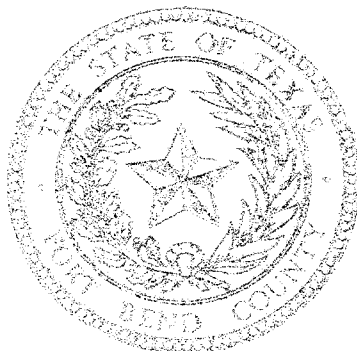


**Fort Bend County, Texas
Invitation for Bid**



***Parking Lot Paving Reconstruction and Miscellaneous Area Drainage Improvements
at Fairgrounds for Fort Bend County
BID 17-041***

SUBMIT BIDS TO:

Fort Bend County
Purchasing Department
Travis Annex
301 Jackson, Suite 201
Richmond TX 77469

****NOTE:**

All correspondence must include the term
"Purchasing Department" in address to assist in
proper delivery

SUBMIT NO LATER THAN:

Tuesday, February 14, 2017
2:00 PM (Central)

MARK ENVELOPE:

Bid 17-041
Parking lot

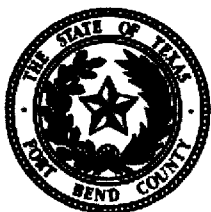
***ALL BIDS MUST BE RECEIVED IN COUNTY PURCHASING OFFICE
BEFORE RECEIVING DATE AND TIME SPECIFIED.
BIDS RECEIVED WILL THEN BE OPENED AND PUBLICLY READ.
BIDS RECEIVED AFTER THE SPECIFIED TIME WILL BE RETURNED
UNOPENED.***

Results will not be given by phone.
Results will be provided to bidders in writing
after Commissioners Court award.

Fort Bend County is always conscious
and extremely appreciative of your effort
in the preparation of this bid. Requests for
information must be in writing and directed
to:
Debbie Kaminski, CPPB
Assistant County Purchasing Agent
Debbie.Kaminski@fortbendcountytexas.gov

Prepared: 1/6/17
Issued: 1/23/17

✓



COUNTY PURCHASING AGENT

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

February 8, 2017

TO: All Prospective Bidders

RE: Addendum No. 1 – Fort Bend County Bid 17-041-Parking lot paving reconstruction and miscellaneous area drainage improvements at Fairgrounds

Addendum 1:

Attached is Addendum No 1 prepared by the engineer.

Immediately upon your receipt of this addendum, please fill out the following information and email this page to Norma Weaver in the Fort Bend County Purchasing Department at Norma.Weaver@fortbendcountytexas.gov.

Angel Brothers Enterprises, Ltd.

Company Name

Kelly Reynolds
Signature of person receiving addendum

February 13, 2017

Date

If you have any questions, please contact this office.

Sincerely,

Debbie Kaminski

Debbie Kaminski, CPPB
Assistant Purchasing Agent



COUNTY PURCHASING AGENT

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

February 10, 2017

TO: All Prospective Bidders

RE: Addendum No. 2 – Fort Bend County Bid 17-041-Parking lot paving reconstruction and miscellaneous area drainage improvements at Fairgrounds

Addendum 2:

Attached is Addendum No 2 prepared by the engineer.

Immediately upon your receipt of this addendum, please fill out the following information and email this page to Norma Weaver in the Fort Bend County Purchasing Department at Norma.Weaver@fortbendcountytexas.gov.

Angel Brothers Enterprises, Ltd.

Company Name

Kelly Reynolds
Signature of person receiving addendum

February 13, 2017

Date

If you have any questions, please contact this office.

Sincerely,

Debbie Kaminski

Debbie Kaminski, CPPB
Assistant Purchasing Agent

Vendor Information

Angel Brothers Enterprises, Ltd.
Legal Name of Contracting Company

74-1710671
Federal ID Number (Company or Corporation) or Social Security Number (Individual)

281/421-5721
Telephone Number

281/421-5796
Facsimile Number

P. O. Box 570
Complete Mailing Address (for Correspondence)


Baytown, Texas 77522
City, State and Zip Code

Same
Complete Remittance Address (if different from above)

Same
City, State and Zip Code

Harlan M. Hartoon, Project Manager
Authorized Representative and Title (printed)

hhartoon@angelbrothers.com
Authorized Representative's Email Address


Signature of Authorized Representative

are superseded by this Contract. By entering into this Contract, the parties do not intend to create any obligations, express or implied, other than those specifically set out in this Contract.

29.0 APPLICABLE LAW AND VENUE

This Contract shall be construed under and in accord with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Fort Bend County, Texas, and that venue for any litigation arising out of or related to this Contract shall lie solely in the court of appropriate jurisdiction located in Fort Bend County, Texas.

30.0 ENCLOSURE:

The following being incorporated herein by reference for all purposes as though fully set forth herein word for word.

Enclosure #1 – Specifications and Plans

31.0 PRICING: Complete unit pricing form.

32.0 PROJECT DURATION:

Bidder agrees, if awarded the contract, to complete all work required by the contract documents **within 180 calendar days (maximum of 180 calendar days)** after issuance of a purchase order by the County Purchasing Agent and notice to proceed by the Facilities Department.

33.0 AWARD:

This contract will be awarded to the lowest and best bid.

34.0 TEXAS ETHICS COMMISSION FORM 1295:

34.1 Effective January 1, 2016 all contracts executed by Commissioners Court, regardless of the dollar amount, will require completion of Form 1295 "Certificate of Interested Parties", per the new Government Code Statute §2252.908. All vendors submitting a response to a formal Bid, RFP, SOQ or any contracts, contract amendments, renewals or change orders are required to complete the Form 1295 online through the State of Texas Ethics Commission website. Please visit:

https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm.

34.2 On-line instructions:

34.2.1 Name of governmental entity is to read Fort Bend County.

34.2.2 Identification number used by the governmental entity is: B17-041.

**Contract Sheet
Bid 17-041**

**THE STATE OF TEXAS
COUNTY OF FORT BEND**

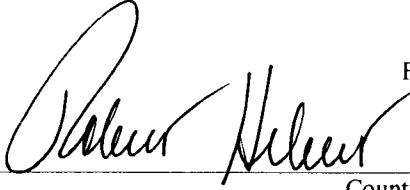
This memorandum of agreement made and entered into on the 28 day of February, 20 17, by and between Fort Bend County in the State of Texas (hereinafter designated County), acting herein by County Judge Robert Hebert, by virtue of an order of Fort Bend County Commissioners Court, and Angel Brothers Enterprises, Ltd.
(company name)
(hereinafter designated Contractor).

