

**2017 Vehicle Order utilizing Bid 16-024**  
**Commissioners Court 10/25/16**

<b>Vehicle #</b>	<b>Quantity</b>	<b>Department</b>	<b>Replacement/ Addition</b>	<b>Unit Price</b>	<b>Total</b>	<b>Funding</b>
1: Tahoe	1	Sheriff's Office-Cinco Southwest MUD 4 Contract Deputy	Addition	\$33,900.00	\$33,900.00	Cinco Southwest MUD 4 Contract Deputy Program
1: Tahoe	3	Fire Marshal for City of Stafford in lieu of fire run reimbursement for 3 years	N/A	\$33,900.00	\$101,700.00	Fire Run Reimbursement

**Tabulation  
Bid 16-024  
Purchase of Vehicles**

**Awarded 10/6/15: Low Bidder Per Item  
\*Amended 10/27/2015**

<b>Description</b>	<b>Caldwell Country Chevrolet Caldwell</b>	<b>Caldwell Country Ford Caldwell</b>	<b>Classic Chevrolet Sugar Land</b>	<b>Grande Truck Center San Antonio</b>	<b>Grapevine DCJ Grapevine</b>	<b>Helfman Dodge Houston</b>	<b>Helfman Ford Stafford</b>
Vehicle 1: Chevrolet PPV Tahoe with spotlight and dual battery	\$33,395.00	No Bid	\$33,900.00 within 3% from a local vendor pursuant to §271.905	No Bid	No Bid	No Bid	No Bid
Vehicle 2: Chevrolet PPV Tahoe with console, spotlight and dual battery	\$33,576.00	No Bid	\$34,309.00 within 3% from a local vendor pursuant to §271.905	No Bid	No Bid	No Bid	No Bid
Vehicle 3: Chevrolet PPV Caprice with spotlight	\$25,525.00	No Bid	\$25,000.00	No Bid	No Bid	No Bid	No Bid
Vehicle 5: Truck, 1/2 ton, 4-Door, Crew Cab, SWB, Cloth Buckets, Power (seat, windows, locks, mirrors), TTP	No Bid	\$29,604.00	\$26,097.00	\$28,931.00	\$30,314.00	No Bid	\$26,300.00
Vehicle 6: Truck, 1/2 ton, 4-Door, Crew Cab, SWB, Cloth Buckets, Power (seat, windows, locks, mirrors), TTP, Plastic Running	No Bid	\$29,804.00	\$26,259.00	\$29,136.00	\$30,914.00	No Bid	\$26,515.00

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING**

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
CLASSIC CHEVROLET SUGAR LAND  
SUGAR LAND, TX United States

Certificate Number:  
2016-124704

Date Filed:  
10/17/2016

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
FORT BEND COUNTY

Date Acknowledged:

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
BID 16-024  
VEHICLES

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



*Jim Finlay*  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Jim Finlay, this the 17 day of Oct, 2016, to certify which, witness my hand and seal of office.

*Tisha Franks*  
Signature of officer administering oath

Tisha Franks  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

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**6 AFFIDAVIT** I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

\_\_\_\_\_  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath