## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2017

| On this the <b>27th</b> day                   | of <u>2017</u> 20   | 016/2017, the Commissioners  | s' Court, with   | the following  | members being pres     | ent:  |
|---|---|--|--|--|------------------------|---|
|   | Robert E. Hebert<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>James Patterson | <ul> <li>County Judge</li> <li>Commissioner Preci</li> <li>Commissioner Preci</li> <li>Commissioner Preci</li> <li>Commissioner Preci</li> </ul> | nct #2<br>nct #3   |  |                        |   |
| The following proceeding                      |   |  |  |  |                        |   |
|   |   | 13, 2016, the Court heard and  | approved th  | e budget for th  | ne year 2017 for Fort  | Bend  |
| WHEREAS, on proper a and fund. The transfer d |   | issioners' Court has transferred tal of the budget.  | d an existing  | budget surplus   | s to a budget of a sin | nilar kind  |
| The following transfers t                     | o said budget are here  | by authorized:   |  |  |                        |   |
| Department Name:                              | Public Transportation   |  | Accoun   | ting Unit:   | 100610100              |   |
| TRANSFER TO:                                  |   |  |  |  |                        |   |
| ACCOUNT NAME Budget AC Transfer               |   | ACCOUNT NUMBER<br>100409100-15900  |  | \$   | AMOUNT                 | 152,927   |
|   |   |  | opponenterstand  |  |                        |   |
|   |   |  |  |  |                        |   |
|   |   | TOTAL TRANSFERRED  | го:  | \$   |                        | 152,927   |
| TRANSFER FROM:                                |   |  |  |  |                        |   |
| ACCOUNT NAME                                  |   | ACCOUNT NUMBER   |  |  | AMOUNT                 |   |
| Grant Allocations                             |   | 100610100-63620  | and a second second  | \$   | AMOUNT                 | 152,927   |
|   |   |  |  |  |                        |   |
|   |   |  | graph to reconstruction and the second and the seco | <b>P</b>   |                        |   |
|   |   |  | Apparent COMMISSION  |  |                        |   |
|   | TO  | TAL TRANSFERRED FRO  | OM:  | \$   |                        | 152,927   |
| EXPLANATION:                                  | Local Match Trans   | fer for additional local match   | required for   | METRO Intera   | gency Agreement        | maraki dilipadik dayah mayada merinden di sebagai bansa a |
| Modification #6.                              |   |  |  |  |                        |   |
|   |   |  |  | terten filmhet i residen metady kanta-millentin sin de greegtein rejnegtein rejnegtein i |                        |   |
| Department Head:                              | leum M  | 25   | Date:  | 6/20   | 47                     |   |
|   | *** U   | SE WHOLE DOLLAR AMO  | OUNTS ONI  | LY ***   |                        |   |
| THE COUNTY OF FO                              | RT BEND   | 43 dela L  |  | GL   | Transfer               |   |
| BY:   | Jaces   | n O francis  | ***************************************  | AC   | Transfer               |   |
| Robert E. He                                  | ebert, County Judge   |  |  |  |                        |   |