WITNESSETH:

The Contractor and the County agree that the bid and specifications for the **Parking Lot Paving Reconstruction and Miscellaneous Area Drainage Improvements at Fairgrounds** which are hereto attached and made a part hereof, together with this instrument and the bond (when required) shall constitute the full agreement and contract between parties and for furnishing the items set out and described; the County agrees to pay the prices stipulated in the accepted bid.

It is further agreed that this contract shall not become binding or effective until signed by the parties hereto and a purchase order authorizing the items desired has been issued.

Executed at Richmond, Texas this 28 day of February, 20 17.

By:  Fort Bend County, Texas
County Judge, **Robert Hebert**

By: 
Signature of Contractor

By: Harlan M. Hartoon, Project Manager
Printed Name and Title



COUNTY PURCHASING AGENT
Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

Vendor Information

| | | | |
|--|--|----------------------|------------------------------------|
| Federal ID # or S.S # | 74-1710671 | Dun and Bradstreet # | 095184396 |
| Type of Business | <input type="checkbox"/> Corporation/LLC <input type="checkbox"/> Sole Proprietor/Individual <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Tax Exempt Organization | | |
| Legal Company Name | Angel Brothers Enterprises, Ltd. | | Year Business was Established 1972 |
| Remittance Address | P. O. Box 570 | | |
| City/State/Zip | Baytown, Texas 77522 | | |
| Physical Address | 5210 West Road | | |
| City/State/Zip | Baytown, Texas 77521 | | |
| County | <input type="checkbox"/> Fort Bend County Other: Harris | | |
| Phone/Fax Number | Phone: 281/421-5721 Fax: 281/421-5796 | | |
| Contact Person | Harlan Hartoon | | |
| E-mail | hhartoon@angelbrothers.com | | |
| Special Notes | | | |
| The Company listed above is a (check all that apply and attached certificate). | <input type="checkbox"/> DBE-Disadvantaged Business Enterprise Certification # _____ <input type="checkbox"/> SBE-Small Business Enterprise Certification # _____ <input type="checkbox"/> HUB-Texas Historically Underutilized Business Certification # _____ <input type="checkbox"/> WBE-Women's Business Enterprise Certification # _____ <input type="checkbox"/> MBE-Minority Business Enterprise Certification # _____ | | |
| Company's gross annual receipts: | <input type="checkbox"/> < \$500,000 <input type="checkbox"/> \$500,000-\$4,999,999 <input type="checkbox"/> \$5,000,000-\$16,999,999 <input type="checkbox"/> \$17,000,000-\$22,399,999 <input checked="" type="checkbox"/> >\$22,400,000 | | |
| NAICs codes (Please enter all that apply). | 237110, 237310 | | |

PLEASE NOTE: W-9 needs to be attached in order to be entered into our system

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

| | | |
|---|---|--|
| Print or type See Specific Instructions on page 2. | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Angel Brothers Enterprises, Ltd. | |
| | 2 Business name/disregarded entity name, if different from above | |
| | 3 Check appropriate box for federal tax classification; check <u>only one</u> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ | |
| | <input type="checkbox"/> C Corporation | <input type="checkbox"/> S Corporation |
| | <input checked="" type="checkbox"/> Partnership | <input type="checkbox"/> Trust/estate |
| | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small> | |
| | 5 Address (number, street, and apt. or suite no.) 5210 West Road | |
| 6 City, state, and ZIP code Baytown, Texas 77521 | | |
| 7 List account number(s) here (optional) | | |

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

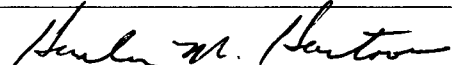
| | | | | | | | | |
|---------------------------------------|---|---|---|---|---|---|---|-----|
| Social security number | | | | | | | | |
| | | | | - | | | - | |
| or | | | | | | | | |
| Employer identification number | | | | | | | | |
| 7 | 4 | - | 1 | 7 | 1 | 0 | 6 | 7 1 |

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

| | | |
|------------------|--|---------------------------------|
| Sign Here | Signature of U.S. person ▶  | Date ▶ February 14, 2017 |
|------------------|--|---------------------------------|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Job No.: Bid 17-041

TAX FORM/DEBT/ RESIDENCE CERTIFICATION
(for Advertised Projects)

Taxpayer Identification Number (T.I.N.): 74-1710671

Company Name submitting Bid/Proposal: Angel Brothers Enterprises, Ltd.

Mailing Address: P. O. Box 570, Baytown, Texas 77522

Are you registered to do business in the State of Texas? ☒ Yes ☐ No

If you are an individual, list the names and addresses of any partnership of which you are a general partner or any assumed name(s) under which you operate your business
N/A

- I. **Property:** List all taxable property in Fort Bend County owned by you or above partnerships as well as any d/b/a names. Include real and personal property as well as mineral interest accounts. (Use a second sheet of paper if necessary.)

Fort Bend County Tax Acct. No.*

Property address or location**

None

None

* *This is the property account identification number assigned by the Fort Bend County Appraisal District.*

** *For real property, specify the property address or legal description. For business personal property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored at a warehouse or other location.*

- II. **Fort Bend County Debt** - Do you owe any debts to Fort Bend County (taxes on properties listed in I above, tickets, fines, tolls, court judgments, etc.)?

Yes ☒ No

If yes, attach a separate page explaining the debt.

- III. **Residence Certification** - Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Fort Bend County requests Residence Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

(3) "Nonresident bidder" refers to a person who is not a resident.

(4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

☒ I certify that Angel Brothers Enterprises, Ltd. is a Resident Bidder of Texas as defined in Government Code §2252.001.
[Company Name]

I certify that _____ is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is _____.
[Company Name] [City and State]

Mandatory Form



Contractor Acknowledgement of Stormwater Management Program

I hereby acknowledge that I am aware of the stormwater management program and standard operating procedures developed by Fort Bend County in compliance with the TPDES General Permit No. TXR040000. I agree to comply with all applicable best management practices and standard operating procedures while conducting my services for Fort Bend County. I agree to conduct all services in a manner that does not introduce illicit discharges of pollutants to streets, stormwater inlets, drainage ditches or any portion of the drainage system. The following materials and/or pollutant sources must not be discharged to the drainage system as a result of any services provided:


1. Grass clippings, leaves, mulch, rocks, sand, dirt or other waste materials resulting from landscaping activities, (except those materials resulting from ditch mowing or maintenance activities)
2. Herbicides, pesticides and/or fertilizers, (except those intended for aquatic use)
3. Detergents, fuels, solvents, oils and/or lubricants, other equipment and/or vehicle fluids,
4. Other hazardous materials including paints, thinners, chemicals or related waste materials,
5. Uncontrolled dewatering discharges, equipment and/or vehicle wash waters,
6. Sanitary waste, trash, debris, or other waste products
7. Wastewater from wet saw machinery,
8. Other pollutants that degrade water quality or pose a threat to human health or the environment.

