

### RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT: *(check one or more documents per project)*

#### BOND

Number TXC605937 Amount \$145,583.20

Principal D and J Construction, Inc.

Surety Merchants Bonding Company (Mutual)

#### BOND RIDER

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

#### LETTER OF CREDIT

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

#### OTHER

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):

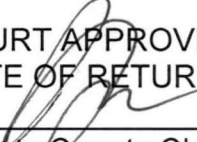
Aliana, Section 29

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. Monte Chappell  
D & J Construction, Inc.  
5815 Herbie Dr.  
Richmond, Texas 77469

AGREED:

*for*   
FORT BEND COUNTY ENGINEER

COURT APPROVED: 8/2/16 #11A  
DATE OF RETURN: \_\_\_\_\_  
BY:   
Deputy County Clerk **RENEE MICHULKA**



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

Richard W. Stolleis, P.E.  
County Engineer

July 22, 2016

Commissioner James Patterson  
Fort Bend County Precinct 4  
12919 Dairy Ashford Road Ste 200  
Sugar Land, TX 77478

**RE: Aliana, Sec. 29**

Dear Commissioner Patterson:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths, are as follows:

|                    |                    |
|--------------------|--------------------|
| Rydal Grove Lane   | 466.20 LF          |
| Tay Grove Place    | 321.50 LF          |
| Ardkinglas Drive   | 536.00 LF          |
| Clovenstone Path   | 312.65 LF          |
| Hinkley Glen Court | 438.40 LF          |
| Total:             | <u>2,074.75 LF</u> |

The current bond is #TXC605937 in the amount of \$145,583.20. Release bond to:

Mr. Monte Chappell  
D & J Construction, Inc.  
5815 Herbie Dr.  
Richmond, Texas 77469

If you should have any questions or need additional information please feel free to call.

Sincerely,

Jorge Salgado  
Construction Inspector  
Engineer Technician I

JS/mjs

cc: Mr. Jason Kelly, P.E., LJA Engineering, Inc. [jkelly@ljaengineering.com](mailto:jkelly@ljaengineering.com)  
Mr. Tyler Stone, Aliana Development [tylers@alianadevelopment.com](mailto:tylers@alianadevelopment.com)  
Mr. Monte Chappel, D&J Construction [monte.dandjconst@yahoo.com](mailto:monte.dandjconst@yahoo.com)  
Mr. Maurice Parr, Inspector LJA Engineering [mparr@ljaengineering.com](mailto:mparr@ljaengineering.com)  
Mr. Scott Wieghat, FBC Road & Bridge  
File

301 Jackson St., Suite 401 | Richmond, TX 77469  
Phone 281-633-7500



# FORT BEND COUNTY CLERK

**LAURA RICHARD**  
**COUNTY CLERK**

301 Jackson Street, Richmond TX 77469-3108  
(281) 341-8685  
www.fortbendcountytx.gov

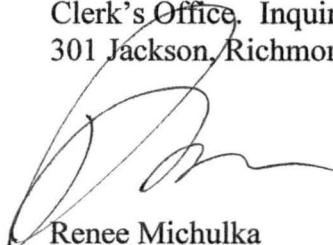
August 5, 2016

## NOTIFICATION OF RELEASE OF BOND

**A release order has been issued by the Fort Bend County Commissioners Court on August 2, 2016 #11A for the following:**

|                      |                                                                                         |              |
|----------------------|-----------------------------------------------------------------------------------------|--------------|
| BOND                 | TXC605937                                                                               | \$145,583.20 |
| PRINCIPAL            | D and J Construction, Inc.                                                              |              |
| SURETY               | Merchants Bonding Company (Mutual)                                                      |              |
| CONSTRUCTION PROJECT | Aliana Section 29                                                                       |              |
| RELEASE TO           | Mr. Monte Chappell<br>D & J Construction, Inc.<br>5815 Herbie Dr.<br>Richmond, TX 77469 |              |

Information on the issuance and release of this security is on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Laura Richard, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-344-3952.



Renee Michulka  
Deputy Clerk

cc: Mary Jane Sowa  
Fort Bend County Engineering