

THE STATE OF TEXAS           §  
                                           §  
 COUNTY OF FORT BEND       §

## ORDER OF EXCLUSION AND DISANNEXATION

### RECITALS

WHEREAS, certain portions of land that were originally proposed for commercial development and included within the boundaries of Fort Bend County Assistance District No. 1 ("CAD No. 1") were subsequently developed or currently platted for residential development; and

WHEREAS, the inclusion of residential areas and collection of sales and use taxes within residential areas was not intended during the initial creation of the boundaries of CAD No. 1; and

WHEREAS, the Board of Directors of CAD No. 1 desires to exclude such residential areas, being real property situated in Fort Bend County, Texas ("Property"), depicted in the attached Exhibit A, by disannexation so as to be situated outside of the boundaries of CAD No. 1; and

WHEREAS, Section 387.003(j) of the Texas Local Government Code permits a commissioners court by order, to exclude an area from the district if the district has no outstanding bonds payable wholly or partly from sales and use taxes and the exclusion of the Property does not impair any outstanding district debt or contractual obligation; and

WHEREAS, the Board of Directors of CAD No. 1 finds that there are no outstanding bonds payable wholly or partly from sales and use taxes and the exclusion of the Property does not impair any outstanding CAD No. 1 debt or contractual obligation; and

BE IT ORDERED BY THE COMMISSIONERS COURT SITTING AS THE BOARD OF DIRECTORS OF CAD NO. 1 THAT:

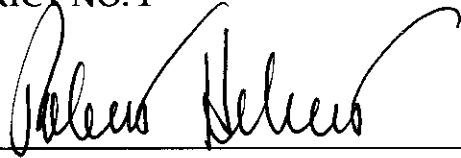
Section 1:   The matters and facts set out in the preamble of this order are hereby found and declared to be true and complete and are incorporated herein.

Section 2:   The Property is hereby excluded from the boundaries of CAD No. 1 by disannexation.

Section 3:   This Order is effective immediately upon passage.

ADOPTED this 25<sup>th</sup> day of April, 2017.

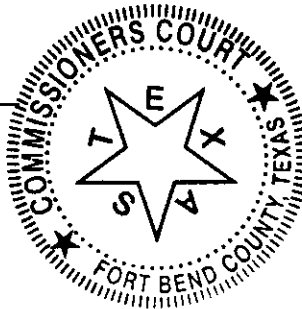
**FORT BEND COUNTY ASSISTANCE  
DISTRICT NO. 1**

By:   
Robert E. Hebert, County Judge

Date: 4-25-17

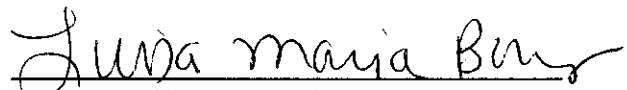
ATTEST:

By:   
Laura Richard, County Clerk

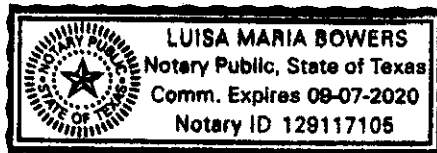


THE STATE OF TEXAS       §  
                                          §  
COUNTY OF FORT BEND   §

This instrument was acknowledged before me on April 25, 2017, by Robert E. Hebert, County Judge of Fort Bend County, Texas.

  
Notary Public, State of Texas

(NOTARY SEAL)



# EXHIBIT A













the 1970s, the 1980s and the 1990s. The 1970s were characterized by a high degree of political and economic stability, a strong and growing economy, and a high level of social and political participation. The 1980s were characterized by a high degree of political and economic stability, a strong and growing economy, and a high level of social and political participation. The 1990s were characterized by a high degree of political and economic stability, a strong and growing economy, and a high level of social and political participation.

[illegible]

I AM A MEMBER OF THE NATIONAL ASSOCIATION OF REALTORS®  
 AND I HAVE BEEN LICENSED TO REPRESENT MY CLIENTS IN THE STATE OF TEXAS.  
 My license number is: 00864  
 My name is: KATHY L. BROWN  
 My address is: 1000 N. GULF BLVD., SUITE 100, DALLAS, TX 75201  
 My phone number is: 972-342-1234  
 My fax number is: 972-342-1234  
 My email address is: kathy@kathybrown.com

[illegible][illegible][illegible]

A SUBDIVISION OF 28,399 ACRES OF LAND BEING SITUATED  
THE EDWARD P. WHITEHEAD SURVEY, ABSTRACT No. 93 AND IN THE  
ALTON, HILL AND WALTON "A" SURVEY, ABSTRACT No. 435 BOTH IN THE  
FORT BEND COUNTY, TEXAS

42 LOTS  
SCALE 1"=100'

1 BLOCKS  
6 RESERVS

DATE: NOVEMBER 2013

 **BENCHMARK ENGINEERING CORPORATION**  
24072002-011  
Consulting Engineers - Planners - Surveyors  
2421 Fossilblvd Suite 800  
Houston, Texas 77057 U.S.A.  
(713)506-9900 Fax (713)506-3014  
Texas Board of Professional Engineers  
No. 10000  
TOPIC: PLOM NUMBER: 100000000  
B.E.C. JOB CODE  
PAGE 2 of 2



STATE OF TEXAS  
COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared **DAVID E. CROOK**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 14th day of September, 2014.

Notary Public in and for the State of Texas  
My Commission Expires 09/14/17

STATE OF TEXAS  
COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared **DAVID E. CROOK**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 14th day of September, 2014.

Notary Public in and for the State of Texas  
My Commission Expires 09/14/17

STATE OF TEXAS  
COUNTY OF FORT BEND

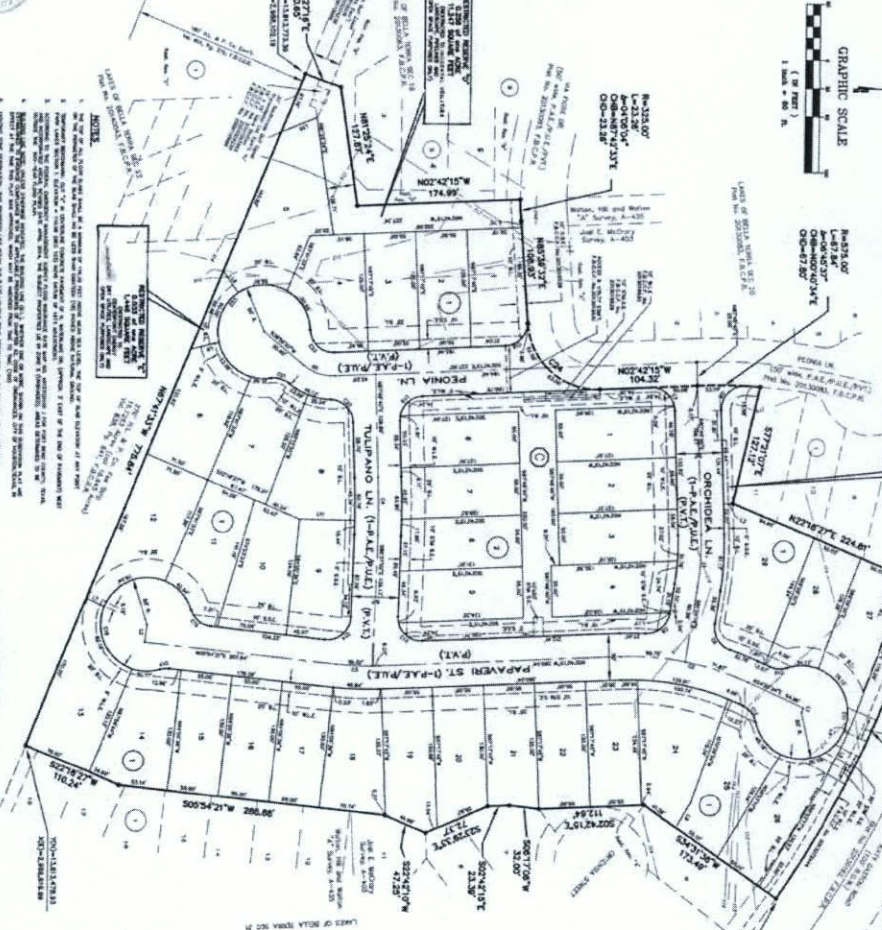
BEFORE ME, the undersigned authority, on this day personally appeared **DAVID E. CROOK**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 14th day of September, 2014.

Notary Public in and for the State of Texas  
My Commission Expires 09/14/17

GRAPHIC SCALE  
1 inch = 80 feet

| DISTANCE |       |
|----------|-------|
| 0        | 80    |
| 160      | 240   |
| 320      | 400   |
| 480      | 560   |
| 640      | 720   |
| 800      | 880   |
| 960      | 1040  |
| 1120     | 1200  |
| 1280     | 1360  |
| 1440     | 1520  |
| 1600     | 1680  |
| 1760     | 1840  |
| 1920     | 2000  |
| 2080     | 2160  |
| 2240     | 2320  |
| 2400     | 2480  |
| 2560     | 2640  |
| 2720     | 2800  |
| 2880     | 2960  |
| 3040     | 3120  |
| 3200     | 3280  |
| 3360     | 3440  |
| 3520     | 3600  |
| 3680     | 3760  |
| 3840     | 3920  |
| 4000     | 4080  |
| 4160     | 4240  |
| 4320     | 4400  |
| 4480     | 4560  |
| 4640     | 4720  |
| 4800     | 4880  |
| 4960     | 5040  |
| 5120     | 5200  |
| 5280     | 5360  |
| 5440     | 5520  |
| 5600     | 5680  |
| 5760     | 5840  |
| 5920     | 6000  |
| 6080     | 6160  |
| 6240     | 6320  |
| 6400     | 6480  |
| 6560     | 6640  |
| 6720     | 6800  |
| 6880     | 6960  |
| 7040     | 7120  |
| 7200     | 7280  |
| 7360     | 7440  |
| 7520     | 7600  |
| 7680     | 7760  |
| 7840     | 7920  |
| 8000     | 8080  |
| 8160     | 8240  |
| 8320     | 8400  |
| 8480     | 8560  |
| 8640     | 8720  |
| 8800     | 8880  |
| 8960     | 9040  |
| 9120     | 9200  |
| 9280     | 9360  |
| 9440     | 9520  |
| 9600     | 9680  |
| 9760     | 9840  |
| 9920     | 10000 |



LEGEND

- 1. ALL LOTS ARE 10.133 ACRES OF LAND BEING SITUATED IN THE COLE E. MCCLARY SURVEY, ABSTRACT NO. 403 AND IN THE WALTON, HILL AND FORT BEND COUNTY, TEXAS
- 2. BLOODS
- 3. RESERVES

37 LOTS  
SCALE 1"=40'



APPROVED AND FORWARDED: **DAVID E. CROOK**  
COUNTY CLERK  
My Commission Expires 09/14/17

FILED AND RECORDED  
Renee Hester  
2014 SEP 15 10:05 AM  
FBI

**LAKES OF BELLA TERRA SEC 30**

A SUBDIVISION OF 10.133 ACRES OF LAND BEING SITUATED IN THE COLE E. MCCLARY SURVEY, ABSTRACT NO. 403 AND IN THE WALTON, HILL AND FORT BEND COUNTY, TEXAS

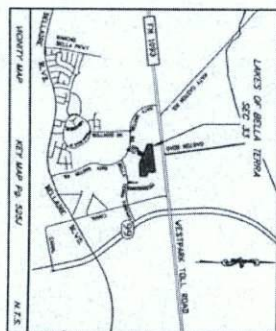
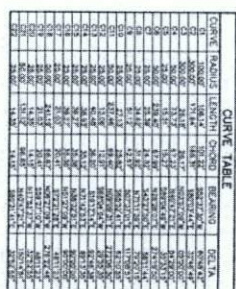
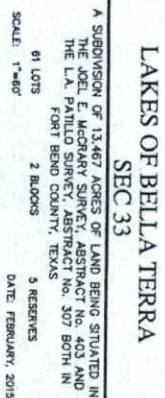
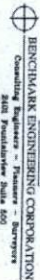
37 LOTS  
SCALE 1"=40'

2. BLOODS  
5. RESERVES

DATE: SEPTEMBER, 2014

PREPARED BY:  
BENCHMARK ENGINEERING CORPORATION  
Consulting Engineers - Planners - Surveyors  
17025 10th Street, Suite 200  
Houston, Texas 77058  
(713) 884-3000 Fax (713) 884-3004  
Texas Board of Professional Engineers  
19972 10th Street, Suite 200  
Houston, Texas 77058







STATE OF TEXAS  
COUNTY OF FORT BEND[illegible]

AN EXHIBITARY WRITING, THE U.S. LAND OFFICE, PRESENTS TO BE SAVED BY BARRON BARRON, IT  
 PRESENTS, PRESENTS TO BE SAVED BY BARRON BARRON, IT  
 11TH DAY OF  
 1864  
 1864

[illegible][illegible]

<sup>1</sup> William H. Jones, a professor, Donnell was residing in the State of Texas so neither party was the plaintiff with all requirements of Fort Bend County to the effect of an affidavit.

WILLIAM H. SACON, JR.  
TREAS. REGISTRATION NO. 1180

He is to observe that the Planning Commission of the City of Houston, Texas, has approved this instrument and vacation of LOTS OF BELLA TERRA SEC 23 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAT IN THE OFFICE OF THE CLERK OF SAID CITY.

*[Signature]*  
JERRY A. KASSEL, CHAIRMAN  
OF HONORARY GUARD, ROT-068



| ORTHOTOMY       |                             |
|-----------------|-----------------------------|
| W.C.B.          | M/A                         |
| MR              | FRANCIS H. 123              |
| LD              | N/A                         |
| ED              | PACED. No. 4                |
| SPROCK          | UNAS COINTEGRATED I.S.      |
| FILE            | F.B.I. FILE MATERIAL        |
| W/42 ICE M/A    | M/A                         |
| OTY ON G/FY ELS | MOODEN ELY                  |
| UNIVERS. CO.    | SEC. AND CREDIT ADV. ENERGY |

[illegible]

Map of the Lakes of Bella Terra Sec. 33. The map shows a network of roads including Highway 100, Highway 101, Highway 102, and Highway 103. It also shows several lakes, including Lake Bella Terra, Lake Bella Terra North, and Lake Bella Terra South. The map is oriented with North at the top. A scale bar at the bottom indicates distances in miles and kilometers.

[illegible]

APPROVED BY: [Signature] COURT OF FIRST JUDICIAL CIRCUIT, TEXAS on 18 day of April  
1998  
 CLERK OF COURT  
 COUNTY OF WARRANT  
 COMMISSIONER, DISTRICT 1  
[Signature]  
 CLERK OF COURT  
 COUNTY OF WARRANT  
 COMMISSIONER, DISTRICT 2  
[Signature]  
 CLERK OF COURT  
 COUNTY OF WARRANT  
 COMMISSIONER, DISTRICT 3  
[Signature]  
 CLERK OF COURT  
 COUNTY OF WARRANT  
 COMMISSIONER, DISTRICT 4

[illegible]

LAKE OF BELLA TERRA  
SEC 33

A SURVEYING OF 13.467 ACRES OF LAND BEING SITUATED IN THE JOEL E. MCCARY SURVEY, ABSTRACT NO. 403 AND THE L.A. PATILLO SURVEY, ABSTRACT NO. 307 BOTH IN FORT BEND COUNTY, TEXAS

|         |         |            |
|---------|---------|------------|
| 61 LOTS | 2 BLCKS | 5 RESERVES |
|---------|---------|------------|

SCALE: 1"=60'

DATE: FEBRUARY 2015


 FILED AND RECORDED  
 OFFICE FILE RECORDS  
*John R. Ford*  
 General Inspector, Security Class  
 First Grade Security, Texas  
 Nov 11 1951  
 REG. 10-200-90-100  
 10-200-90-100

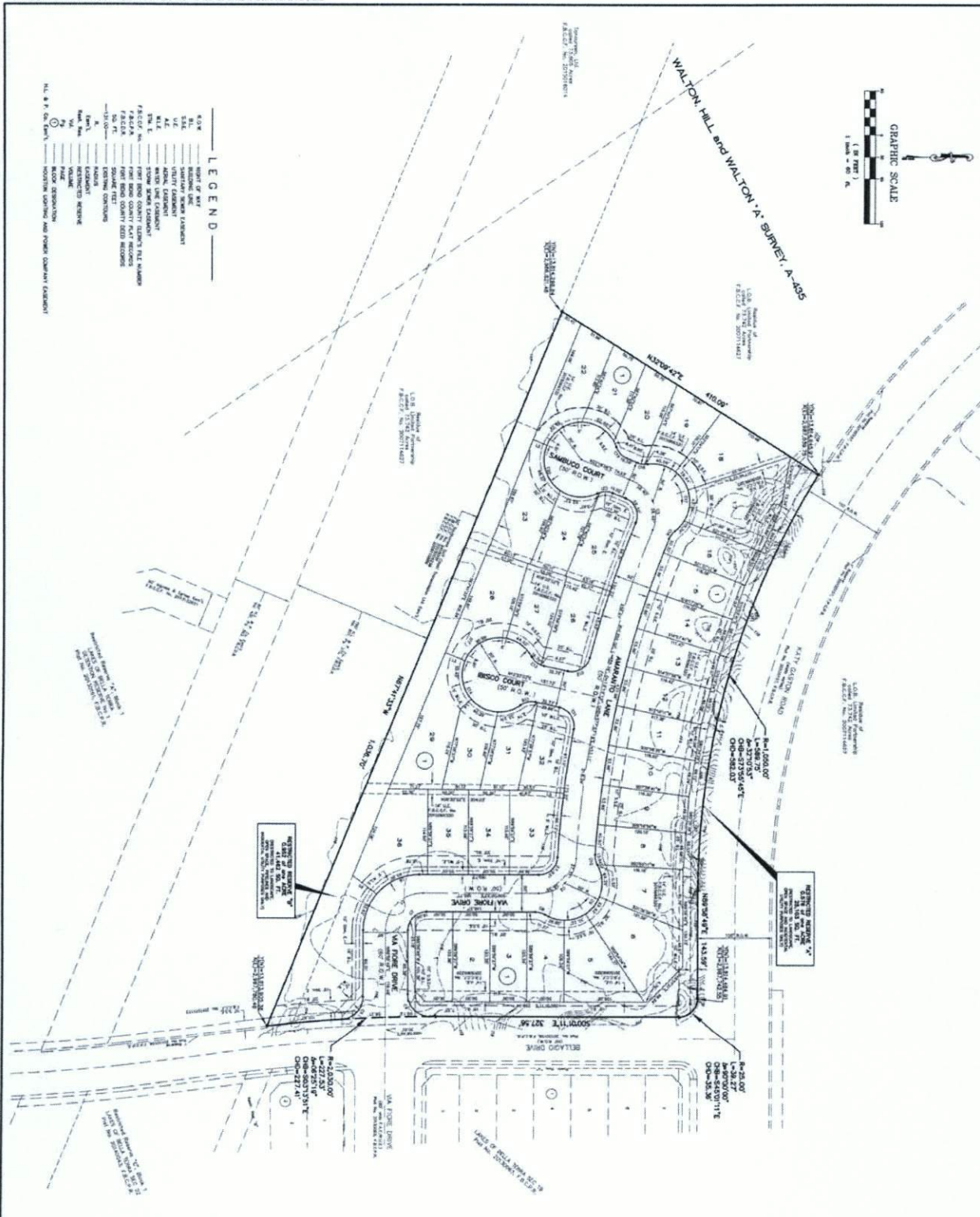
 **BENCHMARK ENGINEERING CORPORATION**  
Consulting Engineers - Planners - Surveyors  
4441 Pennsylvania Ave. #400  
Washington, D.C. 20004  
Tel. (202) 331-2000

**PREPARED BY:**  
L.O.B. United Partnership  
7600 Six Points Pl., Ste. 400  
Farmingdale, N.Y. 11735  
(516) 841-0500

**OWNER:**  
L.O.B. United Partnership  
7600 Six Points Pl., Ste. 400  
Farmingdale, N.Y. 11735  
(516) 841-0500

Registration Number F-6786  
 180425 First Registration Number 10000000  
 REG. OR POST-EX. SHEET 1 OF





| CURVE | RADIUS | EDITION | CHARGE | DEBAIN  | DELTA   |
|-------|--------|---------|--------|---------|---------|
| 1     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 2     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 3     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 4     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 5     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 6     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 7     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 8     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 9     | 1000   | 100     | 100    | 1000000 | 1000000 |
| 10    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 11    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 12    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 13    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 14    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 15    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 16    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 17    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 18    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 19    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 20    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 21    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 22    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 23    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 24    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 25    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 26    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 27    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 28    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 29    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 30    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 31    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 32    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 33    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 34    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 35    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 36    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 37    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 38    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 39    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 40    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 41    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 42    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 43    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 44    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 45    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 46    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 47    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 48    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 49    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 50    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 51    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 52    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 53    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 54    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 55    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 56    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 57    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 58    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 59    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 60    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 61    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 62    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 63    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 64    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 65    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 66    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 67    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 68    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 69    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 70    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 71    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 72    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 73    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 74    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 75    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 76    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 77    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 78    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 79    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 80    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 81    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 82    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 83    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 84    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 85    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 86    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 87    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 88    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 89    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 90    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 91    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 92    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 93    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 94    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 95    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 96    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 97    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 98    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 99    | 1000   | 100     | 100    | 1000000 | 1000000 |
| 100   | 1000   | 100     | 100    | 1000000 | 1000000 |

| LINE TABLE |               |        |
|------------|---------------|--------|
| LINE       | BEARING       | LENGTH |
| 1          | S64.0°E 7.0'N | 18.75  |
| 2          | S62.1°E 7.7'N | 20.00  |
| 3          | S62.8°E 8.2'N | 28.00  |
| 4          | S61.3°E 8.9'N | 20.00  |
| 5          | S60.5°E 9.3'N | 20.18  |
| 6          | S57.0°E 9.5'N | 40.72  |

22 JUL 2015 20:15:42  
MAIL ATTACHED

FILED AND RECORDED  
OFFICE, RAIL OF RECORDS  
*James P. Richard*  
Laura Richard, Deputy Clerk  
First Grand County, Texas  
November 03, 2015 03:23:42 PM  
FEE \$3.000-00.00  
201506297

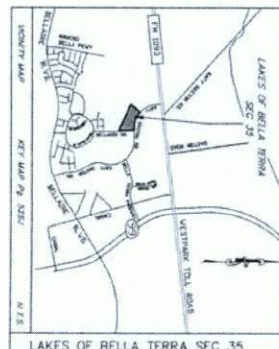
LAKE OF BELLA TERRA  
SEC 35

A SUBDIVISION OF 8,881 ACRES OF LAND BEING SITUATED IN THE WALTON, HILL AND WALTON "A" SURVEY, ABSTRACT NO. 435 FORT BEND COUNTY, TEXAS

36 LOTS      1 BLOCK      2 RESERVES  
SCALE: 1"=60'      DATE: APRIL, 2015

 PREPARED BY:  
**BENCHMARK ENGINEERING CORPORATION**  
Consulting Engineers - Planners - Surveyors  
2401 Professional Suite 500  
Houston, Texas 77002, U.S.A.  
(713)364-9070 Fax (713)364-3804

Texas Board of Professional Engineers  
Registration Number F-67760  
TBEA Form Registration Number 10050000



[illegible]

Further, we do hereby acknowledge the receipt of the checks for restitution of outdoor lighting in the unincorporated areas of Fort Bragg County, Texas, and hereby consent and agree that said county will not oppose as asserted by TCEQ and County Commissioners Court on March 23, 2014, and any subsequent amendments.

GRASSMAN BAKER, PRESIDENT

BEFORE ME, the undersigned authority, on this day personally appeared **BARBARA KAGAN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated and as the act and deed of said corporation.

GRAND JUROR BY HAND AND SEAL OF OFFICE, THIS 19th DAY OF August 2015.

NOTARY PUBLIC, IN AND FOR THE STATE OF TEXAS  
AT COMMISSION EXPIRES 9/29/15

[illegible]

1. SAO Y. STOLE A PRESCRIPTION PADLOCK HEADING IN THE STATE OF TEXAS AND HEREBY CERTIFY THAT THE PADLOCK MEETS ALL REQUIREMENTS OF TEXAS LAW TO BE USED IN THE STATE OF TEXAS.

420

NAME: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PAGE: \_\_\_\_\_

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAN AND RESOLUTION OF LAWS OR RESOLUTIONS, BY ITS BOARD OF COMMISSIONERS, WITH THE LAYERS OF THE CITY OF HOUSTON, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAN THIS 4<sup>th</sup> DAY OF September, 2016.

7034 for  
FRANK MASON, P.E. SECRETARY



| DIRECT NAME      |                                |
|------------------|--------------------------------|
| WILB             | N/A                            |
| WAD              | F.C.E.B.D. No. 123             |
| WB               | N/A                            |
| WBO              | F.C.E.B.D. No. 4               |
| WBOON            | LAURE CORPORACTION (LA)        |
| WBE              | F.C. FIRE MATERIAL             |
| WBEACT FIRE AREA | N/A                            |
| WTT (68 074 812) | MOOSEVIEW EIT                  |
| WILKINS CO.      | SAC AND CHIEF/COMPONENT OFFICE |

[illegible][illegible]



 23 JUL 2011  
 PLAT 110000  
 20110724  
**FILED AND RECORDED**  
 OFFICE, PUBLIC RECORDS  
*Anna Rickard*  
 Laura Stinson, County Clerk  
 First State County, Texas  
 September 28, 2011 09:28:42 AM  
 REC- 43 200 00 00  
 20100707

FILED AND RECORDED  
OFFICE, A.B.C. RECORDS  
James Richard

**LAKES OF BELLA TERRA  
SEC 35**

A SUBDIVISION OF 8,881 ACRES OF LAND BEING SITUATED IN  
THE WALTON, HILL AND WALTON "A" SURVEY, ABSTRACT NO. 43  
FORT BEND COUNTY, TEXAS

|                  |         |            |
|------------------|---------|------------|
| 36 LOTS          | 1 BLOCK | 2 RESERVES |
| DATE: APRIL 2015 |         |            |

LSK 10/26/2015 12:45 PM

PREPARED BY:  
BENCHMARK ENGINEERING CORPORATION  
Consulting Engineers - Planners - Surveyors

Texas Board of Professional Engineers  
 Registration Number F-6796  
 T0918 Firm Registration Number 10004000

PAGE 2 OF  
 REC FOR PROJECT

*Richard W. Strallen, P.E.*  
RICHARD W. STRALLEN, P.E.  
FBI BRIDGECOUNTY ENGINEER

[illegible][illegible]

  
JOSHUA ESPARZA

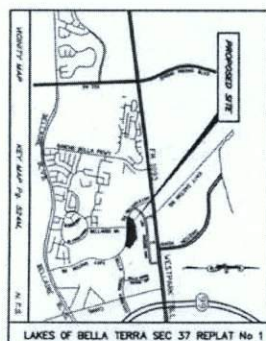


**PREPARED BY:**  
**BERCHMANN ENGINEERING CORPORATION**  
Consulting Engineers - Planners - Surveyors  
8401 Pundarikotam Sanku 500  
Houston, Texas 77057 U.S.A.  
(713)266-9955 Fax (713)266-3804  
Treas. Board of Professional Engineers  
Registration Number P-6706  
TYPED FROM Registration Number 10000000







[illegible]

| Curve | Radius | Length | Chord | Feeding | CG 1 |
|-------|--------|--------|-------|---------|------|
| 1     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 2     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 3     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 4     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 5     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 6     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 7     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 8     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 9     | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 10    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 11    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 12    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 13    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 14    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 15    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 16    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 17    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 18    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 19    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 20    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 21    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 22    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 23    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 24    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 25    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 26    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 27    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 28    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
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| 31    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
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| 69    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 70    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |
| 71    | 2.00   | 1.00   | 1.00  | 3.00    | 1.00 |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| 1          | S68°21.1'E  | 22.18  |
| 2          | S22°29.55'E | 23.47  |
| 3          | S61°53.53'E | 59.50  |
| 4          | S17°53.50'E | 19.85  |
| 5          | S62°53.48'E | 15.00  |
| 6          | S13°52.48'E | 23.50  |
| 7          | N01°15.45"E | 4.88   |
| 8          | N38°44.23"E | 15.32  |
| 9          | N07°00.00"E | 14.37  |
| 10         | S45°07.11"E | 18.48  |
| 11         | N44°05.49"E | 15.25  |

| RESERVE CHART |         |       |
|---------------|---------|-------|
| STATION       | SO. FT. | ACRES |
| 1             | 27.00   | 0.40  |
| 2             | 1.50    | 0.04  |
| 3             | 0.30    | 0.01  |
| 4             | 8.10    | 0.08  |
| 5             | 4.55    | 0.04  |

| LEGEND  |                |
|---------|----------------|
| 6.0 W   | PORT OF WRIT   |
| 8.1 L   | RELATING TO    |
| 9.1 L   | COMBUST        |
| 10.1 L  | WHILE EXISTING |
| 11.1 L  | WHILE EXISTING |
| 12.1 L  | WHILE EXISTING |
| 13.1 L  | WHILE EXISTING |
| 14.1 L  | WHILE EXISTING |
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| 99.1 L  | WHILE EXISTING |
| 100.1 L | WHILE EXISTING |


 27 Nov 2011 0444  
 COURT REPORT  
 FILED AND RECORDED  
 OFFICE, PUBLIC RECORDS  
*Anna R. Peltz*  
 Laura R. Peltz, Clerk  
 First Bond County, Texas  
 November 20, 2011 04:44:32 AM  
 REG. 0444 and 101  
 20110444

[illegible]



COUNTY OF FORT MONROE

**FURTHER READING:** *See* **REFERENCES**

REGISTRATION

2000

RESEARCH IN PROGRESS

### NOTARY PUBLIC IN AND FOR

10

148.

