Department
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500 Permits@fortbendcountytx.gov

| The Contract of the Contract o | X Rigi                                    | ht of Way Permit      | r ennils@fortbendcodinyw.go                                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | : 2017-14600          |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                       |                                                                                                |
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| (1) COMPLETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION FORM:                         |                       |                                                                                                |
| х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a. Name of road, street, and/or           | r drainage ditch affe | cted.                                                                                          |
| Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b. Vicinity map showing course            | of directions         |                                                                                                |
| х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | c. Plans and specifications               |                       |                                                                                                |
| (2) BOND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                       |                                                                                                |
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| х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Perpetual bond currently posted.          | Bond No:              | Amount: \$50,000.00                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Performance bond submitted.               | Bond No:              | Amount:                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cashier's Check                           | Check No:             | Amount:                                                                                        |
| (3) DRAINAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SE DISTRICT APPROVAL (WHE                 | EN APPLICABLE):       |                                                                                                |
| Drainage Dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | trict Approval                            | _                     | Date                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                       |                                                                                                |
| We have revie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | wed this project and agree it r           | neets minimum req     | uirements.                                                                                     |
| Charly C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | o. Ay                                     |                       | (0/30/17                                                                                       |
| Permit Adminis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | strator                                   |                       | Date                                                                                           |

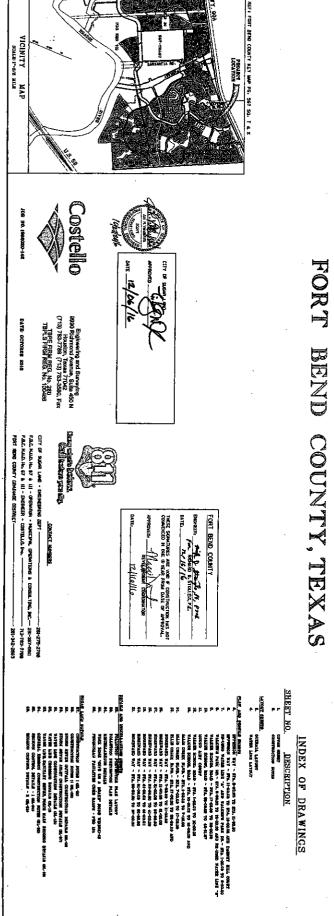


# EAST HOMEWARD WAY (RECLAIMED EFFLUENT) RE-USED WATER LINE CONSTRUCTION PLANS

NEW TERRITORY FOR

LOCATED IN

FORT BEND COUNTY LID



### STATEMENT WORKS

- THE CONTRACTOR SHALL HOTTEY CORSTRUCTION/PERIBBEIOLOGISTYTY.CORY DI THE FORT BEND COUNTY ENGINEER'S DIFFICE 46 HOURS BEFORE BEGINNING CONSTRUCTION.
- THE CONTRACTOR SHALL VEREY THE LOCATION AND ELEVATION OF EXSTING FACILITIES PRIOR TO CONSTRUCTION, CONTRACTOR, SHALL NOTIFY TEXAS ONE-CALL (BLE) AT LEAST 48 HOURS BEFORE PROCEDING WITH ANY EXCAVATION.
- MANITAN A MINIMUMOF 1-FOOT CIEARANG BETWEENAL UTILITES. The Contractor shall be responsible for furchasing any water needed during construction on testing.
- DESIGN PROCEDURES ARE IN GENERAL COMPUTANCE WITH THE FORT BEND COUNTY DRAINAGE CITTEMA A CITY OF SUGAR LAND DESIGN MARKIAL.
- ALL WORK SHALL BE COMPLETED TO THE SKITSFACTION OF FORT BEND COVERTY, CITY OF SLIGAR LAND, THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND THE ENGINEER
- THESE MANN PREMAND BY COSTILLO ME, DO AND SORIBO TO OR INCLUDE DISCRICT STREET, STREET
- CONTRACTOR SHALL MANKYAIN ADEQUATE DRAMAGE AT ALL TRAES DURING CONSTRUCTION OF PROPERCY IMPROVEMENTS. TISFACTORY AND/OR WASTE MATERIALS (NICLUDING STREPPINGS, MI, ROOTS, CONCUERT, EXCESS UTILITY AND FAVING SPOIR, AND DERINS MALEO OFF STRE BY THE CONTRACTOR, THE COST OF THE SYORK WILL ERED INCIDENTAL TO THE OTHER ITEMS OF THE WORK.
- SECTING LITTLES AND PROJUCTED HAVE APPROMANTE MANABET ONLY AND DESTINA INTUITIES AND PROJUCTION OF DISCINSION INTUITIES AND PELVATION OF DISCINSION IMPROPRIESTED SHAME AND DESTINATION OF DISCINSION IMPROPRIESTED SHAME AND DESTINATION OF CONSTRUCTION, DOWNERSOMERS CONTRACTION, DOWNERSOMERS OF CONSTRUCTION, DOWNERS OF CONSTRUCTION, DOWNERSOMERS OF CONSTRUCTION, DOWNERS OF CONSTRUCTION, DOWNERSOMERS OF CONSTRUCTION, DOWNERS OF CONSTRUCTION, DOWNERS OF CON

OMCAST CABLE (NAR. XENT WILSON AT 283-415-3182) OW PAPELRIE COMPANY (3-800-223-4412) )STREAM - SUGAR LAND TELEPHONE AT (281-490-8442) Fron Pipeline Company (713-589-7000)

ALL EXISTING LANDSCAPING, FENCES, AND OTHER EXISTING IMPROVEMENTS
DAMAGED DIRING CONSTRUCTION MIST BE REPLACED OR REPLANED TO THEIR
ORIGINAL, CONDITION UNICES SPECIFED OTHERWISE IN THE CONTRACT
DOCUMENTS. CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH ALL UTILITY COMPANIES TO PROPIDE ANY EXQUIRED ADJUSTMENTS, ANY DANAGET TO EXSTING IMPROVEMENTS CULSED AS A RESULT OF THE CONTRACTOR'S WORK WILL BE REPAIRED BY THE CONTRACTOR AT HIS EXPENSE.

DENYERY TICKETS FOR ALL MATERIALS (E.G., CONCRETE, CEMENT STABLIZED MAND, FICL (SANALL BE MANIFAMED BY THE ENGINEER).
 MADE AVAILABLE FOR REVIEW BY THE ENGINEER.

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AS BAVE

Costello

Engineering and Surveying 9890 Richmond Avenue, Suite 450 N Houeton, Texas 77042 (713) 763-7769 (713) 783-3880, Fax TBPE FIRM REG. No. 100486

- ALL REJEST WARRI HIES, 2"TO 12"S ALL LAURE A MERINAND, OF 4" OF COURSE FROM 1700 OF CARE TO 120" OF PER ALL ALL OF COURSE FROM 1700 OF CARE TO 150" OF CARE TO
- REJEED WATER MARK FATINGS SIALL BE SUPPORTED WITH CONCRETE THRUST BLOCKHEN, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ADSIGNACY OF REVERT LATERAL MODISHERT OF SUCH FITTINGS WHICH HE WATER MAIN IS PRESSURE TEXTED AND UIT RESOURCESSATION.

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- WHEREVER POSSIBLE, ALL MAIN LINE GATE VALVES ARE TO BE LOCATED OPPOSITE PAVING CURR RETURNS AS INDICATED.
- THE COMMANDES SALL SECTIONANT AND RESTRING CORRECTIONS CONSISTENT AND THE COMMANDES CONSISTENT AND THE COMMANDES CONSISTENT AND THE RESTRING AND THE COMMANDES CONSISTENT AND THE RESTRING AND THE COMMANDES CONSISTENT AND THE COMMAND AND THE
- MANTANI A MINIMIMO OF 9 PET OF WALL TO WALL SEPARATION BETWEEN RE-USED WATER LINES AND POTABLE WATER LINES MANTERLINES MANTER LINES AND SANTIANY SEVIES BE-USED WATER LINES AND SANTIANY SEVIES WATER LINES AND SANTIANY SEVIES WATER LINES AND SANTIANY SEVIES OR SANTIANY SEVIES WANTHOLES.
- AT LEAST ONE JOINT OF RE-IPSED WARTER LINE PETE SMALL BE INSTALLED BETWEEN A GATE VALVE AND A PLUG ON ANY DEAD-END LINE.
- PHISH WAYES SHALL BE AMEDICAN DARDING 5-1/2" B-84-8, MUBILER SUPER CERGINADIA A-823 OR APPROVED EQUAL. THE FUSH VALVES SHALL MEET THE REQUIREMENTS OF UL 244.
- 10. RE-USED WATER UNES SHALL BE LOCATED 1 FEET BELOW POTABLE WATER LINES AT ALL CHOSSINGS.

- SIDEWALKS SHALL BE STANDARD BROOM FINISH CONCRETE WITH A FOUR INCH (4°) SMOOTH "RICTURE FRAME" BORDER AROUND EACH STONAGE SECTION. ALL PABLIC SIDEMALIS PARALLEI, TO THE PRONT AND SIDE PROPERTY LINES SHALL REFOUR FEET (4) IN WIDTH AND CONSTRUCTED OF CONCRETE, RITT LESS THAN FOUR FIED (5) IN CHECKES, WHIT FOURD DOING HOW FOUR FEET (5) ON CHATCH AND THAT RESONDED DEPARTICULATIONS WITH N°XL2" REMA (N°1.2" CANTESS.
- SIDEWALKS ACHOIS THE FRONT PROPERTY LINE (AND SIDE PROPERTY LINE ON CORNER COTE) SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY, SIX INCHES (6°), FROM THE PROPERTY LINE.

PARTIES RESPONSIBLE FÖR THE WENK, IRCLUDING CLARIDACTORS ARE LEGALLY Responsible för the Galett of Constauciton Worbers under the Law, the Carles Goth-Comerna, and doth, limitent of Darmace for Julian 100, to Arrance for Julian 100, to A

NO APPRIVAL TO LUS, CRUSS OR OCCUPY CONTRACANT PER ON EXISTENT PROPERTY IS CAUSE. IF YOU WEED TO LUS CONTRACT WE USESS PROPERTY, PLUSS CONTRACT OUR SURVEYING IN RIGHT OF WAY DIVISION AT (713) JUT-4648 ON (718) NO -5768.

