10A

## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2017

| On this the 3 day of                              | <u>s</u> an 2  | 2016/2017 , the Commission  | ers' Court, with th                    | ne following   | members being prese  | nt:      |  |
|---|--|---|--|----------------|--|----------|--|
| Vincent Morales                                   | Robert E. Hebert<br>Richard Morrison<br>Grady Prestage<br>Andy Meyers<br>James Patterson | Morrison - Commissioner Precinct #1 Prestage - Commissioner Precinct #2 Prestage - Commissioner Precinct #3 |  |                | 02/08/17 This transfer form has been corrected to show the corname for Commissioner,Pct. 1 ~Pamela Gubbels |          |  |
| The following proceedings                         | were had, to-writ,   |   |  |                |  |          |  |
| THAT WHEREAS, thereto County; and                 | ofore, on September  | 13, 2016, the Court heard ar  | nd approved the b                      | oudget for the | e year 2017 for Fort I   | Bend     |  |
| WHEREAS, on proper app and fund. The transfer doe | olication, the Commes not increase the to  | nissioners' Court has transfer<br>otal of the budget.   | red an existing b                      | udget surplus  | to a budget of a simi  | lar kind |  |
| The following transfers to                        | said budget are here   | eby authorized:   |  |                |  |          |  |
| Department Name:                                  |  | EMS   | Accountin                              | ng Unit:       | 100540100  |          |  |
| TRANSFER TO:                                      |  |   |  |                |  |          |  |
| ACCOUNT NAME Information Technology               |  | ACCOUNT NUMBER<br>65000   |  | )              | AMOUNT   | 7,185    |  |
| TRANSFER FROM:                                    |  | TOTAL TRANSFERRED   | ) TO:                                  |                |  | 7,185    |  |
| ACCOUNT NAME Property & Equipment                 |  | ACCOUNT NUMBER<br>64000   |  |                | AMOUNT   | 7,185    |  |
| EXPLANATION:                                      | TO Approve Transfer f  | TAL TRANSFERRED FR  |  |                | Y2017 Information  | 7,185    |  |
| Technology for purchase of                        | network copier.  |   | ************************************** |                |  |          |  |
| Department Head:                                  | ). *** US  | SE WHOLE DOLLAR AM  | Date:                                  | 2/15/16        |  |          |  |
| THE COUNTY OF FORT                                | BEND<br>Collect & C  | lebert  |  |                | Transfer # (   | 05       |  |

Robert E. Hebert, County Judge