Furthermore, I agree to notify Fort Bend County immediately of any issue caused by or identified by:

Angel Brothers Enterprises, Ltd.

(Company/Contractor)

that is believed to be an immediate threat to human health or the environment.


Contractor Signature

2/14/2017

Date

Harlan M. Hartoon

Printed Name

Project Manager

Title



Interchange Corporate Center
450 Plymouth Road, Suite 400
Plymouth Meeting, PA. 19462-1644
Ph. (610) 832-8240

BID BOND

Bond Number: N/A

KNOW ALL MEN BY THESE PRESENTS, that we ANGEL BROTHERS ENTERPRISES, LTD
, as principal (the "Principal"),
and LIBERTY MUTUAL FIRE INSURANCE COMPANY, a company organized under the laws of the State of
Wisconsin, as surety (the "Surety"), are held and firmly bound unto FORT BEND COUNTY TX
, as obligee (the "Obligee"),
in the penal sum of FIVE PERCENT OF THE GREATEST AMOUNT BID
 Dollars (\$ 5% GAB),
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a bid for: BID 17-041, PARKING LOT PAVING
RECONSTRUCTION & MISCELLANEOUS AREA DRAINAGE IMPROVEMENTS AT FAIRGROUNDS

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified
therein, or, if no period be specified, within sixty (60) days after opening, and the Principal shall enter
into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds
as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to
enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the
difference in money not to exceed the penal sum hereof between the amount specified in said bid and
such larger amount for which the Obligee may in good faith contract with another party to perform the
work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and
effect. In no event shall the liability hereunder exceed the penal sum thereof.

PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this
bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at
the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted
before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are
void or prohibited by law, the minimum period of limitation available to sureties as a defense in the
jurisdiction of the suit shall apply.

DATED as of this 10TH day of FEBRUARY, 2017.

WITNESS / ATTEST

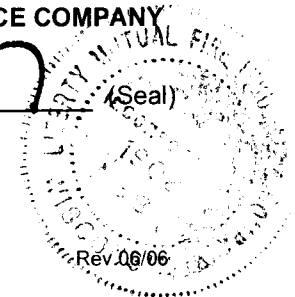
Kelly Reynolds

ANGEL BROTHERS ENTERPRISES, LTD
(Principal)

By: Harlan M. Hartoon (Seal)
Name: **HARLAN M. HARTOON**
Title: PROJECT MANAGER

LIBERTY MUTUAL FIRE INSURANCE COMPANY
(Surety)

By: Robert M. Overbey, Jr. (Seal)
Attorney-in-Fact
Robert M. Overbey, Jr.



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6669008

LIBERTY MUTUAL FIRE INSURANCE COMPANY
WAUSAU, WISCONSIN
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Fire Insurance Company (the "Company"), a Wisconsin stock insurance company, through its Assistant Secretary, pursuant to and by authority of the Board of Directors hereinafter set forth, does hereby name, constitute and appoint, Carol E. Hock; Robert M. Overbey, Jr.; Suzonne D. Lawrence

all of the city of Houston, state of TX each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in pursuance of these presents and shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following Unanimous Consent and Vote of the Board of Directors dated May 21, 2013 wherein, among other things, it was :

VOTED that, pursuant to Article VI, Section 1 of the By-Laws, the Chairman, the President and the Secretary, either jointly or severally, are authorized to delegate authority to any officer(s) of the Company to appoint such attorneys-in-fact as may be necessary or desirable to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the President and attested by the Secretary.

That the Resolution set forth above is a true copy thereof and is now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Fire Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 1st day of August, 2014

LIBERTY MUTUAL FIRE INSURANCE COMPANY

By David M. Carey
David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 1st day of August, 2014 before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Fire Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Fire Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, an Assistant Secretary of Liberty Mutual Fire Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney was one of the officers or officials specially authorized by the Board of Directors to appoint attorneys-in-fact as provided in the Unanimous Consent and Vote of the Board of Directors of Liberty Mutual Fire Insurance Company dated May 21, 2013.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the Board of Directors of Liberty Mutual Fire Insurance Company evidenced by the Unanimous Consent and Vote of the Board of Directors dated June 28, 2006 wherein it was

VOTED that the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature and facsimile seal shall be valid and binding upon the Company when so affixed and in the future with respect to any surety undertakings, bonds, recognizances and other surety obligations to which it is attached.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 10th day of February, 2017.

By Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at
1-877-751-2640

You may also write to:

Interchange Corporate Center
450 Plymouth Road, Suite 400
Plymouth Meeting, PA 19462-1644

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at
1-800-252-3439

You may write the Texas Department of Insurance
Consumer Protection (111-1A)
P. O. Box 149091
Austin, TX 78714-9091
FAX: (512) 490-1007
Web: <http://www.tdi.texas.gov>
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al
1-877-751-2640

Usted tambien puede escribir a:

Interchange Corporate Center
450 Plymouth Road, Suite 400
Plymouth Meeting, PA 19462-1644

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al
1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)
P. O. Box 149091
Austin, TX 78714-9091
FAX # (512) 490-1007
Web: <http://www.tdi.texas.gov>
E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Angel Brothers Enterprises, Ltd.

5210 West Road
P. O. Box 570
Baytown, Texas 77522-0570

281.421.5721
281.471.6730
Fax 281.421.5796
www.angelbrothers.com



FORT BEND COUNTY

BID 17-041

**Parking Lot Paving Reconstruction
& Miscellaneous Area Drainage Improvements at Fairgrounds**

Three (3) Completed Similar Project References

| | | | |
|-------------------------|---|--------------|--|
| Project: | John Martin IH-10 Improvement Project | | |
| | Asphalt Paving & Drainage | | |
| Owner: | City of Baytown | | |
| Contact: | Jose Pastrana, P.E., Director of Engineering 281.420.6545 | | |
| Contract Amount: | \$899,790.00 | | |
| Completed: | July 2016 | | |
| | | | |
| Project: | 2013 Asphalt Pavement Improvements Project | | |
| Owner: | City of Humble | | |
| Contact: | Mark Arnold, Asst. Director Public Works | 281.446.2327 | |
| Contract Amount: | \$5,548,623.88 | | |
| Completed: | May 2016 | | |
| | | | |
| Project: | El Cary Estates (Paving & Drainage) | | |
| Owner: | City of Pasadena | | |
| Contact: | Ynhi Tran, CFM, PM | 713.475.4869 | |
| Contract Amount: | \$1,395,801.80 | | |
| Completed: | March 2016 | | |

BID FORM
PARKING LOT PAVING RECONSTRUCTION AND
MISCELLANEOUS AREA DRAINAGE IMPROVEMENTS
AT FAIRGROUNDS FOR FORT BEND COUNTY
BID 17-041

TO: Fort Bend County
Purchasing Department
Travis Annex
301 Jackson Street, Suite 201
Richmond, Texas 77469

THE UNDERSIGNED BIDDER, having examined the plans, specifications, and other proposed Contract Documents, and all Addenda thereto, and being acquainted with and fully understanding:

- (a) the extent and character of the work covered by this proposal;
- (b) the location, arrangement, and specified requirements for the proposed work;
- (c) the location, character, and condition of existing streets, roads, highways, pavements, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses, and other installations, both surface and underground, which may affect or be affected by the proposed work;
- (d) the nature and extent of the work to be made, and the type, character and general condition of materials to be excavated;
- (e) necessary handling and rehandling of excavated materials, including the construction of fills and embankments;
- (f) the location and extent of necessary or probable de-watering requirements;
- (g) the difficulties and hazards to the work which might be caused by storm and flood water;
- (h) local conditions relative to labor, transportation, hauling and rail delivery facilities;
- (i) all other factors and conditions affecting or which may be affected by the work.

WE HEREBY PROPOSE to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, equip, and complete all work stipulated in, required by, and in accordance with the contract documents and the plans, specifications, and other documents referred to therein (as altered, amended, or modified by all addenda thereto) for and in consideration of the following prices:

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| ITEM DESCRIPTION AND UNIT PRICE WRITTEN IN WORDS | ESTIMATED QUANTITIES UNIT | UNIT PRICE | TOTAL PRICE BID |
|---|------------------------------|----------------------|-----------------------|
| I. <u>BASE BID</u> | | | |
| 1. CONTRACTOR MOBILIZATION. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED TWENTY THOUSAND</u> DOLLARS & <u>NO</u> CENTS | 1 L.S. | \$ <u>120,000.00</u> | \$ <u>120,000.00</u> |
| 2. PROVIDE BONDS, INSURANCE, PERMITS AND MISCELLANEOUS IN ACCORDANCE WITH CONTRACT DOCUMENTS. COMPLETE AND IN PLACE FOR <u>THIRTY-FIVE THOUSAND</u> DOLLARS & <u>NO</u> CENTS | 1 L.S. | \$ <u>35,000.00</u> | \$ <u>35,000.00</u> |
| 3. FURNISH AND MAINTAIN SIGNAGE, BARRICADES, AND TRAFFIC CONTROL, IN ACCORDANCE WITH THE PLANS AND THE "TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS". COMPLETE AND IN PLACE FOR <u>TWENTY-FIVE HUNDRED</u> DOLLARS & <u>NO</u> CENTS | 1 L.S. | \$ <u>2500.00</u> | \$ <u>2500.00</u> |
| 4. CONSTRUCTION STAKING (SURVEY BASELINE AND TEMPORARY BENCHMARK ONLY). COMPLETE AND IN PLACE FOR <u>TWO THOUSAND FIVE HUNDRED</u> DOLLARS & <u>NO</u> CENTS | 1 BUD. | \$ <u>2,500.00</u> | \$ <u>2,500.00</u> |
| 5. SAWCUT EXISTING PAVEMENT. COMPLETE AND IN PLACE FOR <u>ONE</u> DOLLARS & <u>NO</u> CENTS | 1,220 L.F. | \$ <u>1.00</u> | \$ <u>1220.00</u> |

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| 6. REMOVE AND STOCKPILE EXISTING 3" ASPHALT/GRAVEL SURFACE. COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 5,129 C.Y. | \$ <u>6.00</u> | \$ <u>30,774.00</u> |
| 7. REMOVE EXISTING SIGNS. COMPLETE AND IN PLACE FOR <u>FIFTY</u> DOLLARS & <u>NO</u> CENTS | 8 EA. | \$ <u>50.00</u> | \$ <u>400.00</u> |
| 8. REMOVE EXISTING PARKING BUMPERS. COMPLETE AND IN PLACE FOR <u>FIFTEEN</u> DOLLARS & <u>NO</u> CENTS | 24 EA. | \$ <u>15.00</u> | \$ <u>360.00</u> |
| 9. OWNER'S ALLOWANCE FOR THE RELOCATION OF EXISTING UTILITY POLES AND LINES, INCLUDING ALL RELATED APPURTENANCES, AS DIRECTED IN WRITING BY THE COUNTY. COMPLETE AND IN PLACE FOR <u>FIFTY THOUSAND</u> DOLLARS & <u>NO</u> CENTS | 1 LS. | \$ <u>50,000.00</u> | \$ <u>50,000.00</u> |
| 10. RELOCATE EXISTING LIGHTS (INCLUDING CONDUIT AND BASE). COMPLETE AND IN PLACE FOR <u>FIVE THOUSAND</u> DOLLARS & <u>NO</u> CENTS | 1 EA. | \$ <u>5000.00</u> | \$ <u>5000.00</u> |