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WHEN CENTENDRY ENERGY FACILITIES ARE EXPOSED, SUFFICIENT SUPPOSIT MUST BE PROVIDED TO THE FACILITIES TO PREVENT EXCESSIVE STRESS ON THE PIPMG. MHZH EKCMYATHIG WITHIN EGHTEBU NACHS (127) OF THE INDIKATED LOCATION IF CHATEGONIT BERROF HALLIMES, ALL EKCAMATION MAST BE ACCOMPILISHED ISING NOR-MECEMANEED EXCHARTION PROCEDURES.

THE CONTRACTOR IS HARLY RESPONSIBLE FOR ANY DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE THESE UNDERGROUND FACILITIES.

NOTIFIED UNS MAY DIST ON THE PROPERTY, THE LOCATION OF OMERHED UNES MAY ARE SHOWN ON THESE PROPERTY OF OWNER, AND THE WAY SCHOOL SO, BEATH A SAFETY COLD THE WAY SCHOOL SO, BEATH A SAFETY COLD THE WAY SCHOOL SO, BEATH A SAFETY COLD THE ACCORDANCE THE COLD THE SAFETY OF THE SAFETY OF

Perating a Crame, debrick, power shovet, drilling rig, pre driver, Dosting Equipment, or simular apparatus wither to feet of the Werkerd High Politarelines.

for emergencies regardang gas lines call (713)659-3552 or (713)207-4200

NY ACTIVITY WHERE PERSONS OR THINGS MAY COME WITHEN SIX (6) FEET OF LIVE Vehiesad high voltmose lines; and

MITHITIER OR OR BURGES CONTENED WITHOUT ENURGY FOR OR EASEWORD PROPERTY

FORT BEHO-COUNTY MUST BE INVITED TO THE PRE-CONSTRUCTIONINEETING

CONSTRUCTION - GENERAL MOTES FORT BEND COUNTY

matem centremponat energy piet lime maarcings are not voeinle, call (7.13) NJ-1806 DR (7.13) 967-9937 (7.90) am to 4-30 pm) for stravs of line location Reduen before decayation beggns. COMPNOTOR SHALL NOTIFY FORT ISSUE COMPT BRANCESHING DEPARTMENT 48 PAULIS RADOR TO COMPRISCHED COMMITTICTION AND 48 HOUR MOTIES TO ANY COMSTRUCTION AUTHOR WITH THE LIMITS OF THE PANAMONAL COMSTRUCTION (SPORTIZED DOCUMENTAL GOV. CONTRACTOR, IS RESPONSIBLE FOR OSTAINARD ALL PERSETS REQUIRED FROM FORT SEND COUNTY PRORT TO COMMENCING CONSTRUCTION OF MAY MAPROVESSENTS WITHIN COUNTY ROAD RIGHT OF WAYS.

ALL PANNO BEPOVERHENTS EMALL BE CONSTRUCTED IN ACCORDANCE WITH O'OFF BEDI COUNT "RALES, REGULATIONS AND REQUIREMENTS RELIVINGS TO THE APPROVIA AND ACCEPTANCE OF BUPROVEMENTS IN SUBSYNSTONS, AS CHERENITY AMERICES.

ALL ROAD WIDTHS, CURB RADII AND CURB ALIGNMENT SHOWN INDICATES BACK OF CURB

ALL CONCRETE PAVENENT SHALL BE 6 % BACK CERESHT WITH A BRIDGING COMPRESSED FOR STREAMING OF SEAD PELAT 28 DAYS, TRANSVERSE EXPRANSION A CONTINUOUS LONGITUDINAL REPROPERING BAR SHALL BE USED IN THE CURSS. COMPRESSIVE STRENGTH OF 5000 PSIAT 28 DAYS, TRANSVERGE EXPANSION DONTS SHALL BE INSTALLED AT EACH CURB METURA AND AT A NAXONIA SPACING OF 00 PEET.

- ALL WEATHER ACCESS TO ALL EXISTING STREETS AND DRIVEWAYS SHALL BE NAVIATIONED AT ALL TIMES.
- 4% 12" RENFORCED CONCRETE CURB SHALL BE PLACED IN FRONT OF GRACE FAMILY LOTS ONLY, ALL OTHER AREAS SHALL BE 6" RENFORCED
- A AT ALL HERRECTION LOCATIONS, TYPE 7 RHAPE SHALL BE PLACE BY ADDRAUGH DETAL SHEET, AND, A THANDAID DETAL SHEET, AND, AT ALL MITTERSECTIONS AND CLARET VARIETY WITH CLARESTY ALD, REQUILING WAS RESECTIONS AND CLARETY WATH CLARESTY ALD, REQUILING WAS RECEIVED.
- CURB HEADERS ARE REQUIRED AT CURB COMMECTIONS TO HANDICAR RAMPS, WITH NO CONSTRUCTION JOINT WITHIN 8 OF RAMPS.
- ALL INTERSECTIONS CELEZING TRAFFIC CONTROL MEASURES SHALL HAVE AD A VARIEBL CHAIR RAMPS INSTALLED.
- OMERANES AND SET FORTIND THE TEXAS WANTE, ON IMPOUNT TRAFFFE CONTROL DEACHES, AND DEMENTAL THE DESCRIPTION OF CONTROL DEACHES, ADDRESSIVE THE DEACHEST, CHES. SET, DESCRIPTION OF THE DE
- ALL R1-18TOP SIGNS SHALL BE SOYSOF WITH DIJASONAD GRADE SHEETING PER TEXAS MANUAL ON UNETGRAI TRAFFIC CONTROL DENOCES.
- STREET HAME SOMMORE SHALL SHE ON A YO HISH SON) HAT BLANCH COMPONENT OF THE PROPERTY OF THE PR
- 16. A BLUE DOUBLE BONECTONZED BUTTON STALL BY PLACED AT ALL FIRE HYDINAT LOCKNOWS, THE BUTTON SHALL BE PLACED 12 MICHEST OFF OF THE CENTERLIBE OF THE STREET ON THE ESHARE SIDE AS THE HYDRIANT.





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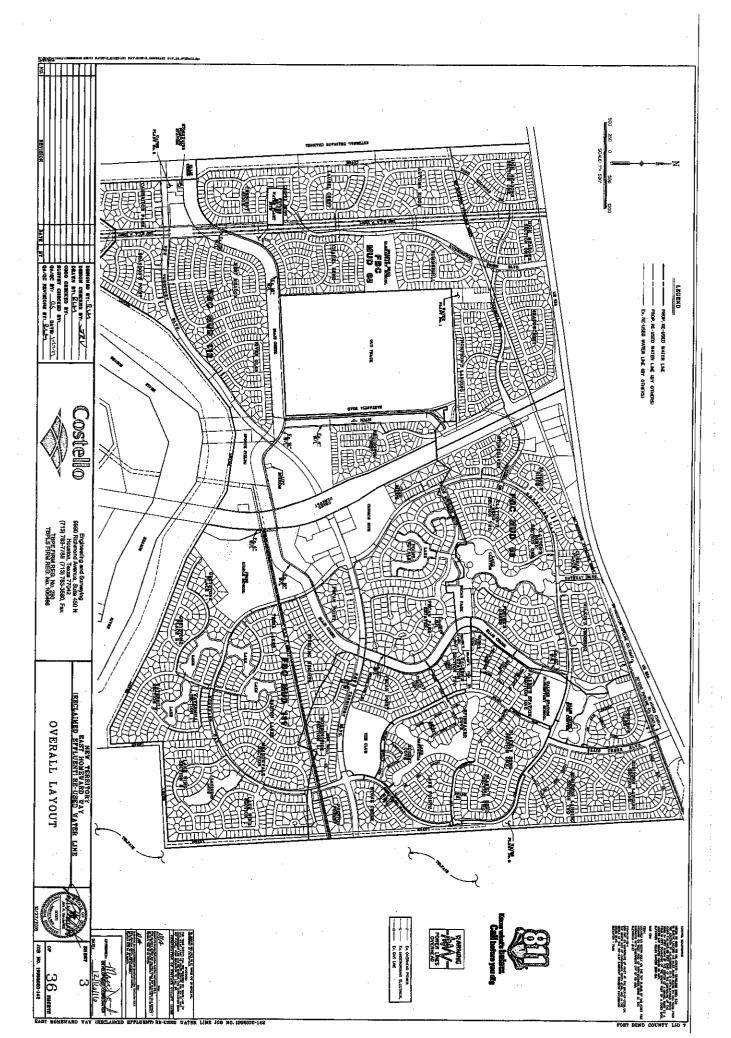


