## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2016

| On this the 26 day of                           | of July   | 2016<br>2015, the Commission                                       | oners' Court, with the follow             | ving members being prese   | ent:      |
|---|---|--|---|----------------------------|-----------|
|   | Robert E. Hebe<br>Richard Morriso<br>Grady Prestage<br>Andy Meyers<br>James Patterson | ct - County Judge con - Commissioner - Commissioner - Commissioner | Precinct #1<br>Precinct #2<br>Precinct #3 |                            |           |
| The following proceeding                        | s were had, to-wri  | t,   |   |                            |           |
| THAT WHEREAS, theret County; and                | ofore, on Septemb   | per 22, 2015, the Court heard                                      | l and approved the budget for             | or the year 2016 for Fort  | Bend      |
| WHEREAS, on proper ap and fund. The transfer do |   | nmissioners' Court has transe<br>e total of the budget.            | ferred an existing budget sur             | rplus to a budget of a sim | ilar kind |
| The following transfers to                      | said budget are h   | ereby authorized:  |   |                            |           |
| Department Name:                                | County Attorney   |  | Accounting Unit:                          | ounting Unit:              |           |
| TRANSFER TO:                                    |   |  |   |                            |           |
| ACCOUNT NAME Information Technology             |   | ACCOUNT NUMBE<br>65000   | ¢.  | AMOUNT                     | 1,568     |
| TRANSFER FROM:                                  |   | TOTAL TRANSFERR  | ED TO: \$                                 |                            | 1,568     |
| ACCOUNT NAME Property & Equipment               |   | ACCOUNT NUMBE<br>64000   |   | AMOUNT                     | 1,568     |
| EXPLANATION:                                    |   | TOTAL TRANSFERRED  | , <del></del>                             | For conference room        | 1,568 ∨   |
|   |   |  | more presentation system i                | or contenes room.          |           |
|   |   |  |   |                            |           |
| Department Head:                                |   | Roy L. USE WHOLE DOLLAR  | Cordes, J Date:                           | 7-Jul-16                   |           |
| THE COUNTY OF FOR  BY:  Robert E. Heb           | T BEND  | Relent Ellehert  |   | GL Transfer<br>AC Transfer |           |