7840 N. Sam Houston Pkwy W. Houston, Texas 77064 Prepared by: Lloyd Waugh (713) 578-0059

Fort Bend Co Sheriff's Office - Patrick Gasser

4/20/2017

#### FORT BEND COUNTY SHERIFF'S OFFICE

P25 ALL BAND SUBSCRIBERS HGAC CONTRACT #05-15

|       |       |              |  | The second second |             |                 |
|-------|-------|--------------|--|-------------------|-------------|-----------------|
|       |       |              | Package# APX6000-HCM2  |                   |             |                 |
|       |       |              | APX6000 MODEL 2.5  | HC/               | AC Contract | Extended        |
| ltem  | Quant | Model        | Description  | пол               |             |                 |
| 1     | 20    | H98UCF9PW6 N | APX6000 700/800 MODEL 2.5 PORTABLE   | \$                | 2,998.17    | \$<br>59,963.40 |
| 1a    | 20    | Q806         | ADD: ASTRO DIGITAL CAI OPERATION   | \$                | -           | \$<br>-         |
| 1b    | 20    | H38          | ADD: SMARTZONE OPERATION   | \$                | -           | \$<br>-         |
| 1c    | 20    | Q361         | ADD: P25 9600 BAUD TRUNKING  | \$                | -           | \$<br>-         |
| 1d    | 20    | QA00580      | ADD: TDMA OPERATION  | \$                | -           | \$<br>-         |
| 1e    | 20    | G996         | ADD: PROGRAMMING OVER P25 (OTAP)   | \$                | -           | \$<br>-         |
| 1f    | 20    | Q947         | ADD: RADIO PACKET DATA   | \$                | -           | \$<br>-         |
| 1g    | 20    | QA01767      | ADD:LINK LAYER RADIO AUTHENTICATION  | \$                | -           | \$<br>          |
| 1h    | 20    | QA00781      | ADD: ALT: LIION 4200MAH IMPRES DELTA-T   | \$                | 35.00       | \$<br>700.00    |
| 1i    | 20    | QA01648      | ADD: ADVANCED SYSTEM KEY - HARDWARE KEY 01A7   | \$                | -           | \$<br>-         |
| 1j    | 20    | H885BK       | ADD: 2 YR REPAIR SERVICE ADVANTAGE(3YR TOTAL)  | \$                | -           | \$<br>-         |
| 1k    | 20    | Q15          | ENH: AES/ DES-XL/ DES-OFB ENCRYPTION   | \$                | 799.00      | \$<br>15,980.00 |
| 12.22 | 20    |              | ENH: MDC & ASTRO P25 OTAR W/ MULTIKEY  | \$                | -           |                 |
| 11    | 20    | Q498         | ENT. MIDC & ACTIVOT 20 OTAK WI MOZIME  |                   |             |                 |
| _     | 00    | MODI NIZOGO  | IMPRES SU CHARGER  | \$                | 88.75       | \$<br>1,775.00  |
| 2     | 20    | WPLN7080     | RSM MISSION CRITICAL BLUETOOTH PACKAGE   | \$                | 225.00      | \$<br>4,500.00  |
| 3     | 20    | RLN6554A     | ROW WISSION CRITICAL DESCRIPTION TO THE PROPERTY OF THE PROPER | •                 |             |                 |
|       |       |              |  |                   |             |                 |

| Total           | \$<br>82,918.40 |
|-----------------|-----------------|
| HGAC Fee (PAID) | \$<br>1,243.78  |
| TAX             | EXEMPT          |
| SHIPPING        | FREE            |
| TOTAL           | \$<br>82,918.40 |



7840 N. Sam Houston Pkwy W. Houston, Texas 77064 Prepared by: Lloyd Waugh (713) 578-0059

Fort Bend County-Patrick Gasser

4/24/2017

# FORT BEND COUNTY REGIONAL RADIO SUBSCRIBER EQUIPMENT

#### HGAC CONTRACT RA05-15

| tem | Quant | Model     | Description               | Ha | rris Contract | Extended      |
|-----|-------|-----------|---------------------------|----|---------------|---------------|
| 1   | 1     | T7936     | APX UCM UPGRADE CD        | \$ | 57.50         | \$<br>57.     |
| 2   | 20    | CA00840AK | ADD: DES, DES-XL, DES-OFB | \$ | 689.00        | \$<br>13,780. |
|     |       |           | ENCRYPTION FLASHES        |    |               |               |

| Total                              | \$<br>13,837.50                |
|------------------------------------|--------------------------------|
| Total                              | \$<br>13,837.50                |
| HGAC Fee (PAID)<br>TAX<br>SHIPPING | \$<br>207.56<br>EXEMPT<br>FREE |
| TOTAL                              | \$<br>13,837.50                |