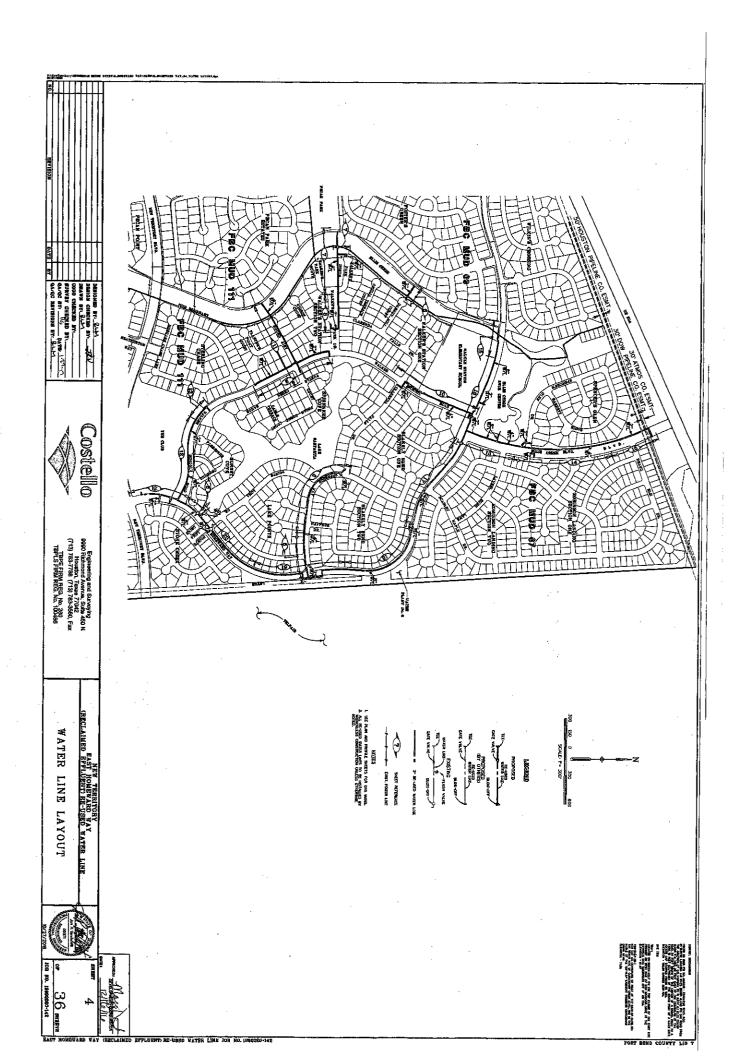
CONSTRUCTION NOTES

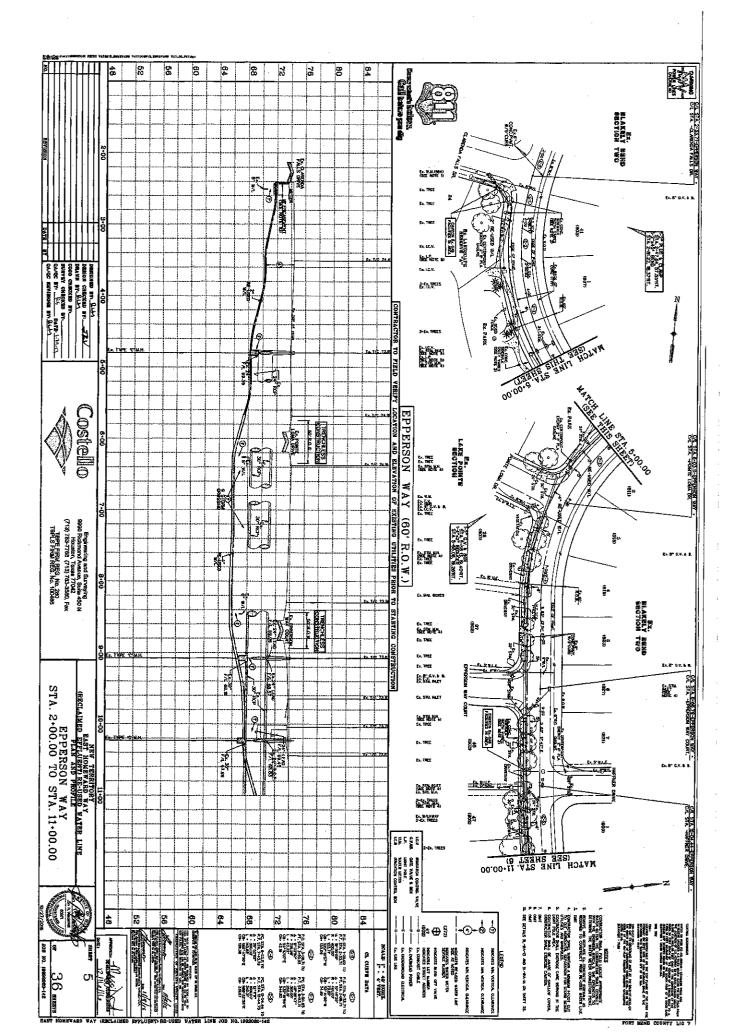


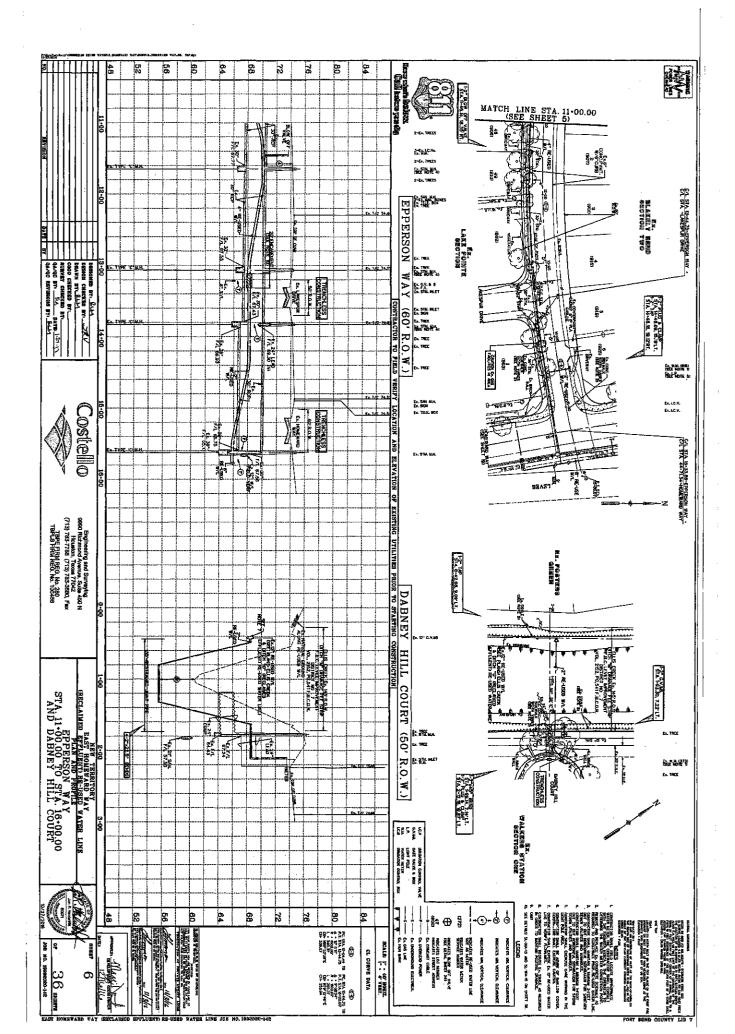
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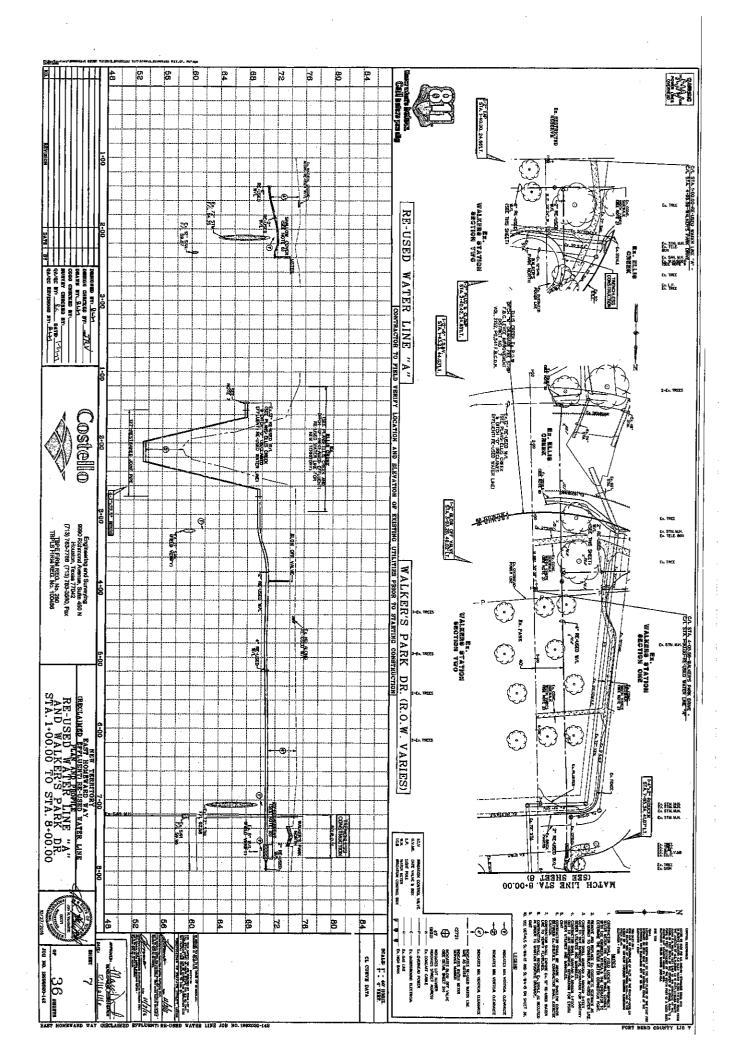
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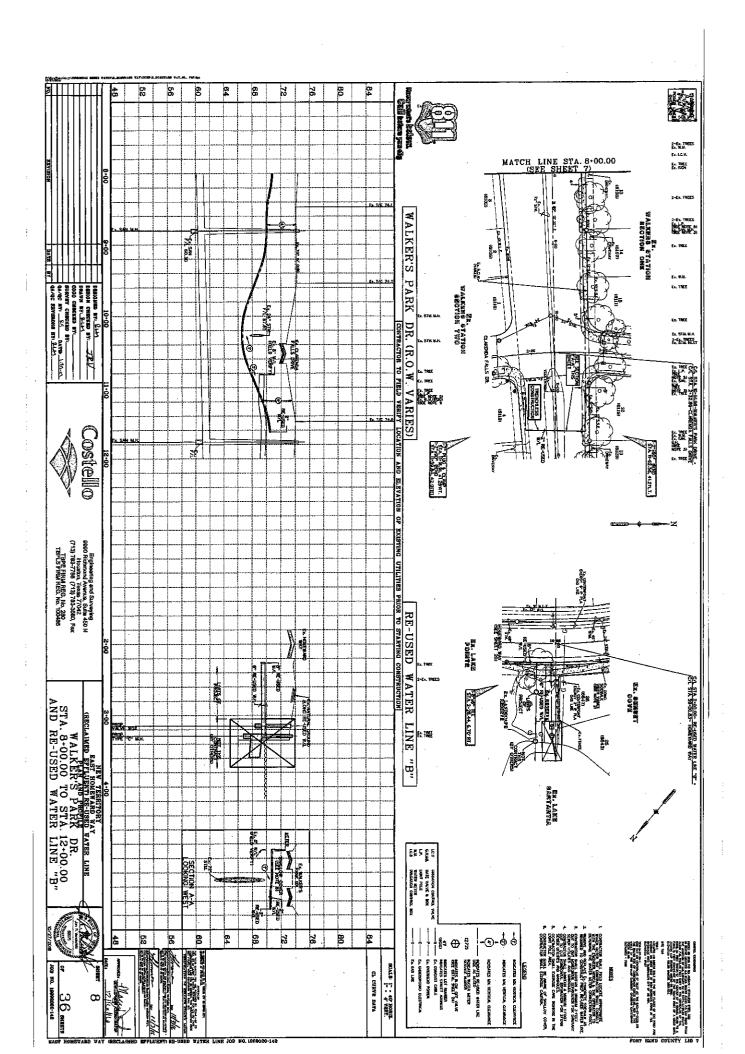