OF HUNTERDON, N.J. SIGNED

1000

17 JUL 1997



|              |                 |      |
|--------------|-----------------|------|
| SECURITY MAP | AIR MAP Pg 5744 | ACRS |
|--------------|-----------------|------|

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A SUBDIVISION OF 10.617 ACRES OF LAND SITUATED IN THE TOWN OF

CONFIDENTIALITY LEADS

DATE: JULY, 2016

Links 1 and 2, Block 2 and between Links 4 and 5, Block 1.

Consulting Engineers - Planners - Surveyors  
3401 Pontchartrien Suite 500

Texas Board of Professional Engineers  
Registration Number F-6900







COUNTY OF FORT BEND :

[illegible]

IN WITHOUT MOTHER, LOU CAROL PATTERSON, A TEEN AGENT PATTERSON, HAS CAUSED HER FRIENDS TO BE SHOWN IN  
BASICALLY ABOUT ITS PRESENT, NEGATED APPROVED AND 2024 DAY OF April 2016.

LOE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP,  
BANKRUPTCY REORGANIZATION

BEFORE ME, UNDESSIGNED AUTHORITY, ON THIS DAY PERSONALLY VERIFIED SAID SWAFF, WHOSE NAME IS SUBMITTED TO BE FURNISHING INFLUENT AND ADMONISHED TO ME THAT HE CREDITED AND CONSOLIDATING INCREASING CREDIT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22nd DAY OF April 2018.

DATE COMPLETION EXPECTED: 9/22/19

HEITLY L. ROBERTS  
 MEMBER ASME, DIST. 9, 1966  
 4700 UNIVERSITY DRIVE  
 NEWTON, MASS. 02459

[illegible]

1. WILLIAM H. BAKER, A PROFESSIONAL JOURNALIST ACQUIRED IN THE STATE OF TEXAS DO HONOR COUNTRY THAT HAS NOT MET HIS REQUIREMENTS OF FORT BEND COUNTY IN THE BEST OF MY KNOWLEDGE.

WILLIAM H. SACKS, JR.  
TOWN REGISTRATION NO. 11198



THIS IS TO CERTIFY THAT THE FOLLOWING COMMISSION OF THE CITY OF WASHINGTON, D.C., HAS APPROVED THIS  
 OF LANDS OF THE DISTRICT OF COLUMBIA, IN CONFORMANCE WITH THE LAWS OF THE DISTRICT OF COLUMBIA, OF THE CITY OF  
 WASHINGTON, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAT IN THE OFFICE OF THE CITY OF  
 WASHINGTON, D.C.

*[Signature]*  
 CITY OF WASHINGTON, D.C.

*[Signature]*  
 SECRETARY OF THE DISTRICT OF COLUMBIA

*[Signature]*  
 ATTORNEY GENERAL OF THE DISTRICT OF COLUMBIA

NOTES  
THE TOP 4

- [illegible]


 FILED AND RECORDED  
 OFFICE, SANTA CLARA COUNTY  
*Debra P. Rinaldi*  
 Laura Steward, County Clerk  
 Santa Clara County, Texas  
 May 24 2018 @ 02:08:40 PM  
 FILE #24 004 00 26  
 20180517

**LAKES OF BELLA TERRA**  
**SEC 38**

A SUBDIVISION OF 9.023 ACRES OF LAND SITUATED IN THE  
WALTON, HILL AND WALTON "A" SURVEY, ABSTRACT NO. 435  
AND THE L.A. PHILLO SURVEY, ABSTRACT NO. 307  
BOTH IN FORT BEND COUNTY, TEXAS

|         |         |            |
|---------|---------|------------|
| 41 LOTS | 2 BLOCK | 4 RESERVES |
|---------|---------|------------|

SCALE: 1"=80' DATE: JANUARY 2002

 **BENCHMARK ENGINEERING CORPORATION**  
PELVED BY  
Consulting Engineers - Planners - Surveyors  
8401 Fountainside Lane, Suite 300  
Houston, Texas 77057 U.S.A.  
(713) 706-9090 Fax (713) 880-3004  
Texas Board of Professional Engineers  
Registration Number F-0766  
TSPS Plan Registration Number 10000000

REC-208 P404-138

[illegible][illegible]

Approved for release by NSA on 07-28-2014 pursuant to E.O. 13526  
 [Signature]  
 [Seal: DEPARTMENT OF THE ARMY, ARMY SECURITY CENTER, 1975]  
 [Signature]  
 BY: [Signature]  
 SPECIAL AGENT IN CHARGE  
 ATLANTA DIVISION



JOHANNA BERANZA