7840 N. Sam Houston Pkwy W. Houston, Texas 77064 Prepared by: Lloyd Waugh (713) 578-0059

Fort Bend County-Patrick Gasser

4/20/2017

# FORT BEND COUNTY REGIONAL RADIO SUBSCRIBER EQUIPMENT

#### HGAC CONTRACT RA05-15

| Item | Quant | Model     | Description                    |    | Harris Contract |    | Extended |
|------|-------|-----------|--------------------------------|----|-----------------|----|----------|
| item |       | PLMN6716A | WIRELESS RSM VEHICULAR CHARGER | \$ | 61.20           | \$ | 2,448.0  |
| 1    | 40    |           |                                | ċ  | 94.44           | \$ | 3,777.6  |
| 2    | 40    | RLN6434A  | APX TRAVEL CHARGER             | •  | •               | •  |          |
|      |       |           |                                |    |                 |    |          |
|      |       |           |                                |    |                 |    |          |

| Total |                                    | \$<br>6,225.60                |
|-------|------------------------------------|-------------------------------|
|       | Total                              | \$<br>6,225.60                |
|       | HGAC Fee (PAID)<br>TAX<br>SHIPPING | \$<br>93.38<br>EXEMPT<br>FREE |
|       | TOTAL                              | \$<br>6,225.60                |

### CERTIFICATE OF INTERESTED PARTIES

FORM 1295

|   |  |  |   |                                       | 1 of 1                                   |
|---|--|--|---|---------------------------------------|--|
|   | Complete Nos. 1 - 4 and 6 if there are interested parties.  Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |  | CER                                     | OFFICE USE                            |  |
|   | Name of business entity filing form, and the city, state and cour<br>of business.<br>Motorola Solutions, Inc.<br>Houston, TX United States   |  | 2017                                    |                                       |  |
|   | Name of governmental entity or state agency that is a party to t<br>being filed.<br>Fort Bend County   | the contract for which the form is                                   |   | 3/201.7<br>Acknowledged:              |  |
| 3                                       | Provide the identification number used by the governmental endescription of the services, goods, or other property to be provided to the provided the services of the services and services.                                       | ntity or state agency to track or identify rided under the contract. | the co                                  |                                       |  |
| 4                                       | Name of Interested Party   | City, State, Country (place of busing                                | ness)                                   | Nature of<br>(check as<br>Controlling | f interest<br>oplicable)<br>Intermediary |
|   |  |  |   |                                       |  |
| _                                       |  |  | -                                       |                                       |  |
| _                                       |  |  |   |                                       |  |
|   |  |  |   |                                       |  |
|   |  |  |   |                                       |  |
| L                                       |  |  |   |                                       |  |
| _                                       |  |  |   |                                       |  |
| 5                                       | Check only if there is NO Interested Party.  |  | *************************************** |                                       |  |
| 6                                       | BETH SHELTON Notary ID # 11199507 My Commission Expires April 23, 2018  I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.  Signature of authorized agent of contracting business entity |  |   |                                       |  |
|   | Sworn to and subscribed before me, by the said   | QR Russel this the   | 18                                      | day of M                              | Pay .                                    |
| THE RESIDENCE OF THE PERSONS ASSESSED.  | 100000000000000000000000000000000000000  | Selton   | A                                       | lotary                                |  |
| *************************************** | Signature of officer administering oath Printed name   | of officer administering oath  | Title of                                | f officer administe                   | ring oath                                |

### **CERTIFICATE OF INTERESTED PARTIES**

FORM 1295

| _ |   |   |                                    | 1 of 1          |
|---|---|---|------------------------------------|-----------------|
|   | Complete Nos. 1 - 4 and 6 if there are interested parties.  Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. |   | OFFICE US<br>CERTIFICATION         |                 |
| 1 | of business.  | · ' '   | Certificate Number:<br>2017-209524 | :               |
|   | Motorola Solutions, Inc.  |   |                                    |                 |
| _ | Houston, TX United States   |   | Date Filed:                        |                 |
| 2 | being filed.  | online to which the tolling                                 | 05/18/2017                         |                 |
| _ | Fort Bend County  |   | Date Acknowledged<br>06/06/2017    |                 |
| 3 | description of the services, goods, or other property to be provided  | or state agency to track or identify a lunder the contract. | the contract, and pro              | ovide a         |
|   | HGAC Contract # RA05-15   |   |                                    |                 |
|   | Communications equipment and services   |   |                                    |                 |
| 4 |   |   |                                    | of interest     |
|   |   | City, State, Country (place of busine                       | ·                                  | applicable)     |
|   |   |   | Controlling                        | Intermediary    |
| _ |   |   |                                    | T               |
| _ |   |   |                                    |                 |
|   |   |   |                                    |                 |
| _ |   |   |                                    |                 |
| _ |   |   |                                    | +               |
|   |   |   |                                    | 1               |
|   |   |   |                                    |                 |
| _ |   |   |                                    |                 |
| _ |   |   |                                    |                 |
|   |   |   |                                    |                 |
| 5 | Check only if there is NO Interested Party.   |   | <u> </u>                           | 1               |
| 6 | AFFIDAVIT I swear, or affirm  | rm, under penalty of perjury, that the a                    | above disclosure is tri            | ue and correct. |
|   |   |   |                                    |                 |
|   |   |   |                                    |                 |
|   | \$  | Signature of authorized agent of contra                     | racting business entity            | ,               |
|   | AFFIX NOTARY STAMP / SEAL ABOVE   |   | -                                  |                 |
|   | Sworn to and subscribed before me, by the said  | . this the  | dav of                             |                 |
| í | 20, to certify which, witness my hand and seal of office.   | ,   |                                    | ,               |
|   |   |   |                                    |                 |
|   |   |   |                                    |                 |
|   | Signature of officer administering oath Printed name of office  | er administering oath Titl                                  | tle of officer administer          | ring oath       |