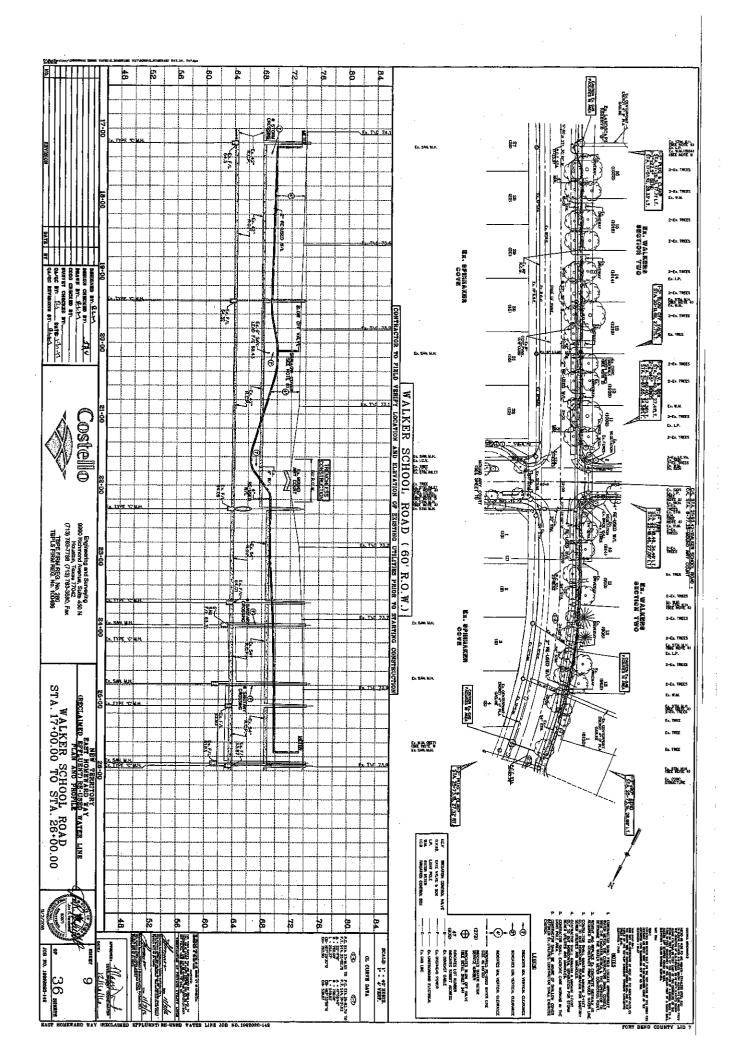


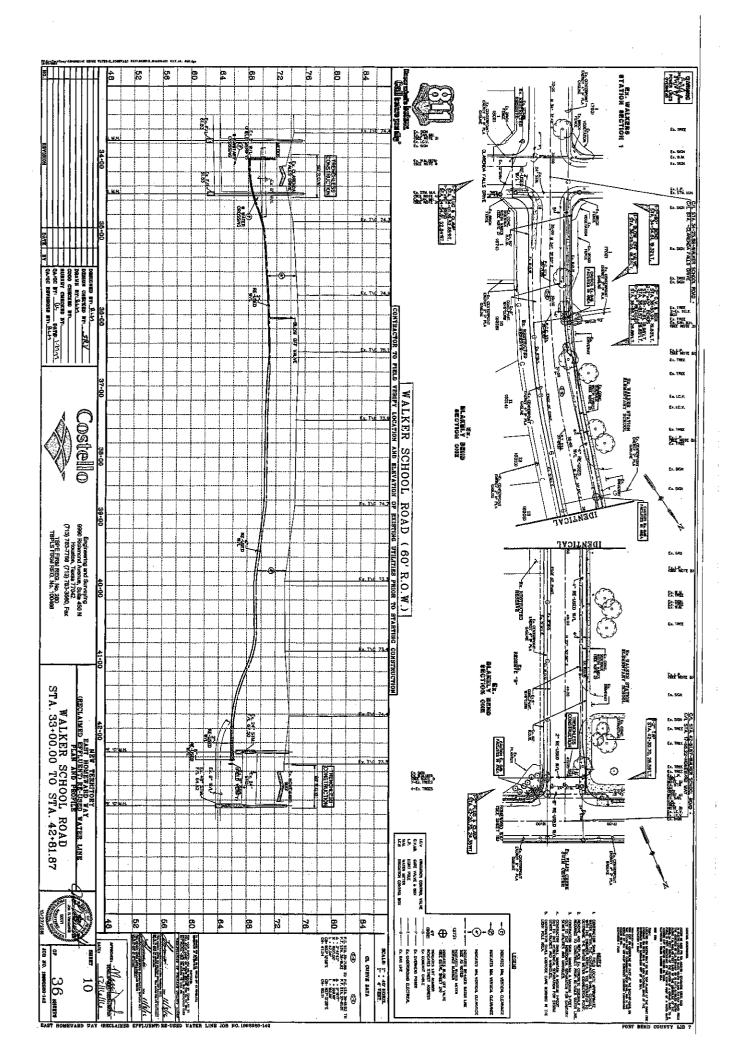


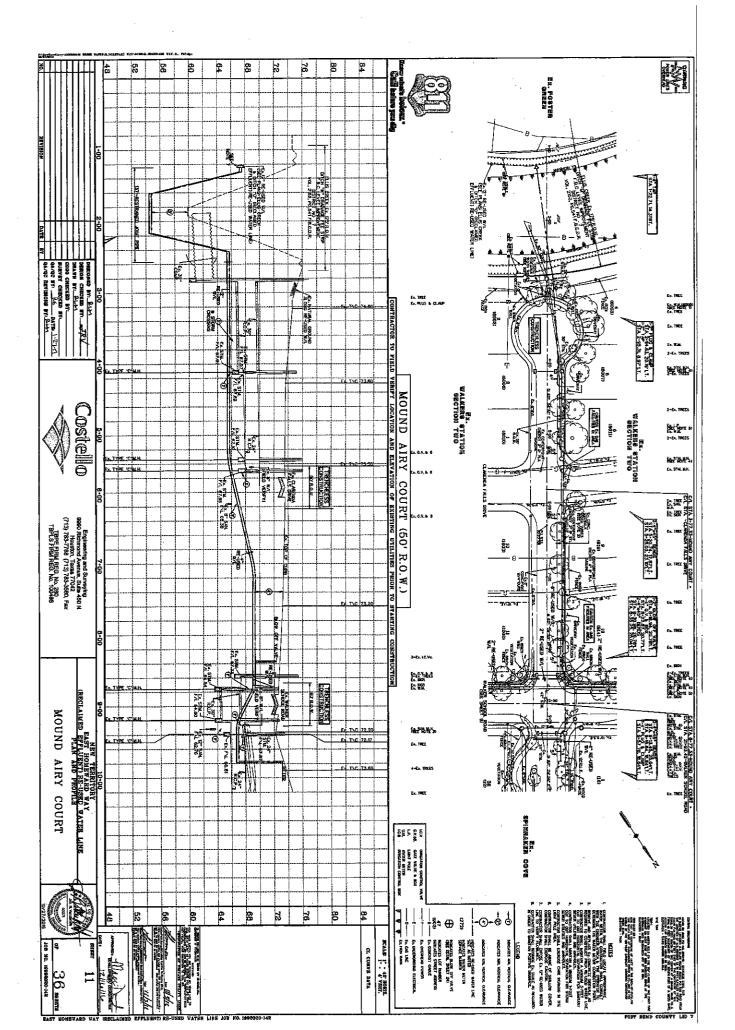


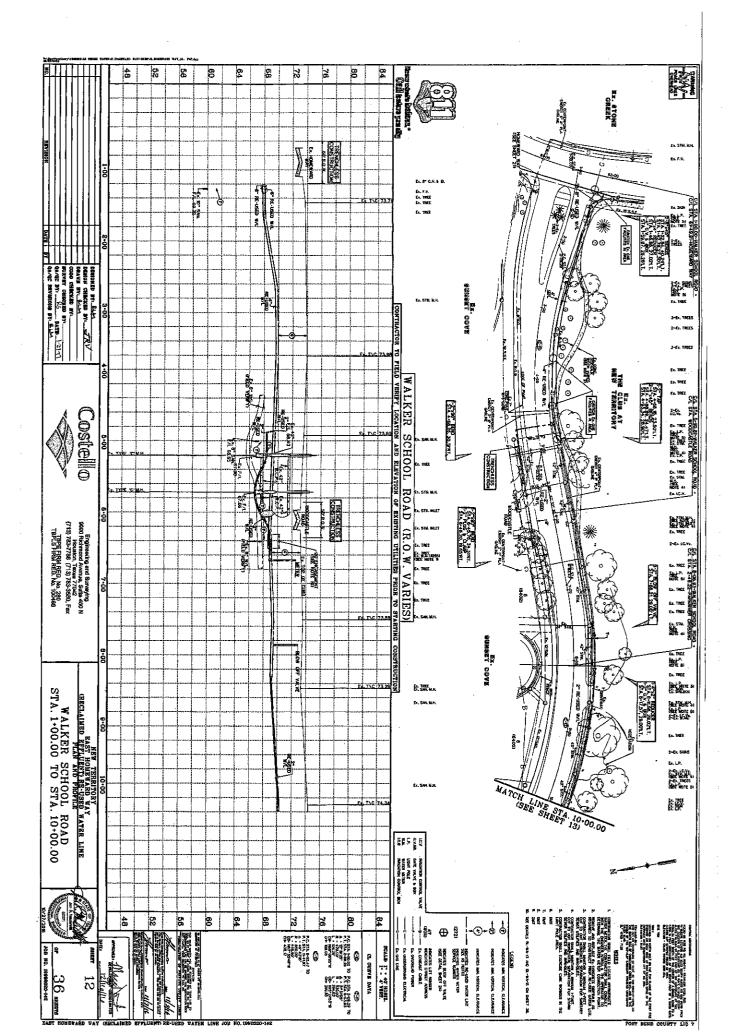


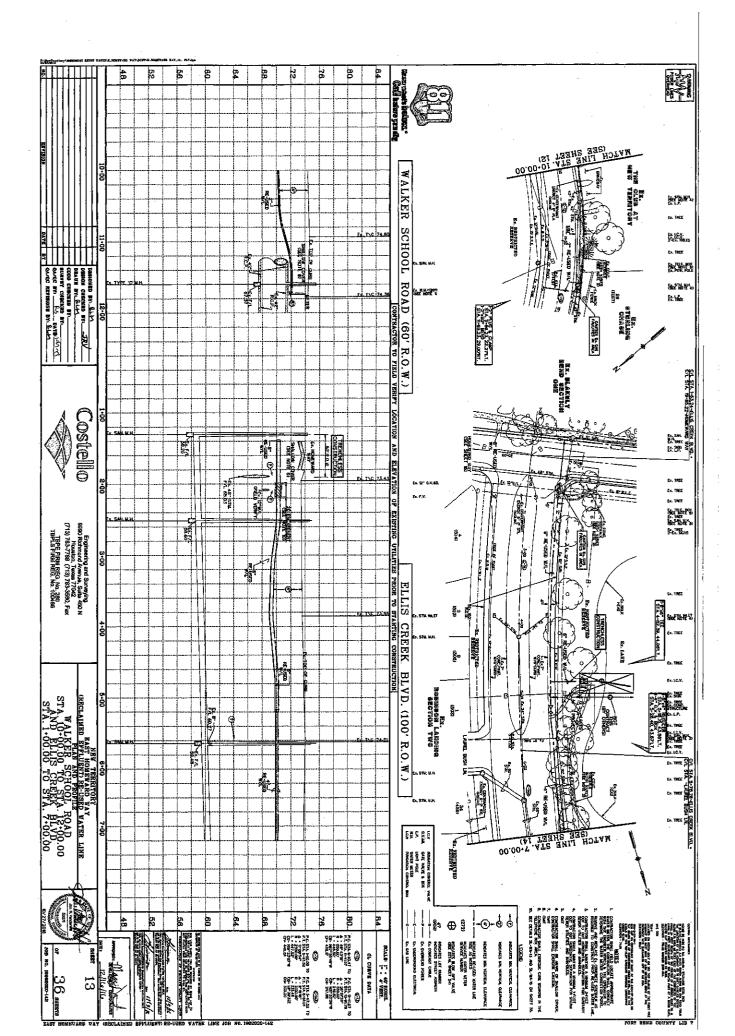


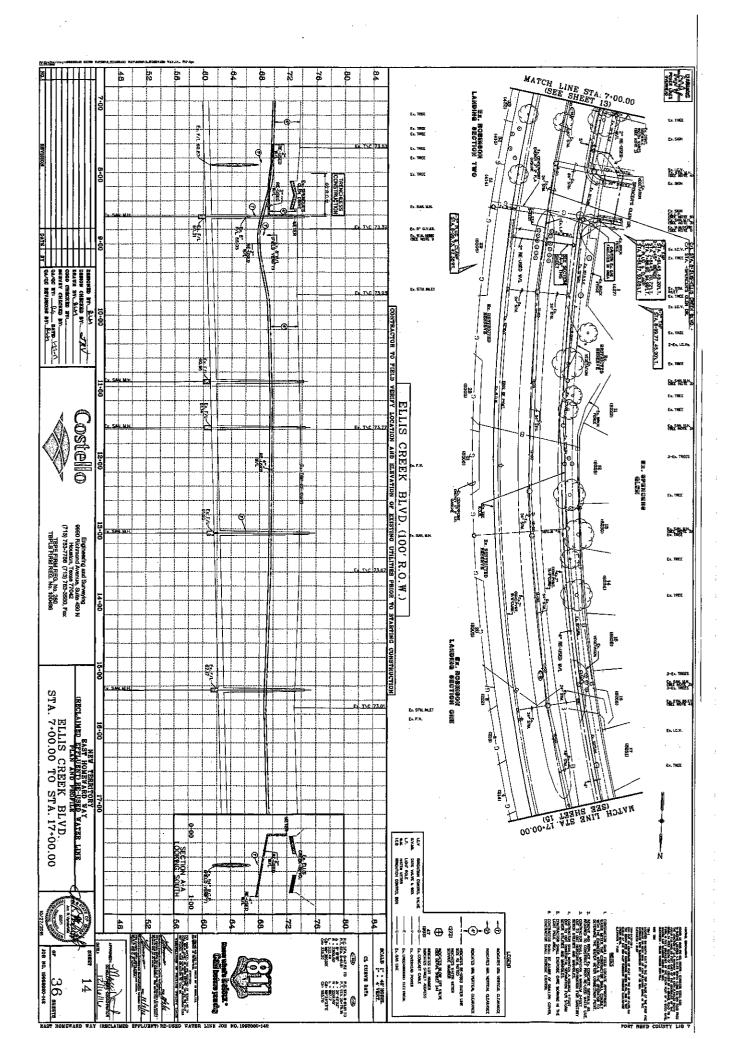


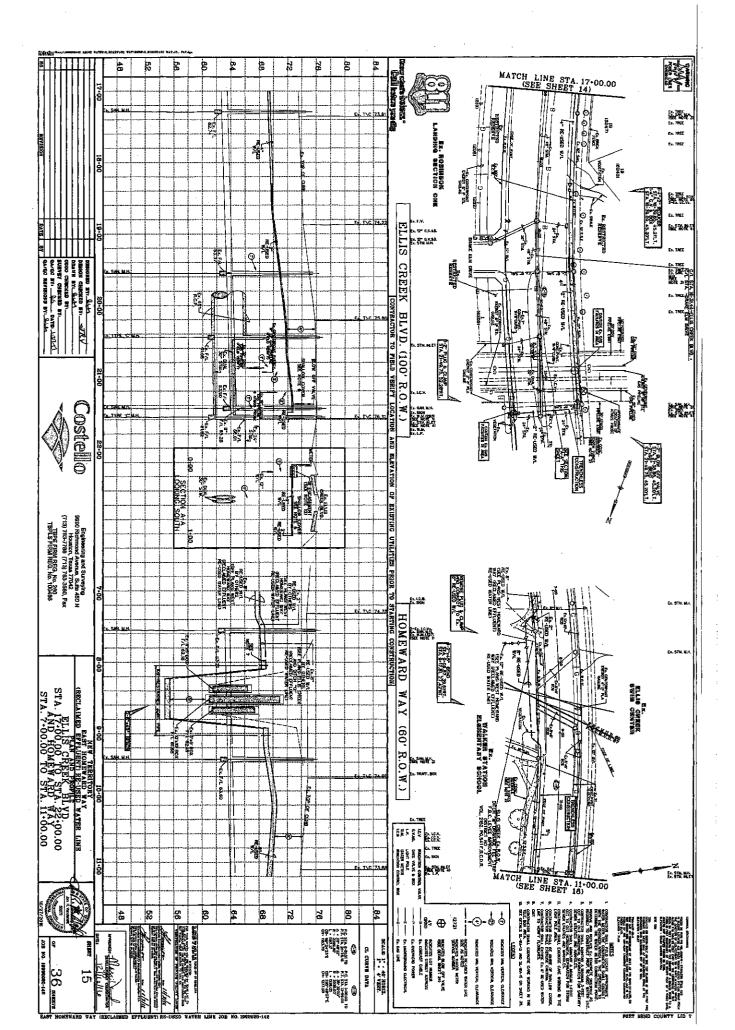


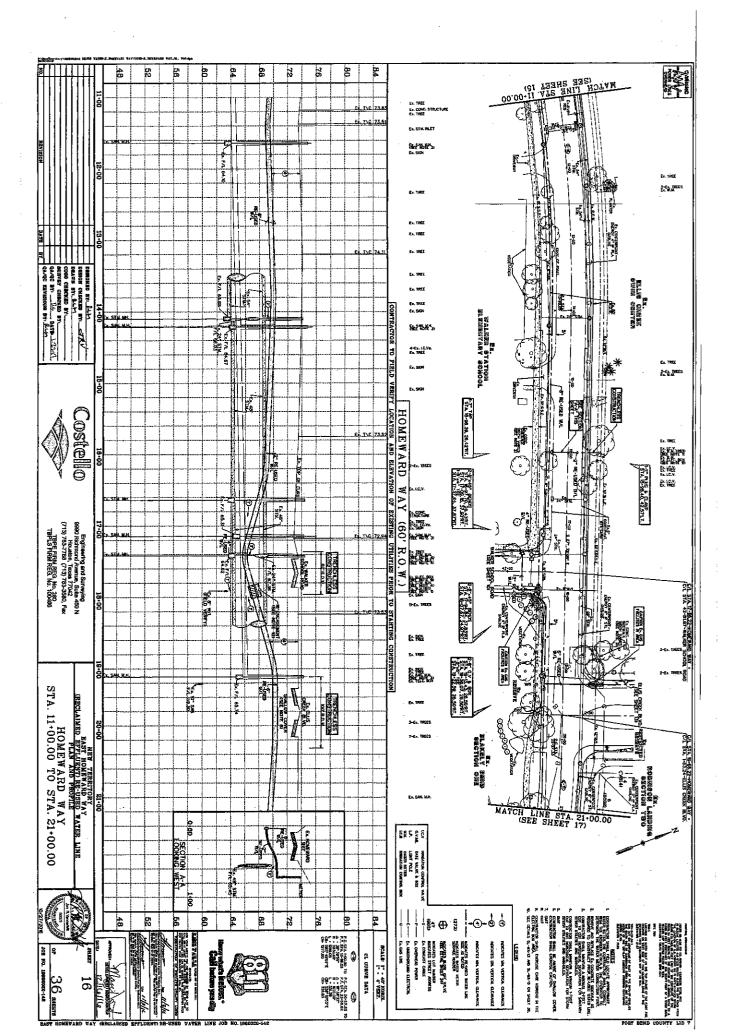