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|---|-------------------------|------|-------------------|-----------------------|
| 11. REMOVE AND DISPOSE OF EXISTING PEDESTRIAN BRIDGE. COMPLETE AND IN PLACE FOR <u>FIFTEEN HUNDRED</u> DOLLARS & <u>NO</u> CENTS | 1 | L.S. | \$ <u>1500.00</u> | \$ <u>1500.00</u> |
| 12. REMOVE AND DISPOSE OF EXISTING CORRUGATED METAL PIPE (ALL SIZES). COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 576 | L.F. | \$ <u>6.00</u> | \$ <u>3456.00</u> |
| 13. REMOVE AND DISPOSE OF EXISTING REINFORCED CONCRETE PIPE (ALL SIZES). COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 182 | L.F. | \$ <u>6.00</u> | \$ <u>1092.00</u> |
| 14. REMOVE EXISTING ASPHALT PAVING AND BASE. COMPLETE AND IN PLACE FOR <u>TWENTY-FIVE</u> DOLLARS & <u>NO</u> CENTS | 27 | S.Y. | \$ <u>25.00</u> | \$ <u>675.00</u> |
| 15. FURNISH, INSTALL AND MAINTAIN EROSION AND SEDIMENTATION CONTROL, STORM WATER POLLUTION PREVENTION PLAN PERMIT AND DEVICES UNTIL VEGETATION IS ESTABLISHED. COMPLETE AND IN PLACE FOR <u>Forty-Two HUNDRED FIFTY</u> DOLLARS & <u>NO</u> CENTS | 1 | L.S. | \$ <u>4250.00</u> | \$ <u>4250.00</u> |

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| 16. EXCAVATION TO REMAIN ONSITE. COMPLETE AND IN PLACE FOR <u>FIVE</u> DOLLARS & <u>NO</u> CENTS | 2,450 C.Y. | \$ <u>5.00</u> | \$ <u>12,250.00</u> |
| 17. EXCAVATION TO BE HAULED OFF. COMPLETE AND IN PLACE FOR <u>TEN</u> DOLLARS & <u>FIFTY</u> CENTS | 6,950 C.Y. | \$ <u>10.50</u> | \$ <u>72,975.00</u> |
| 18. EMBANKMENT FROM ONSITE COMPACTED TO 95% STANDARD PROCTOR COMPACTION TEST, ASTM D-698. COMPLETE AND IN PLACE FOR <u>EIGHT</u> DOLLARS & <u>NO</u> CENTS | 2,050 C.Y. | \$ <u>8.00</u> | \$ <u>16,400.00</u> |
| 19. DRAINAGE DITCH REGRADING. COMPLETE AND IN PLACE FOR <u>TEN</u> DOLLARS & <u>NO</u> CENTS | 651 L.F. | \$ <u>10.00</u> | \$ <u>6,510.00</u> |
| 20. DRAINAGE DITCH GRADING. COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 1,295 L.F. | \$ <u>6.00</u> | \$ <u>7,770.00</u> |
| 21. STABILIZED SUBGRADE CONSTRUCTION. COMPLETE AND IN PLACE FOR <u>TWO</u> DOLLARS & <u>FORTY</u> CENTS | 53,672 S.Y. | \$ <u>2.40</u> | \$ <u>128,812.80</u> |

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| 22. | FURNISH HYDRATED LIME. COMPLETE AND IN PLACE FOR <u>TWO HUNDRED</u> DOLLARS & <u>NONE</u> CENTS | 805 | TON | \$ <u>200.00</u> | \$ <u>161,000.00</u> |
| 23. | 6" THICK CRUSHED LIMESTONE (OR APPROVED EQUAL) BASE; COMPACTED TO 95% STANDARD PROCTOR COMPACTION TEST, ASTM D-698. COMPLETE AND IN PLACE FOR <u>ELEVEN</u> DOLLARS & <u>NONE</u> CENTS | 53,191 | S.Y. | \$ <u>11.00</u> | \$ <u>585,101.00</u> |
| 24. | 2" THICK HOT MIX HOT LAID ASPHALTIC CONCRETE (TXDOT TYPE "D", SURFACE MIX). COMPLETE AND IN PLACE FOR <u>EIGHT</u> DOLLARS & <u>FIFTY</u> CENTS | 52,832 | S.Y. | \$ <u>8.50</u> | \$ <u>449,072.00</u> |
| 25. | 2" THICK HOT MIX HOT LAID ASPHALTIC CONCRETE SIDEWALK WITH 4" SUBGRADE. COMPLETE AND IN PLACE FOR <u>FIFTY</u> DOLLARS & <u>NONE</u> CENTS | 15 | S.Y. | \$ <u>50.00</u> | \$ <u>750.00</u> |
| 26. | 18" REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, STANDARD BEDDING AND BACKFILL. COMPLETE AND IN PLACE FOR <u>SEVENTY</u> DOLLARS & <u>NONE</u> CENTS | 92 | L.F. | \$ <u>70.00</u> | \$ <u>6440.00</u> |

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| 27. 24" REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, STANDARD BEDDING AND BACKFILL. COMPLETE AND IN PLACE FOR <u>SEVENTY-FIVE</u> DOLLARS & <u>NONE</u> CENTS | 269 L.F. | \$ <u>75.00</u> | \$ <u>20,175.00</u> |
| 28. 30" REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, STANDARD BEDDING AND BACKFILL. COMPLETE AND IN PLACE FOR <u>EIGHTY-FIVE</u> DOLLARS & <u>NONE</u> CENTS | 44 L.F. | \$ <u>85.00</u> | \$ <u>3740.00</u> |
| 29. 3:1 SLOPED END TREATMENT FOR 18" REINFORCED CONCRETE PIPE. COMPLETE AND IN PLACE FOR <u>ONE THOUSAND</u> DOLLARS & <u>NONE</u> CENTS | 4 EA. | \$ <u>1000.00</u> | \$ <u>4000.00</u> |
| 30. 3:1 SLOPED END TREATMENT FOR 24" REINFORCED CONCRETE PIPE. COMPLETE AND IN PLACE FOR <u>TWELVE HUNDRED</u> DOLLARS & <u>NONE</u> CENTS | 10 EA. | \$ <u>1200.00</u> | \$ <u>12,000.00</u> |
| 31. 3:1 SLOPED END TREATMENT FOR 30" REINFORCED CONCRETE PIPE. COMPLETE AND IN PLACE FOR <u>TWO THOUSAND</u> DOLLARS & <u>NONE</u> CENTS | 2 EA. | \$ <u>2000.00</u> | \$ <u>4000.00</u> |

