## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2017

| On this the 27 day of                                       | <b>June</b> 20  | 016/2017, the Commissioners'   | Court, with the following r | nembers being present:        |
|---|---|--|-----------------------------|-------------------------------|
|   | Robert E. Hebert<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>James Patterson | <ul> <li>County Judge</li> <li>Commissioner Precing</li> <li>Commissioner Precing</li> <li>Commissioner Precing</li> <li>Commissioner Precing</li> </ul> | et #2<br>et #3              |                               |
| The following proceedings THAT WHEREAS, thereto County; and |   | 13, 2016, the Court heard and ap   | pproved the budget for the  | year 2017 for Fort Bend       |
| WHEREAS, on proper app and fund. The transfer does          | lication, the Commission increase the tot   | issioners' Court has transferred a<br>al of the budget.  | an existing budget surplus  | to a budget of a similar kind |
| The following transfers to s                                | aid budget are hereb  | by authorized:   |                             |                               |
| Department Name:  | Fir   | e Marshal  | Accounting Unit:            | 100543100                     |
| TRANSFER TO:  |   |  |                             |                               |
| ACCOUNT NAME Information Technology                         |   | ACCOUNT NUMBER<br>65000  | \$                          | <b>AMOUNT</b> 7,447           |
|   |   |  |                             |                               |
|   | ,   | TOTAL TRANSFERRED TO   | \$<br>\$                    | 7,447                         |
| TRANSFER FROM:  |   |  |                             |                               |
|   |   | ACCOUNT NUMBER<br>63000  |                             | <b>AMOUNT</b> 7,447           |
|   |   |  |                             |                               |
|   | тот   | TAL TRANSFERRED FROM   | <b>!:</b> \$                | <b>7,447</b> /                |
| EXPLANATION:  | Transfer funds to co  | ver the expense of MDT for the   | Tahoe added to fleet, and i | Pads for inspections.         |
|   |   |  |                             |                               |
|   | / • /   |  |                             |                               |
| Department Head:  | progr   | estix .  | Date:                       | 117                           |
|   | *** USI   | E WHOLE DOLLAR AMOU  | NTS ONLY ***                |                               |
| THE COUNTY OF FORT  | BEND Salu   | ut Edleho. L   |                             | ransfer                       |
| BY: Robert E. Hebe  | rt, County Judge  | - O konner   | AC T                        | ransfer                       |