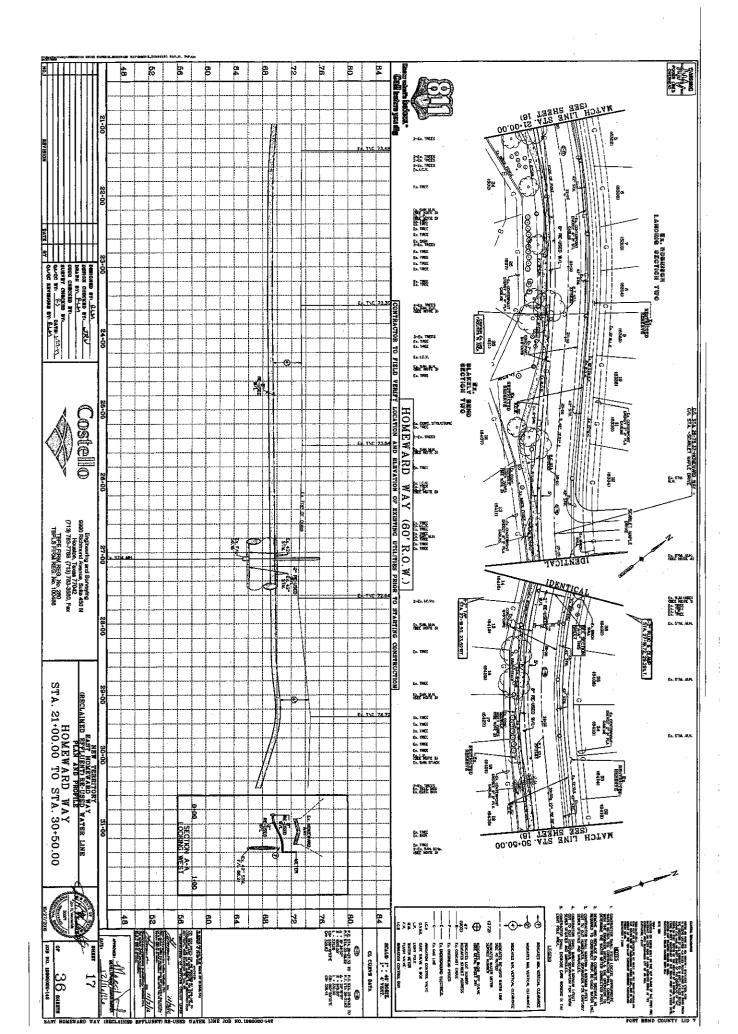


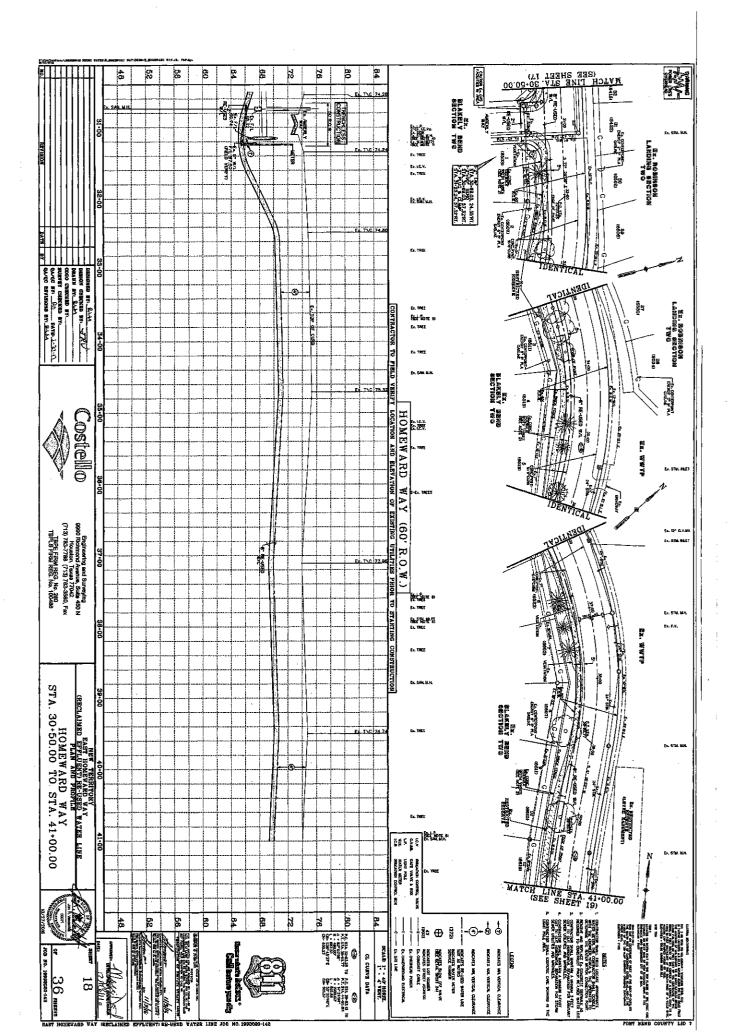


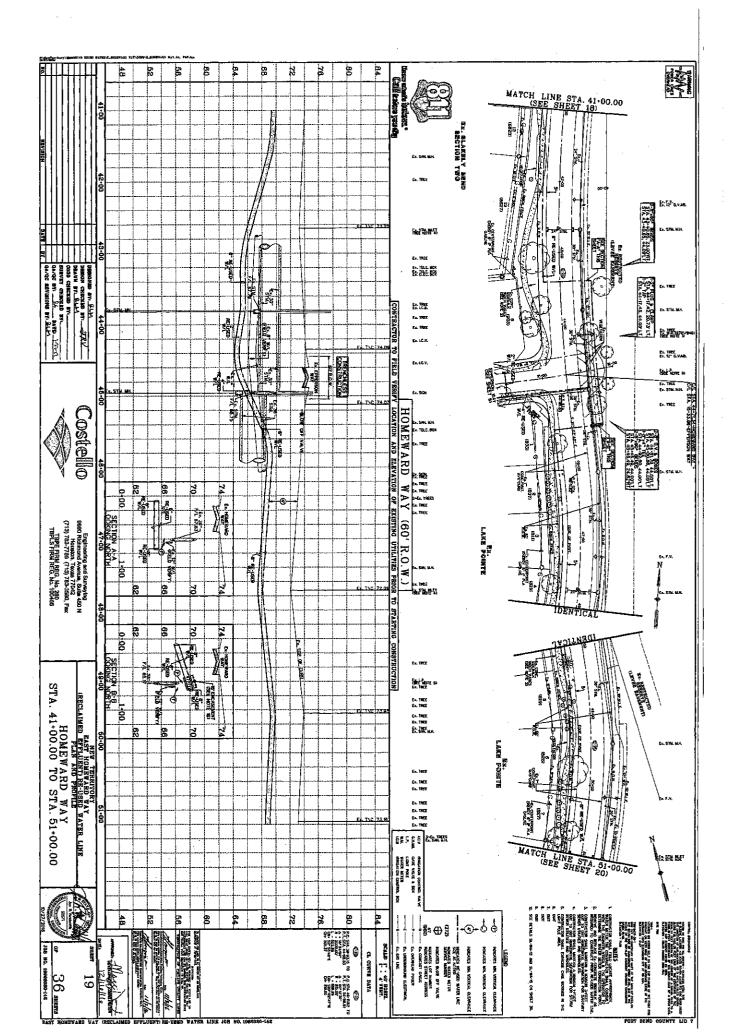


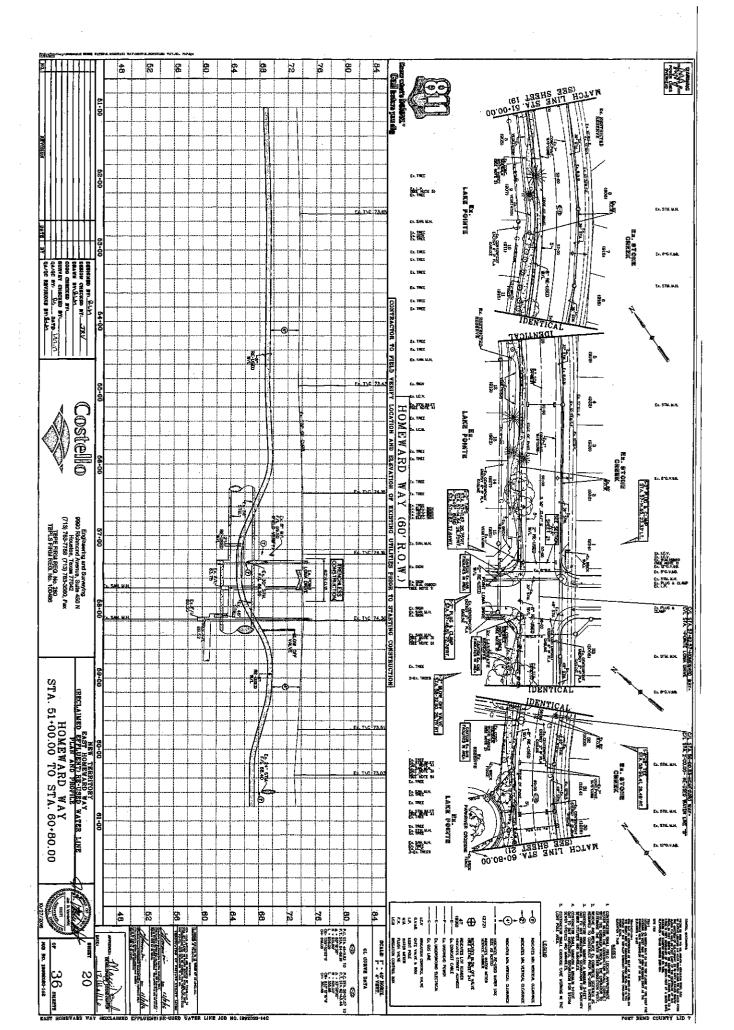


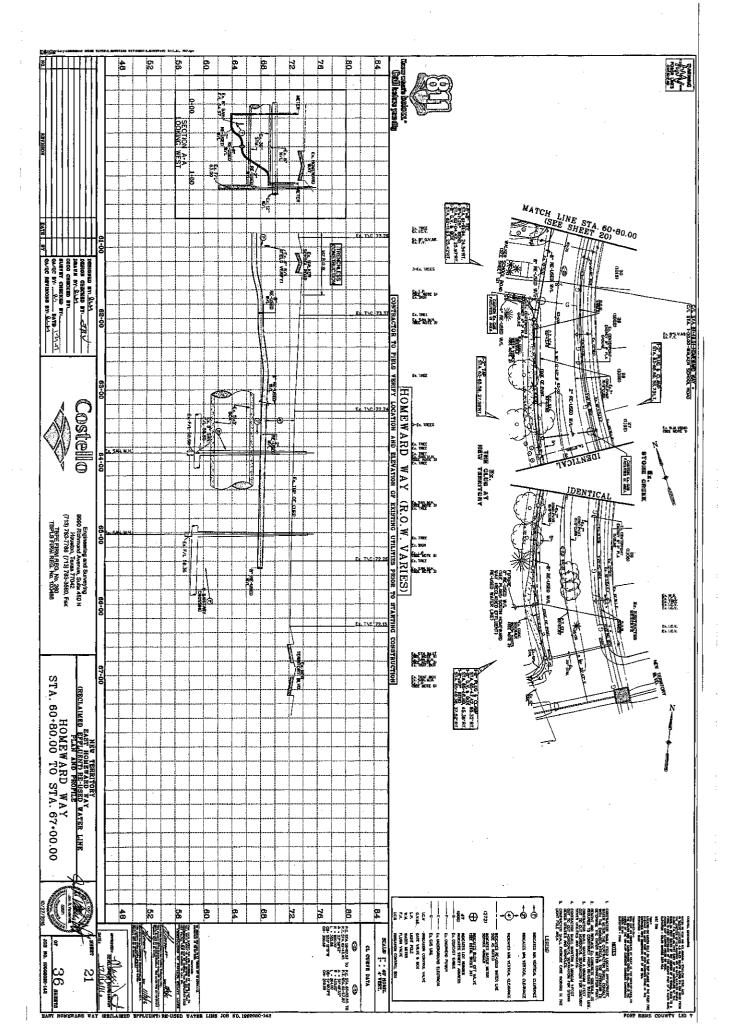


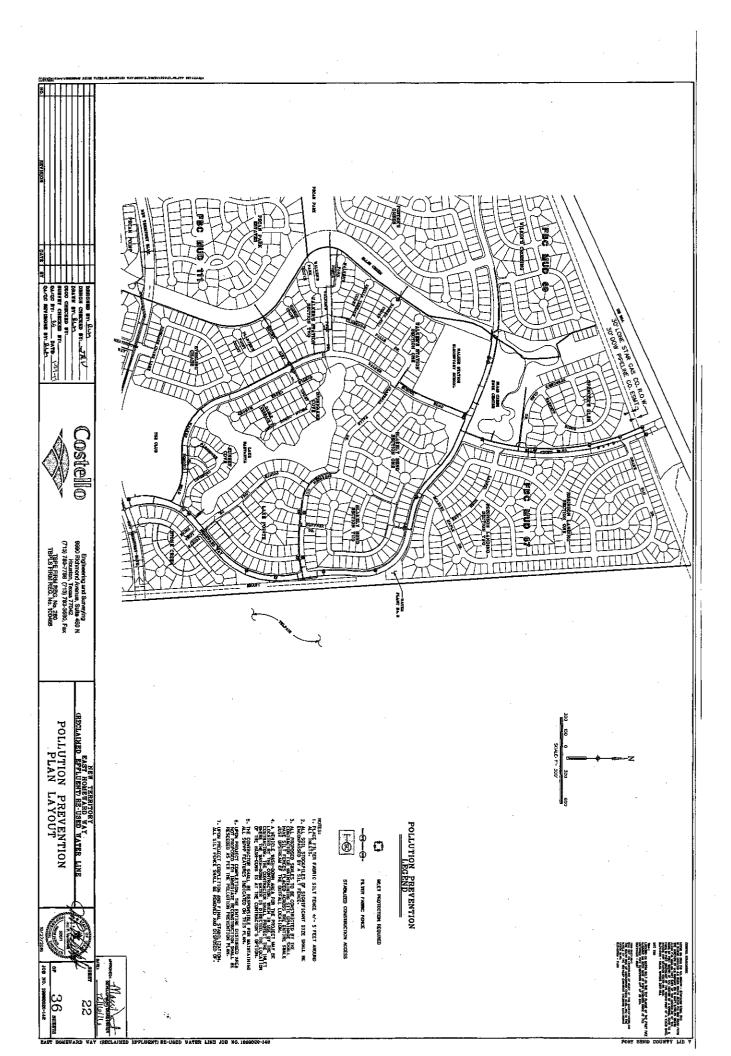












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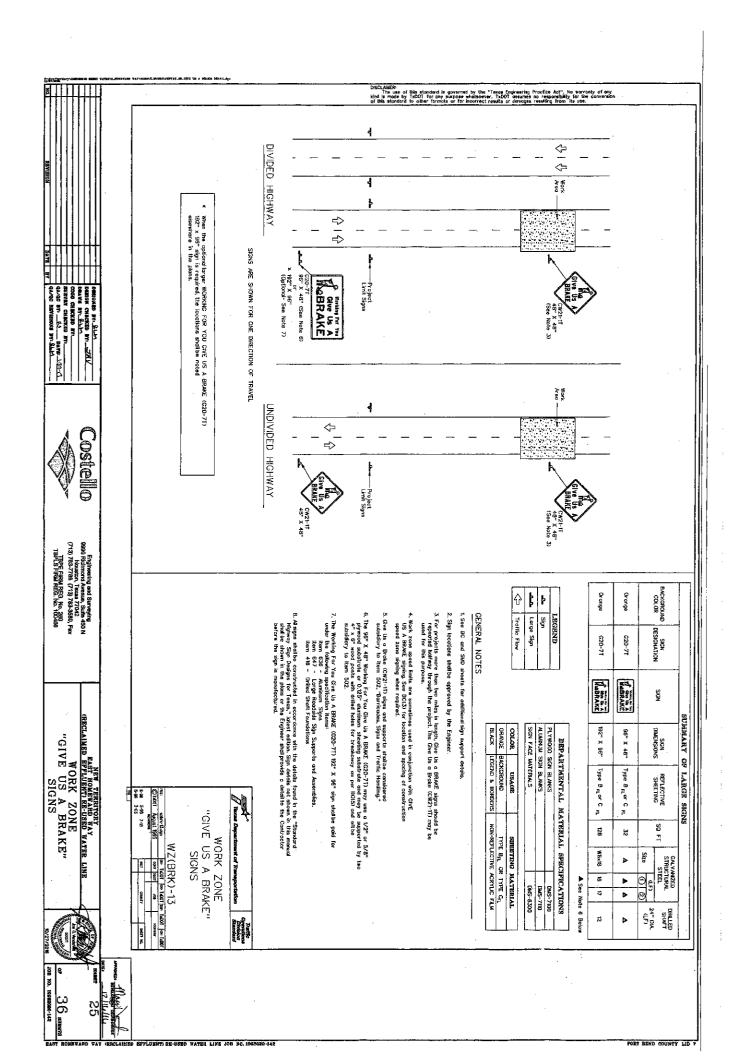
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### GENERAL NOTES:

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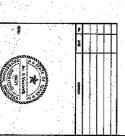
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CITY OF SUGAR LAND, TEXAS ENGINEERING DEPARTMENT

CONSTRUCTION PLANS FOR

GENERAL CONSTRUCTION NOTES

SL-01

PLS FIRM REG. No. 10048

May Do 12/16/11

# ASPHALTIC CONCRETE PAVEMENT:

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STORM SEWER NOTES:

WATER DISTRIBUTION NOTES:

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CITY OF SUGAR LAND, TEXAS ENGINEERING DEPARTMENT

CONSTRUCTION PLANS FOR: EAST HOMEWARD WAY (RECLANDED EFFLUENT) REGISED WATER UNE.

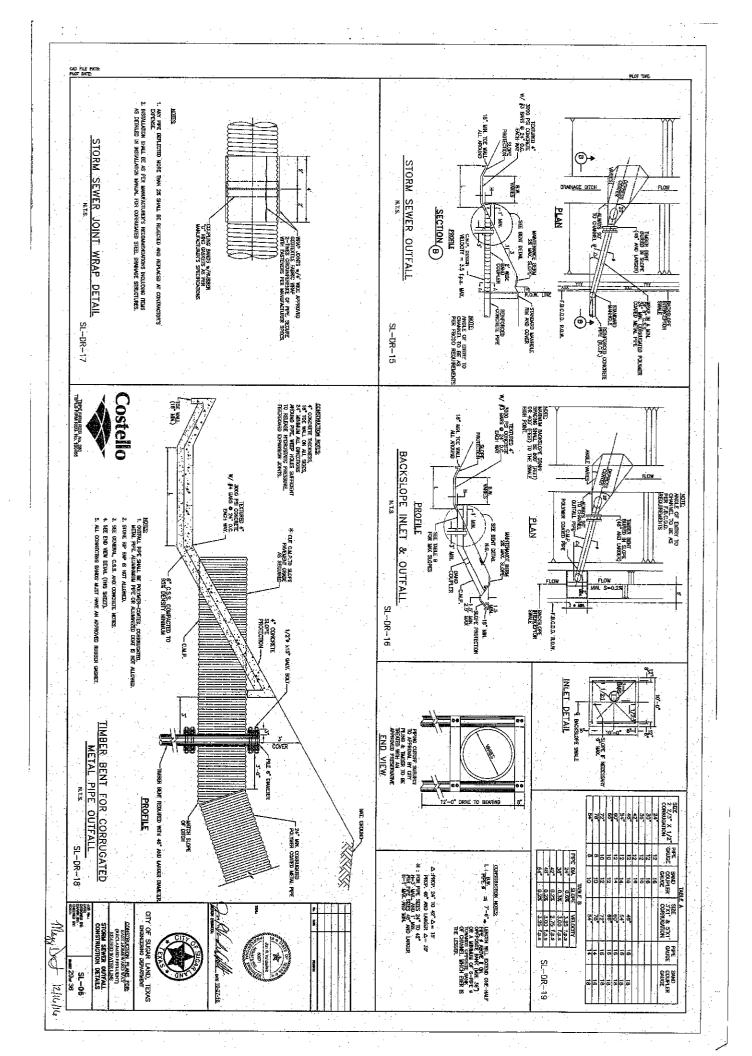
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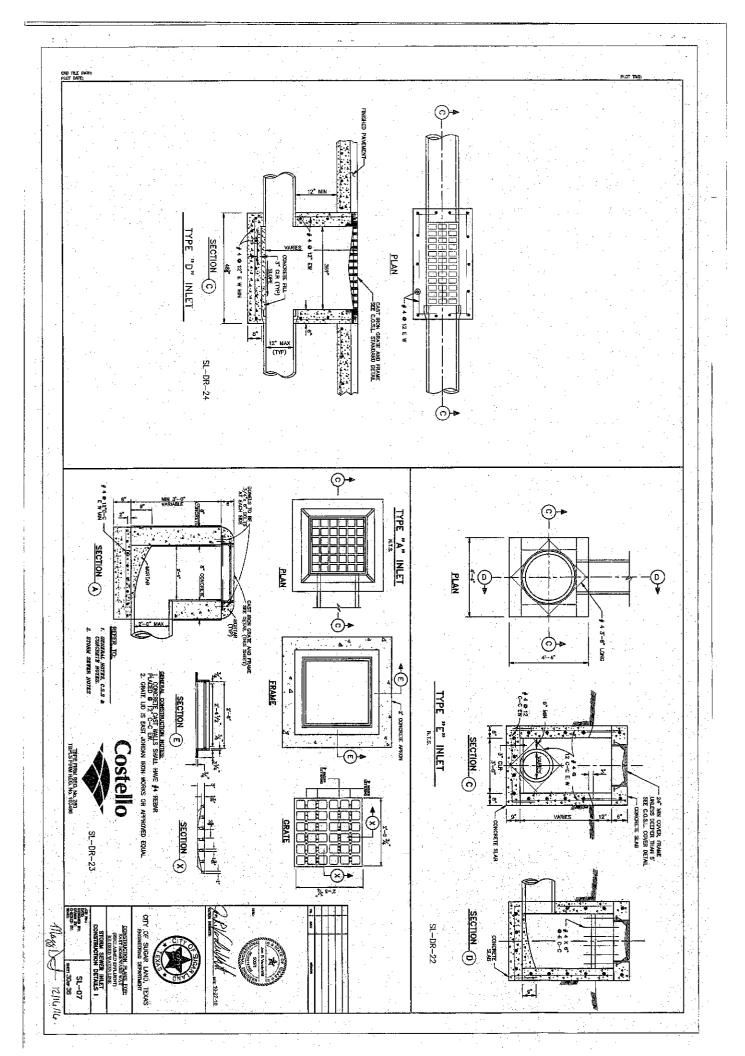
GENERAL CONSTRUCTION NOTES II

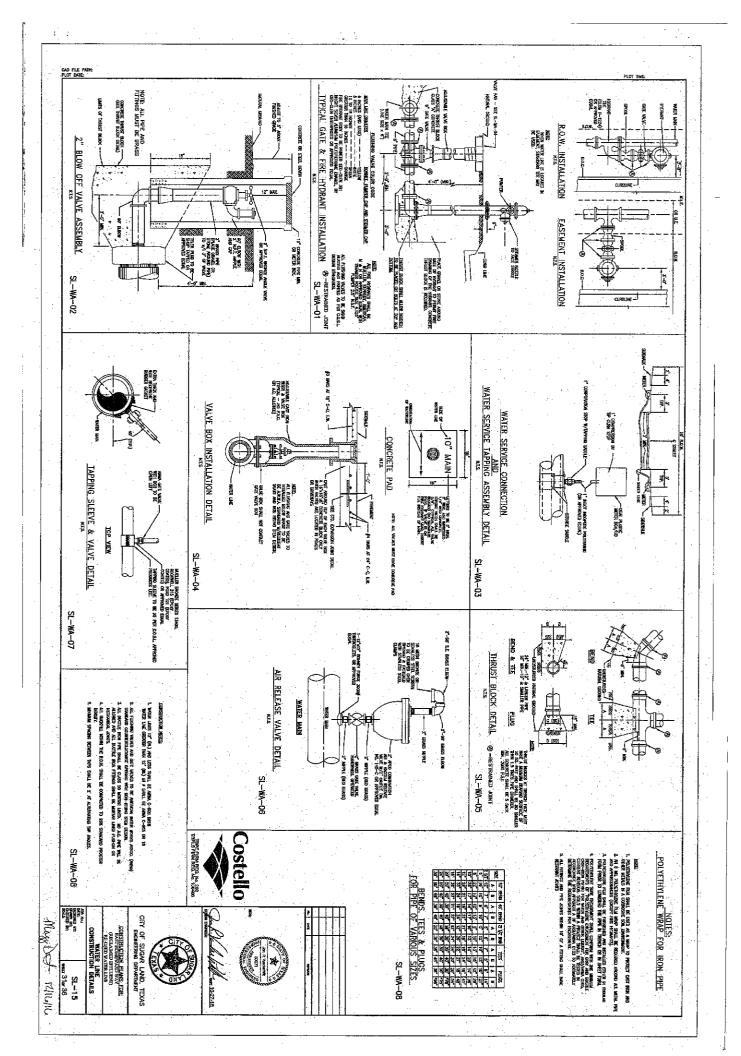
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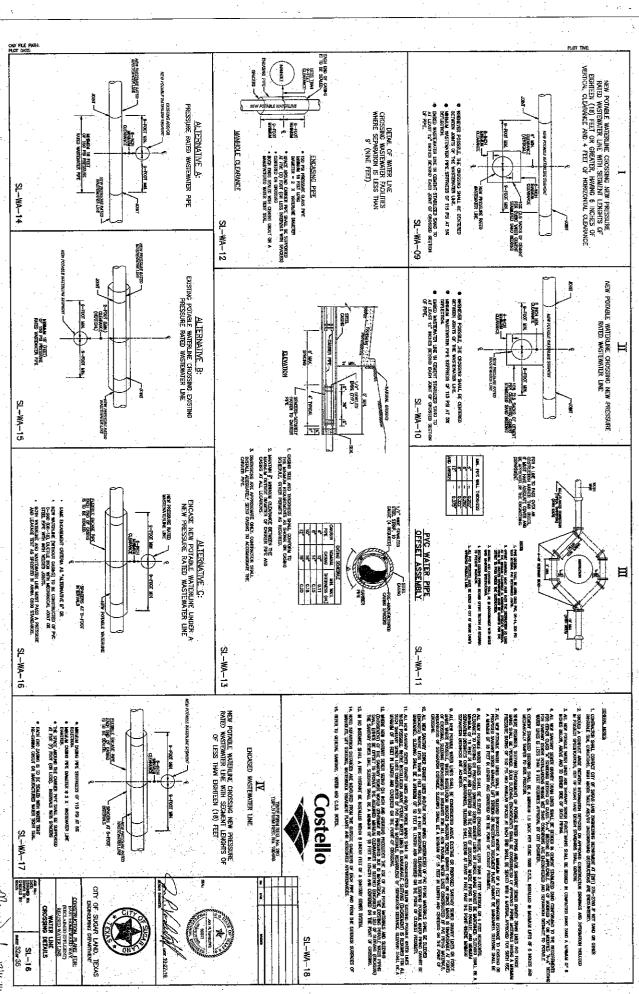
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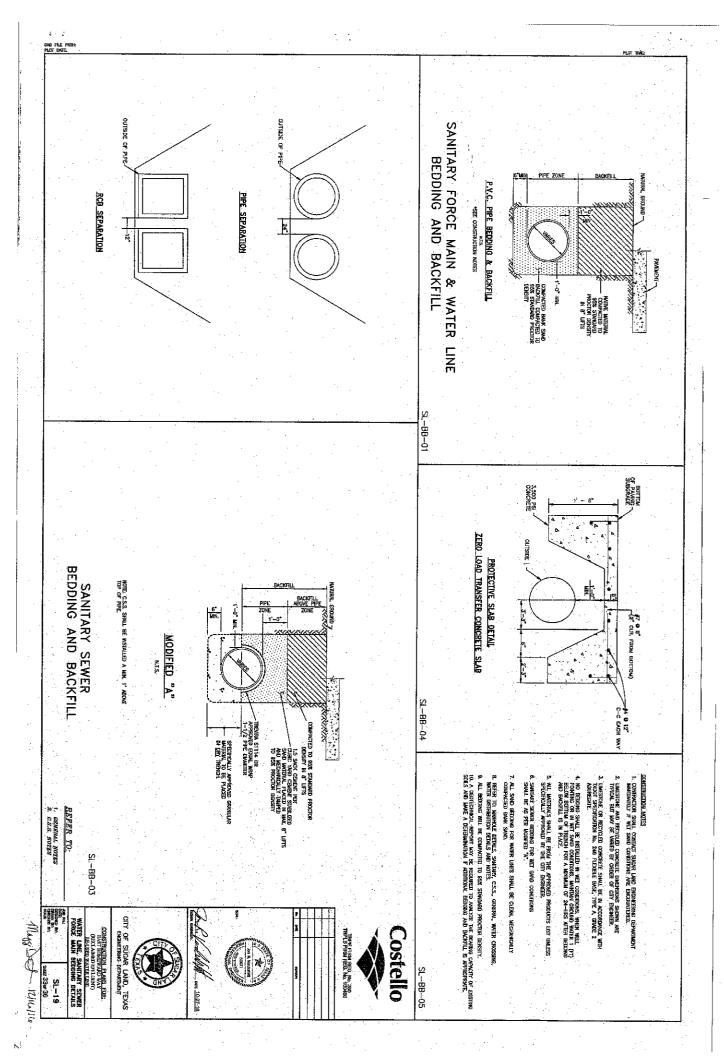






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SUBGRADE STABILIZATION NOTES

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# HYPER-CHLORINATED WATER NOTES

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# DEBRIS AND TRASH NOTES

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CONSTRUCTION PLANS FOR:

CITY OF SUGAR LAND, TEXAS ENGINEERING DEPARTMENT

GENERAL EROSION CONTROL NOTES

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Mary Jack Izlimlico