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| 32. | 4" P.V.C. STORM SEWER. COMPLETE AND IN PLACE FOR <u>FIFTY</u> DOLLARS & <u>NONE</u> CENTS | 12 | L.F. | \$ <u>50.00</u> | \$ <u>600.00</u> |
| 33. | 18" HIGH DENSITY POLYETHYLENE PIPE. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED</u> DOLLARS & <u>NONE</u> CENTS | 5 | L.F. | \$ <u>100.00</u> | \$ <u>500.00</u> |
| 34. | 12" CORRUGATED METAL PIPE (POLY LINED). COMPLETE AND IN PLACE FOR <u>ONE HUNDRED TWENTY</u> DOLLARS & <u>NONE</u> CENTS | 3 | L.F. | \$ <u>120.00</u> | \$ <u>360.00</u> |
| 35. | 18" CORRUGATED METAL PIPE (POLY LINED). COMPLETE AND IN PLACE FOR <u>EIGHTY</u> DOLLARS & <u>NONE</u> CENTS | 18 | L.F. | \$ <u>80.00</u> | \$ <u>1440.00</u> |
| 36. | DUAL 18" REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, STANDARD BEDDING AND BACKFILL. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED THIRTY</u> DOLLARS & <u>NONE</u> CENTS | 115 | L.F. | \$ <u>130.00</u> | \$ <u>14,950.00</u> |
| 37. | DUAL 24" REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, STANDARD BEDDING AND BACKFILL. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED FORTY</u> DOLLARS & <u>NONE</u> CENTS | 438 | L.F. | \$ <u>140.00</u> | \$ <u>61,320.00</u> |

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| 38. TYPE "C" MANHOLE. COMPLETE AND IN PLACE FOR <u>TWENTY-FIVE HUNDRED</u> DOLLARS & <u>N0</u> CENTS | 2 | EA. | \$ <u>2500.00</u> | \$ <u>5000.00</u> |
| 39. MODIFIED TYPE "A" INLET- JUNCTION BOX (SUBMITTAL REQUIRED). COMPLETE AND IN PLACE FOR <u>THIRTY-ONE HUNDRED FIFTY</u> DOLLARS & <u>N0</u> CENTS | 5 | EA. | \$ <u>3150.00</u> | \$ <u>15,750.00</u> |
| 40. CONNECT NEW STORM SEWER TO EXISTING STORM SEWER PIPE. COMPLETE AND IN PLACE FOR <u>SIX HUNDRED FIFTY</u> DOLLARS & <u>N0</u> CENTS | 4 | EA. | \$ <u>650.00</u> | \$ <u>2600.00</u> |
| 41. 5" THICK CONCRETE SLOPE PAVEMENT. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED FIFTY</u> DOLLARS & <u>N0</u> CENTS | 24 | S.Y. | \$ <u>150.00</u> | \$ <u>3600.00</u> |
| 42. TRENCH SAFETY FOR STORM SEWER EXCAVATION IN ACCORDANCE WITH O.S.H.A. STANDARDS AT ALL REQUIRED LOCATIONS. COMPLETE AND IN PLACE FOR <u>ONE</u> DOLLARS & <u>N0</u> CENTS | 644 | L.F. | \$ <u>1.00</u> | \$ <u>644.00</u> |
| 43. FURNISH AND INSTALL PAVEMENT MARKINGS IN ACCORDANCE WITH PLANS. COMPLETE AND IN PLACE FOR <u>TEN THOUSAND</u> DOLLARS & <u>N0</u> CENTS | 1 | L.S. | \$ <u>10,000.00</u> | \$ <u>10,000.00</u> |

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| 44. FURNISH AND INSTALL SIGNAGE. COMPLETE AND IN PLACE FOR <u>FIFTY-FIVE HUNDRED</u> DOLLARS & <u>N0</u> CENTS | 1 L.S. | \$ <u>5500.00</u> | \$ <u>5500.00</u> |
| 45. FURNISH AND INSTALL PARKING BUMPERS. COMPLETE AND IN PLACE FOR <u>ONE HUNDRED</u> DOLLARS & <u>N0</u> CENTS | 24 EA. | \$ <u>100.00</u> | \$ <u>2400.00</u> |
| 46. REMOVE EXISTING FIRE HYDRANT AND REPLACE WITH FLUSHING VALVE ASSEMBLY (INCLUDES WET CONNECTION). COMPLETE AND IN PLACE FOR <u>FIVE THOUSAND</u> DOLLARS & <u>N0</u> CENTS | 1 EA. | \$ <u>5000.00</u> | \$ <u>5000.00</u> |
| 47. ADJUST EXISTING SANITARY MANHOLE TO FINISHED GRADE. COMPLETE AND IN PLACE FOR <u>SIX HUNDRED</u> DOLLARS & <u>N0</u> CENTS | 2 EA. | \$ <u>600.00</u> | \$ <u>1200.00</u> |
| 48. ADJUST EXISTING WATER VALVE TO FINISHED GRADE. COMPLETE AND IN PLACE FOR <u>THREE HUNDRED</u> DOLLARS & <u> </u> CENTS | 1 EA. | \$ <u>300.00</u> | \$ <u>300.00</u> |

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| 49. HYDROMULCH SEEDING OF DISTURBED AREAS AND PROVIDE WATERING UNTIL VEGETATION ESTABLISHMENT. COMPLETE AND IN PLACE FOR <u>FIFTEEN HUNDRED</u> DOLLARS & _____ CENTS | 2 AC. | \$ <u>1500.00</u> | \$ <u>3000.00</u> |
| 50. OWNER'S ALLOWANCE DIRECTED IN WRITING BY COUNTY. COMPLETE AND IN PLACE FOR <u>TWENTY-FIVE THOUSAND</u> DOLLARS & <u>NO</u> CENTS | 1 L.S. | \$ <u>25,000.00</u> | \$ <u>25,000.00</u> |
| I. TOTAL AMOUNT BASE BID = | | | \$ <u>1,908,886.80</u> |

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| II. <u>ADDITIONAL BID "A" (PER PLAN SHEET NO. 11)</u> | | | | |
| A1. REGRADING (NOT INCLUDING SWALES). COMPLETE AND IN PLACE FOR <u>EIGHT</u> DOLLARS & <u>NO</u> CENTS | 760 | S.Y. | \$ <u>8.00</u> | \$ <u>6080.00</u> |
| A2. REGRADING EXISTING SWALE. COMPLETE AND IN PLACE FOR <u>TWENTY</u> DOLLARS & <u>NO</u> CENTS | 186 | L.F. | \$ <u>20.00</u> | \$ <u>3720.00</u> |
| A3. REGRADING EXISTING DITCH. COMPLETE AND IN PLACE FOR 44 <u>FIFTEEN</u> DOLLARS & <u>NO</u> CENTS | 183 | L.F. | \$ <u>15.00</u> | \$ <u>2745.00</u> |
| A4. DRAINAGE SWALE. COMPLETE AND IN PLACE FOR <u>THIRTY</u> DOLLARS & <u>NO</u> CENTS | 171 | L.F. | \$ <u>30.00</u> | \$ <u>5130.00</u> |
| A5. REMOVE AND REPLACE 4.5" CONCRETE SIDEWALK (INCLUDES SAWCUT). COMPLETE AND IN PLACE FOR <u>FIFTY</u> DOLLARS & <u>NO</u> CENTS | 20 | S.F. | \$ <u>50.00</u> | \$ <u>1000.00</u> |
| A6. REMOVE AND DISPOSE OF EXISTING P.V.C. (ALL SIZES). COMPLETE AND IN PLACE FOR <u>TEN</u> DOLLARS & <u>NO</u> CENTS | 22 | L.F. | \$ <u>10.00</u> | \$ <u>220.00</u> |

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| A7. 6" P.V.C. STORM SEWER. COMPLETE AND IN PLACE FOR <u>SIXTY</u> DOLLARS & <u>NONE</u> CENTS | 9 | L.F. | \$ <u>60.00</u> | \$ <u>540.00</u> |
| A8. 8" P.V.C. STORM SEWER. COMPLETE AND IN PLACE FOR <u>SIXTY</u> DOLLARS & <u>NONE</u> CENTS | 24 | L.F. | \$ <u>60.00</u> | \$ <u>1440.00</u> |
| A9. 10" P.V.C. STORM SEWER. COMPLETE AND IN PLACE FOR <u>SIXTY</u> DOLLARS & <u>NONE</u> CENTS | 15 | L.F. | \$ <u>60.00</u> | \$ <u>900.00</u> |
| A10. 12" X 12" GRATE INLET. COMPLETE AND IN PLACE FOR <u>FIFTEEN HUNDRED</u> DOLLARS & <u>NONE</u> CENTS | 1 | EA. | \$ <u>1500.00</u> | \$ <u>1500.00</u> |
| A11. CONNECT NEW STORM SEWER TO EXISTING INLET. COMPLETE AND IN PLACE FOR <u>FIVE HUNDRED</u> DOLLARS & <u>NONE</u> CENTS | 1 | EA. | \$ <u>500.00</u> | \$ <u>500.00</u> |
| A12. CONNECT NEW STORM SEWER TO EXISTING STORM SEWER. COMPLETE AND IN PLACE FOR <u>SEVEN HUNDRED FIFTY</u> DOLLARS & <u>NONE</u> CENTS | 1 | EA. | \$ <u>750.00</u> | \$ <u>750.00</u> |
| A13. REMOVE AND REPLACE EXISTING ASPHALT AND BASE (INCLUDES SAWCUT). COMPLETE AND IN PLACE FOR <u>FIFTY</u> DOLLARS & <u>NONE</u> CENTS | 9 | S.Y. | \$ <u>50.00</u> | \$ <u>450.00</u> |

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| A14. HYDROMULCH SEEDING OF DISTURBED AREAS AND PROVIDE WATERING UNTIL VEGETATION ESTABLISHMENT. COMPLETE AND IN PLACE FOR <u>FIFTEEN HUNDRED</u> DOLLARS & <u>N0</u> CENTS | .30 | AC. | \$ <u>1500.00</u> | \$ <u>450.00</u> |
| A15. FURNISH, INSTALL AND MAINTAIN EROSION AND SEDIMENTATION CONTROL DEVICES UNTIL VEGETATION IS ESTABLISHED. COMPLETE AND IN PLACE FOR <u>SEVENTEEN HUNDRED TWENTY FIVE</u> DOLLARS & <u>N0</u> CENTS | 1 | L.S. | \$ <u>1725.00</u> | \$ <u>1725.00</u> |
| A16. TRENCH SAFETY FOR STORM SEWER EXCAVATION IN ACCORDANCE WITH O.S.H.A. STANDARDS AT ALL REQUIRED LOCATIONS. COMPLETE AND IN PLACE FOR <u>ONE</u> DOLLARS & <u>N0</u> CENTS | 24 | L.F. | \$ <u>1.00</u> | \$ <u>24.00</u> |
| A17. BLOCK SODDING INCLUDING WATERING AND 4" TOPSOIL. COMPLETE AND IN PLACE FOR <u>FIVE</u> DOLLARS & <u>N0</u> CENTS | 1,000 | S.Y. | \$ <u>5.00</u> | \$ <u>5000.00</u> |

II. TOTAL AMOUNT ADDITIONAL BID "A" = \$ 32,174.00

BID FORM
PARKING LOT PAVING RECONSTRUCTION AND
MISCELLANEOUS AREA DRAINAGE IMPROVEMENTS
AT FAIRGROUNDS FOR FORT BEND COUNTY

| ITEM DESCRIPTION AND UNIT PRICE WRITTEN IN WORDS | | ESTIMATED QUANTITIES | UNIT | UNIT PRICE | TOTAL PRICE BID |
|---|--|-------------------------|------|-----------------|-----------------------|
| III. <u>ADDITIONAL BID "B" (PER PLAN SHEET NO. 12)</u> | | | | | |
| B1. | JET CLEAN EXISTING 0" TO 12" STORM SEWER. COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 129 | L.F. | \$ <u>6.00</u> | \$ <u>774.00</u> |
| B2. | JET CLEAN EXISTING 15" TO 18" STORM SEWER. COMPLETE AND IN PLACE FOR <u>TEN</u> DOLLARS & <u>NO</u> CENTS | 278 | L.F. | \$ <u>10.00</u> | \$ <u>2780.00</u> |
| B3. | JET CLEAN EXISTING 24" STORM SEWER. COMPLETE AND IN PLACE FOR <u>TWENTY</u> DOLLARS & <u>NO</u> CENTS | 263 | L.F. | \$ <u>20.00</u> | \$ <u>5260.00</u> |
| B4. | JET CLEAN EXISTING 30" STORM SEWER. COMPLETE AND IN PLACE FOR <u>FORTY</u> DOLLARS & <u>NO</u> CENTS | 302 | L.F. | \$ <u>40.00</u> | \$ <u>12,080.00</u> |
| B5. | POST CONSTRUCTION TELEVISION INSPECTION OF COMPLETED STORM SEWER LINE. COMPLETE AND IN PLACE FOR <u>SIX</u> DOLLARS & <u>NO</u> CENTS | 972 | L.F. | \$ <u>6.00</u> | \$ <u>5832.00</u> |

**BID FORM
PARKING LOT PAVING RECONSTRUCTION AND
MISCELLANEOUS AREA DRAINAGE IMPROVEMENTS
AT FAIRGROUNDS FOR FORT BEND COUNTY**

| ITEM DESCRIPTION AND UNIT PRICE WRITTEN IN WORDS | ESTIMATED QUANTITIES UNIT | UNIT PRICE | TOTAL PRICE BID |
|---|------------------------------|-------------------|-----------------------|
| B6. FURNISH, INSTALL AND MAINTAIN EROSION AND SEDIMENTATION CONTROL DEVICES UNTIL VEGETATION IS ESTALBISHED. COMPLETE AND IN PLACE FOR <u>FIVE THOUSAND</u> DOLLARS & <u>ND</u> CENTS | 1 L.S. | \$ <u>5000.00</u> | \$ <u>5000.00</u> |

III. TOTAL AMOUNT ADDITIONAL BID "B" = \$ 31,726.00

BID FORM SUMMARY

I. BASE BID = \$ 1,908,886.80

II. ADDITIONAL BID "A" = \$ 32,174.00

III. ADDITIONAL BID "B" = \$ 31,726.00

TOTAL AMOUNT BID = \$ 1,972,786.80

BIDDER AGREES THAT THE WORK WILL BE SUBSTANTIALLY COMPLETE WITHIN ONE HUNDRED FIFTY FOUR (150) CALENDAR DAYS FROM NOTICE TO PROCEED DATE AND FINAL COMPLETION WILL BE WITHIN ONE HUNDRED EIGHTY (180) CALENDAR DAYS FROM NOTICE TO PROCEED DATE.

Total amounts bid for TOTAL BASE BID, ADDITIONAL BID "A" AND ADDITIONAL BID "B" ITEMS includes all costs, commissions, overhead, permits, and payments required and necessary for the complete work as specified.

I/We acknowledge receipt of the addenda listed below and the total bid price has been adjusted accordingly.

1. Addenda #1 & #2

In submitting the Bid, I/We do so with the understanding that all Contract Documents, drawings, Specifications and Addenda are completely understood and that there is no doubt as to the intent and scope of the work to be accomplished.

If I/We are notified of the acceptance of this bid, I/We will:

- (a) Furnish Payment and Performance Bonds in accordance with approved forms, to be paid by me/us for the proper completion of the work as specified and in the time allotted, the said bonds to be issued for one hundred percent (100%) of the amount of the total contract sums. Said Bonds shall conform to the laws of Texas.
- (b) Furnish a construction schedule satisfactory to Owner within ten (10) days after written notice to proceed.

The undersigned acknowledges that the Contract entered into by and between the County and the Bidder will be a "separated contract" under Sections 151.056(b) and 151.011(a) of the Texas Tax Code and Comptroller's Rule 3 TAC, Section 291, and the undersigned submits the following amounts for use as the separated contract amounts for use in the Contract if the undersigned is the successful Bidder:

| | |
|---|------------------------|
| The Price of In-Place Materials to be Incorporated into the Project: | \$ <u>962,050.00</u> |
| The Price of Labor, Profit, Materials not In-Place and all other charges: | \$ <u>946,836.80</u> |
| TOTAL: (Must Agree with Base Bid): | \$ <u>1,908,886.80</u> |

It is agreed that, in the event the undersigned fails to enter into such contract and furnish such bonds within the time and in the manner required, the bidder will forfeit to owner, as liquidated damages, the bank certified check, cashier's check, or the bidder's bond, as provided in the specifications.

I/We agree and understand that Owner reserves the right to accept or reject any or all bids and/or to accept any bid or combination of bids considered advantageous.

DATE: February 14, 2017

ATTEST/SEAL

(If a corporation):

WITNESS

(If not a corporation):

BY: Kelly Reynolds

NAME: Kelly Reynolds

TITLE: Administration

BIDDER: Angel Brothers Enterprises, Ltd.

Company's Name

BY: Harlan M. Hartoon
Signature

Harlan M. Hartoon

Printed or Typed Name

Project Manager

Title

5210 West Road

Street Address

Baytown, Texas 77521

City, State & Zip Code

281/421-5721

Area Code and Phone Number

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:
2017-165803

Date Filed:
02/13/2017

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Angel Brothers Enterprises, Ltd.
Baytown, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

B17-041

Parking Lot Paving Reconstruction & Miscellaneous Area Drainage Improvements at Fairgrounds

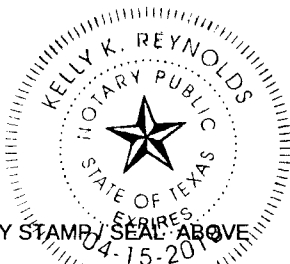
| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|--|--------------|
| | | | Controlling | Intermediary |
| | Angel, Greg | Baytown, TX United States | X | |
| | Angel, Gary | Baytown, TX United States | X | |
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5 Check only if there is NO Interested Party.

☐

6 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



Harlan M. Hartoon

Signature of authorized agent of contracting business entity

AFFIX NOTARY SEAL ABOVE

Sworn to and subscribed before me, by the said Harlan M. Hartoon, this the 14th day of February, 20 17, to certify which, witness my hand and seal of office.

Kelly K. Reynolds
Signature of officer administering oath

Kelly K. Reynolds
Printed name of officer administering oath

Notary
Title of officer administering oath

CERTIFICATE OF INTERESTED PARTIES**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
CERTIFICATION OF FILING**

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Angel Brothers Enterprises, Ltd.
Baytown, TX United States

Certificate Number:
2017-165803

Date Filed:
02/13/2017

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

Date Acknowledged:
02/28/2017

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

B17-041
Parking Lot Paving Reconstruction & Miscellaneous Area Drainage Improvements at Fairgrounds

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|--|--------------|
| | | | Controlling | Intermediary |
| | Angel, Greg | Baytown, TX United States | X | |
| | Angel, Gary | Baytown, TX United States | X | |
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5 Check only if there is NO Interested Party.

☐**6 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____,
20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath