

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 24th day of May, 2016, Commissioners Court came on to be heard and reviewed the accompanying notice of DVL Enterprises, LLC
 Job Location Sienna Parkway at Waters Lake Blvd, Missouri City, Tx, TX 77447
 Date 5/12/2016 Bond No. HICSW-10-A218-0013, Permit No. 2016-7077 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Patterson, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. when construction is completed and ready for final inspection
 Mail notices to: Permit Administrator
 Fort Bend County Engineering
 301 Jackson Street
 Richmond, Texas 77469
 281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: Charles O. Lloyd
 County Engineer

Presented to Commissioners Court and approved.

Recorded in Volume
5-24-16 13X
 Minutes of Commissioners Court

By: N/A
 Drainage District Engineer/Manager

Clerk of Commissioners Court

By: Andrea Wilkes
 Deputy

PERFORMANCE BOND

BOND NO. HICSW-10-A218-0013

STATE OF TEXAS

Contract Date April 19, 2016

COUNTY OF FORT BEND

Date Bond Executed April 19, 2016

PRINCIPAL DVL Enterprises, L.L.C.

SURETY Hudson Insurance Company

OWNER Sienna Plantation Municipal Utility District No. 5

PENAL SUM OF BOND (in words and figures) one hundred twenty-two thousand, four hundred sixty and 00/100th Dollars (\$122,460.00), being 100 percent of the Contract Price.

CONTRACT for Sienna Parkway Northbound Left Turn Lane at Waters Lake Boulevard for Sienna Plantation Municipal Utility District No. 5, Fort Bend County, Texas (the "Contract").

KNOW ALL PERSONS BY THESE PRESENTS, that we, Principal and Surety above named, are held and firmly bound unto Owner, its successors and assigns, in the penal sum of the amount stated above, for the payment of which sum well and truly to be made, we bind ourselves and our respective heirs, executors, administrators, officers, directors, shareholders, partners, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal entered into that certain Contract with Owner, dated the same date as this bond, which Contract is expressly incorporated herein for all purposes.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH, that if Principal well and truly performs the work in accordance with the plans, specifications and any other contract documents, during the original term of the Contract and any extensions thereof that may be granted by Owner, with or without notice to Surety, and during the life of any guaranty or warranty required under the Contract, then this obligation is void; otherwise it is to remain in full force and effect. Should the Principal fail to faithfully and strictly perform the work as required by the Contract in all its terms, the Surety will be liable for all damages, losses, expenses and liabilities that the Owner may suffer in consequence thereof.

This bond is given in compliance with the provisions of Chapter 2253 of the Texas Government Code, as amended, which is incorporated herein by this reference. However, all of the express provisions contained herein and in the Contract are applicable whether or not within the scope of said statute.

Surety hereby agrees, for value received, that no change, extension of time, alteration or addition to the terms of the Contract or to work performed under the Contract, or to the plans, specifications or drawings accompanying the Contract, will in any way affect its obligations on this bond and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed thereunder.

The bound parties have executed this instrument pursuant to authority of their respective governing body, to be effective on the same date of the Contract.

DVL Enterprises, L.L.C.
PRINCIPAL
By [Signature]
Name Daniel Lee
Title owner
Address 4022 Cedar Forest
Kingwood, Texas 77339

ATTEST
By [Signature]
Name Daniel Garrison
Title Assistant

(SEAL)

Hudson Insurance Company
SURETY
By [Signature]
Name Michele Bonnin
Title Attorney-In-Fact

ATTEST
By [Signature]
Name Erica Anne Cox
Title Account Manager

(SEAL)

Physical Address:
100 William Street, 5th Floor
New York, New York 10038

Mailing Address:
100 William Street, 5th Floor
New York, New York 10038

Telephone: (212) 978-2800

Local Recording Agent Personal Identification Number:
1220468

Surety must attach its original Power of Attorney to this bond.

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, _____, certify that I am the secretary of the corporation named as Principal in the Bond; that _____, who signed the bond on behalf of Principal, was then _____ of the corporation; that I know his or her signature, and his or her signature is genuine; and that the Bond was duly signed for and on behalf of the corporation by authority of its governing body.

_____ (Corporate Seal)



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

Erica Anne Cox, Jillian McKenzie, Michele Bonnin, Shelly Bolender of the State of Texas

its true and lawful Attorney(s)-in-Fact, at New York, New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking shall obligate said Company for any portion of the penal sum thereof in excess of the sum of Ten Million Dollars (\$10,000,000.00).

Such bonds and undertakings when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Executive Vice President thereunto duly signed on this 20th day of November, 2014 at New York, New York.



Attest... [Signature] Dina Daskalakis Corporate Secretary

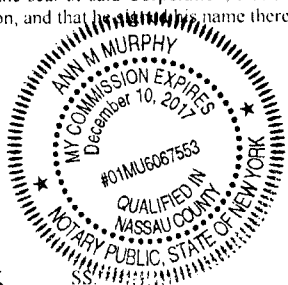
HUDSON INSURANCE COMPANY

By [Signature] Christopher T. Suarez Executive Vice President

STATE OF NEW YORK COUNTY OF NEW YORK SS

On the 20th day of November, 2014 before me personally came Christopher T. Suarez to me known, who being by me duly sworn did depose and say that he is an Executive Vice President of HUDSON INSURANCE COMPANY, the corporation described herein and which executed the above instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that he knows the name thereto by like order.

(Notarial Seal)



[Signature] ANN M. MURPHY Notary Public, State of New York No. 01MU6067553 Qualified in Nassau County Commission Expires December 10, 2017

CERTIFICATION

STATE OF NEW YORK COUNTY OF NEW YORK

The undersigned Dina Daskalakis hereby certifies:

That the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amended or modified:

"RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agent or agents, or attorney or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertakings made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and

FURTHER RESOLVED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed."

THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force.

Witness the hand of the undersigned and the seal of said Corporation this ___ day of ___, 20__.



[Signature] Dina Daskalakis, Corporate Secretary

GENERAL NOTES

- 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND APPROVALS REQUIRED BY CITY OF MISSOURI...
2. CONTRACTOR SHALL OBTAIN AND MAINTAIN ON SITE ALL NECESSARY PERMITS AND APPROVALS...
3. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND APPROVALS REQUIRED BY CITY OF MISSOURI...

CONCRETE/PAVING NOTES

- 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND APPROVALS REQUIRED BY CITY OF MISSOURI...
2. CONTRACTOR SHALL OBTAIN AND MAINTAIN ON SITE ALL NECESSARY PERMITS AND APPROVALS...
3. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND APPROVALS REQUIRED BY CITY OF MISSOURI...

CEMENT STABILIZED SAND

- 1. SAND STABILIZED SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. SAND STABILIZED SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. SAND STABILIZED SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

BANK SAND

- 1. BANK SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. BANK SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. BANK SAND SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

HOT MIX ASPHALT BASE COURSE

- 1. HOT MIX ASPHALT BASE COURSE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. HOT MIX ASPHALT BASE COURSE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. HOT MIX ASPHALT BASE COURSE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

EROSION AND SEDIMENTATION CONTROL NOTES

- 1. EROSION AND SEDIMENTATION CONTROL NOTES SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. EROSION AND SEDIMENTATION CONTROL NOTES SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. EROSION AND SEDIMENTATION CONTROL NOTES SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

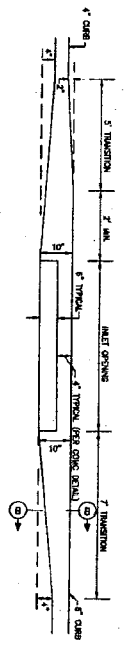
ASPHALT - OILS AND EMULSIONS

- 1. ASPHALT - OILS AND EMULSIONS SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. ASPHALT - OILS AND EMULSIONS SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. ASPHALT - OILS AND EMULSIONS SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

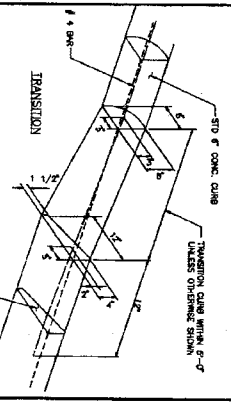
LIMING SUBGRADE

- 1. LIMING SUBGRADE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
2. LIMING SUBGRADE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.
3. LIMING SUBGRADE SHALL BE A MINIMUM OF 1 1/2 IN. PER IN.

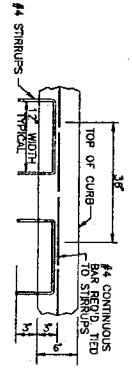
MISSOURI CITY DEPARTMENT OF PUBLIC WORKS
CONSTRUCTION PLANS FOR:
SIENNA PLANTATION MINOR-CIVIL
UTILITY DISTRICT NO.5
T.C.E.O. P.W.S. NO. 0780480
SIENNA PARKWAY NORTHBOUND
LEFT TURN LANE AT
WATERS LAKE BOULEVARD
SHEET 2 OF 19



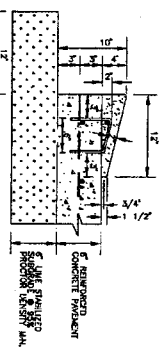
TYPICAL CURB TRANSITION FOR INLET INSTALLATION



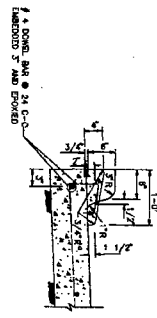
TYPICAL CURB TRANSITION



TYPICAL CONCRETE CURB REINFORCING

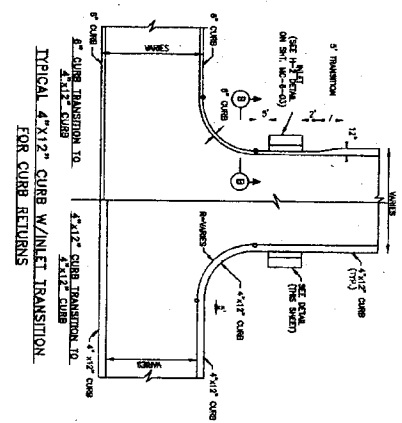


4 1/2" MOUNTABLE CONCRETE CURB

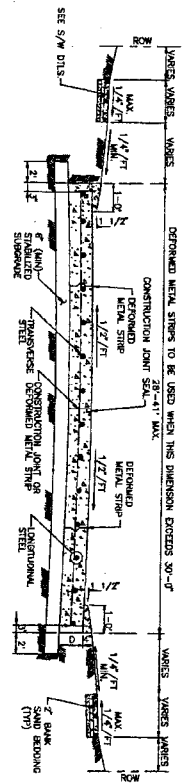


4-INCH x 12-INCH TRANSITION CURB

- 4 1/2" MOUNTABLE CONCRETE CURB AND TRANSITION CURB NOTES:
1. 4# BARS CONCRETE CURB TO BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SECTION 202.01, AND THE STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES, SECTION 202.01.
 2. 4# BARS CONCRETE CURB TO BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SECTION 202.01, AND THE STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES, SECTION 202.01.
 3. 4# BARS CONCRETE CURB TO BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SECTION 202.01, AND THE STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES, SECTION 202.01.
 4. 12" IS APPROXIMATE RISE PER FT. IN ALL NEW CURB.



TYPICAL 4 1/2" CURB W/INLET TRANSITION FOR CURB RETURNS



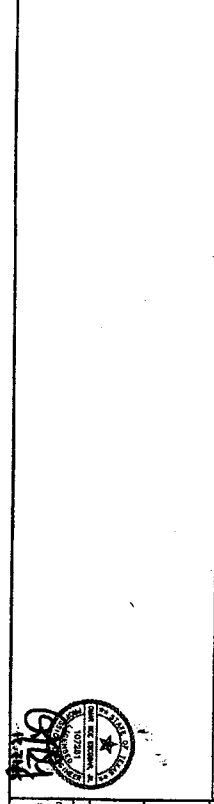
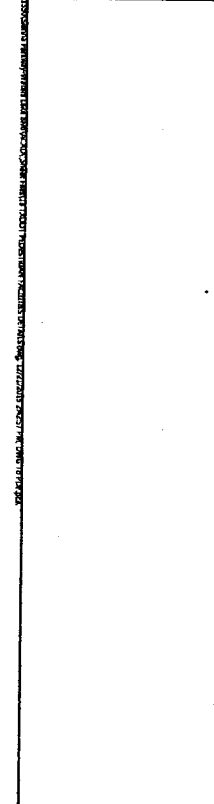
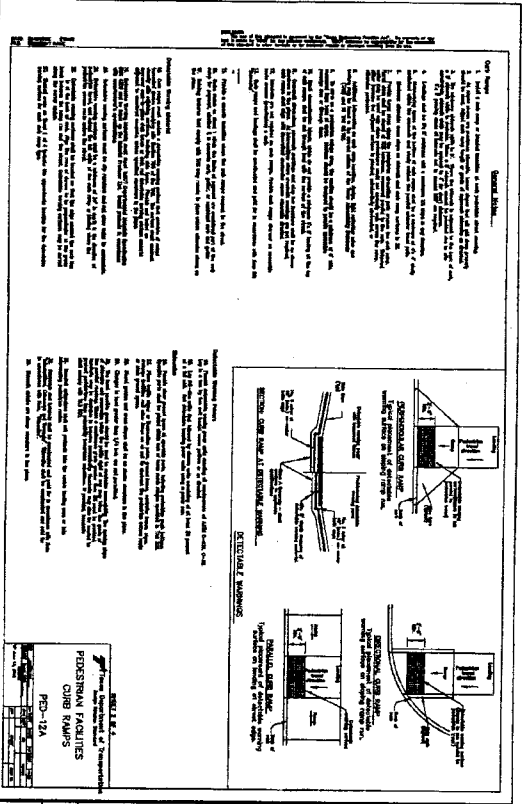
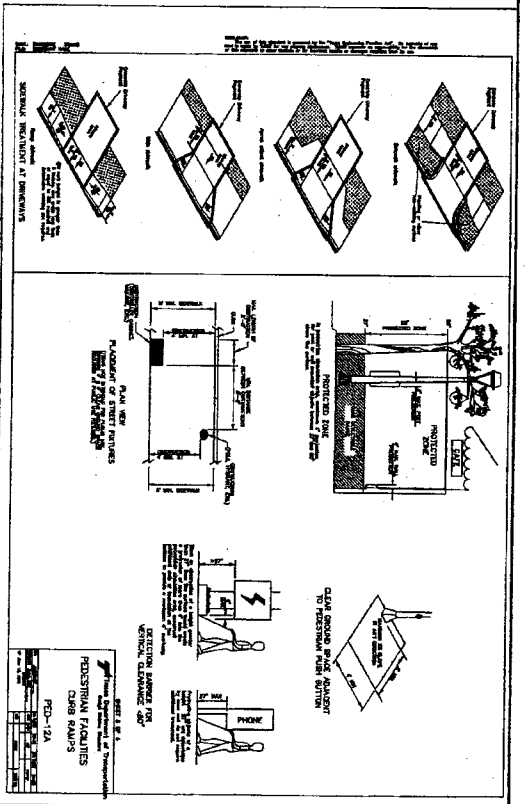
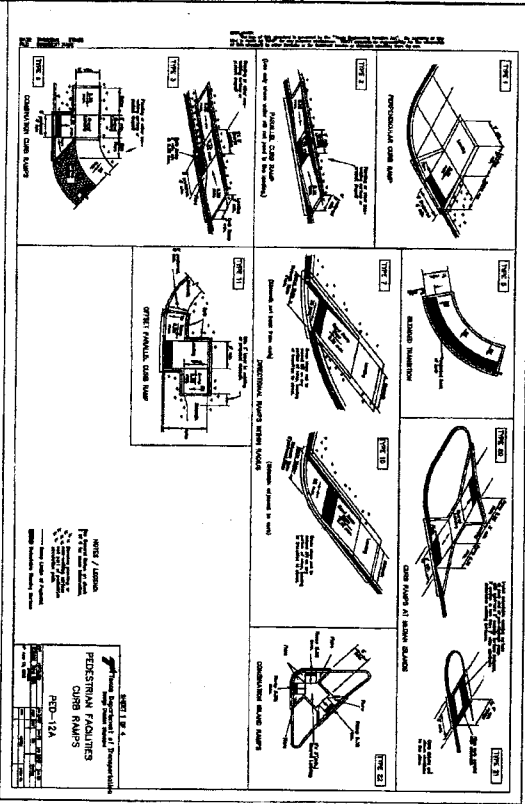
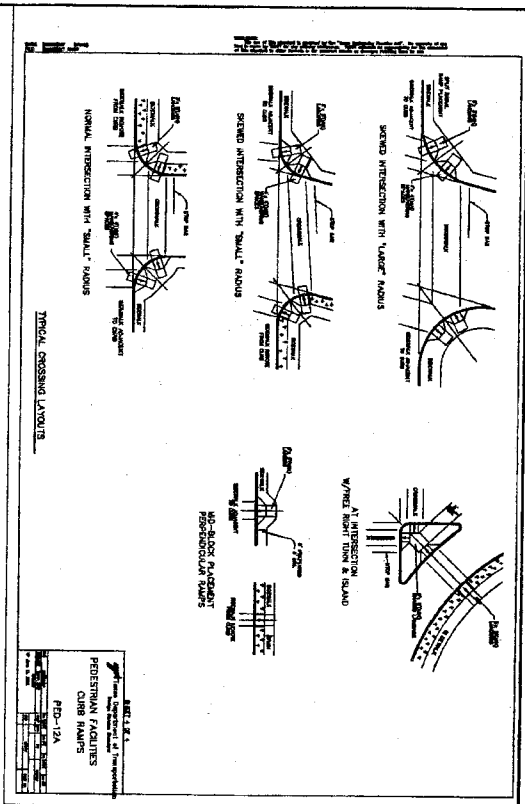
TYPICAL SINGLE ROADWAY SECTION FOR CONCRETE PAVEMENT WITH 4 1/2" CURB

SEE 4 1/2" MOUNTABLE CURB DETAIL (THIS SHEET)

- CONSTRUCTION NOTES:
1. 8" MIN. 5.5 SACK CEMENT PER CUBIC YARD CONCRETE, 3000 PSI REINFORCED CONCRETE WITH #4 BARS 24 INCHES C-C, 5.5% IS THE MINIMUM ACCEPTABLE PAVEMENT CONSTRUCTION FOR RESIDENTIAL STREETS.
 2. 7" MIN. 5.5 SACK CEMENT PER CUBIC YARD CONCRETE, 3000 PSI REINFORCED CONCRETE WITH #4 BARS 24 INCHES C-C, IS THE MINIMUM ACCEPTABLE PAVEMENT CONSTRUCTION FOR COLLECTOR AND THROUGHFARE STREETS.
 3. TRANSVERSE EXPANSION JOINTS ARE REQUIRED AT MAXIMUM SPACING OF 60'-0" C-C, AND VERTICAL CURB JOINTS TO BE SEALED WITH SPECIAL JOINT SEALANT (MSJ-D-1192-74 OR MSJ-D-4173-40 (GUYTON) TYPE, NOT PAVED).
 4. FOR PAVEMENT FINISH USE BIRLEY DUNE OR BATED FINISH. CURBING COMPANION REQUIRED ON ALL CONCRETE.
 5. GETTING REPORT OR CITY ENGINEER MAY REQUIRE PAVEMENT DENSITY.
 6. STORM WATER POLLUTION PROTECTION SHALL BE DESIGNED, CONSTRUCTED, MAINTAINED AND OPERATED IN ACCORDANCE WITH THE STORM WATER QUALITY MANUAL OF THE CITY OF MISSOURI CITY.
 7. UNSURE SURFACES SHALL BE EXCAVATED AND REPLACED WITH CORRECT STABILIZED SAND.
 8. USE 1 1/2" REINFORCING STEEL FOR REINFORCING.
 9. DOSE ALL SIZES WITH EXISTING TOOL.
 10. DOWEL SHALL BE 3/4" DIAMETER, WITH MINIMUM 6" PENETRATION (BOTH SIDES).
 11. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE CITY OF MISSOURI CITY OF ANY SCHEDULED PROBLEMS PRIOR TO CONSTRUCTION OR BREAKDOWN.
 12. REFER TO GENERAL C.S.S. AND PAVEMENT NOTES.
 13. 1.0 LBS. OF APPROVED POLYPROPYLENE FIBER PER C/Y IN 4 1/2" CURB REQUIRED.

DATE: 1/1/14
 APPROVED: [Signature]
 ENGINEER: [Signature]

MC-18-15
 SHEET 9 OF 19



REVISIONS

NO.	DATE	BY	REVISION

PAVE RECORD DRAWING

THIS DRAWING IS THE PROPERTY OF THE MISSOURI DEPARTMENT OF PUBLIC WORKS. IT IS TO BE USED ONLY FOR THE PROJECT AND LOCATION SHOWN HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE MISSOURI DEPARTMENT OF PUBLIC WORKS.

NOTES

NO. 3 - 1/2" X 1/2" SQUARE ONE (1) LOCATED IN A CORNER OF EACH CURB RAMP AT THE NORTH END OF THE INTERSECTION OF SIENNA PARKWAY AND WATERS LAKE BLVD. (SEE PLAN SHEET 12.1.1.1 FOR LOCATION)

APPROVED: *[Signature]*
DATE: 11/11/11
DESIGNER: [Name]
CHECKER: [Name]

MISSOURI CITY
 T E X A S
 DEPARTMENT OF PUBLIC WORKS
 ROBERT D. WATSON, P.E., CITY ENGINEER
 SIENNA PARKWAY PROJECT
 MUNICIPAL UTILITY DISTRICT NO. 8
 SIENNA PARKWAY NORTHBOUND
 LEFT TURN LANE AT WATERS
 LAKE BLVD

TYDOT PEDESTRIAN FACILITIES DETAILS

SCALE: 1/4" = 1'-0"

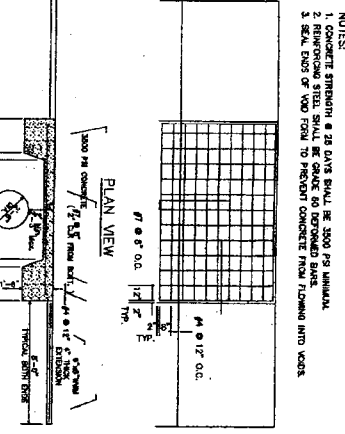
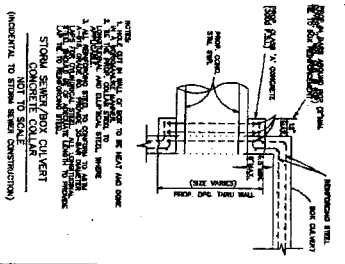
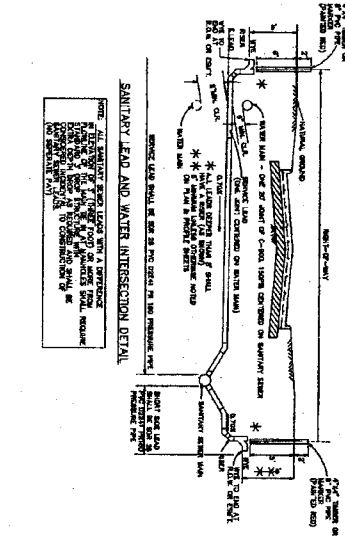
SHEET NO. 13 OF 19

ALL WATER LINE PIPE MATERIAL SHALL CONFORM TO THE FOLLOWING:

1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	SOIL OF AREA DESIGN CLASS 200
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)

ALL SANITARY SEWER PIPE MATERIAL SHALL CONFORM TO THE FOLLOWING:

1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)
1 - 1/2" - 2" - 3" - 4" - 6" - 8" - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"	AWMA C-200 OR 14 (CLASS 200)



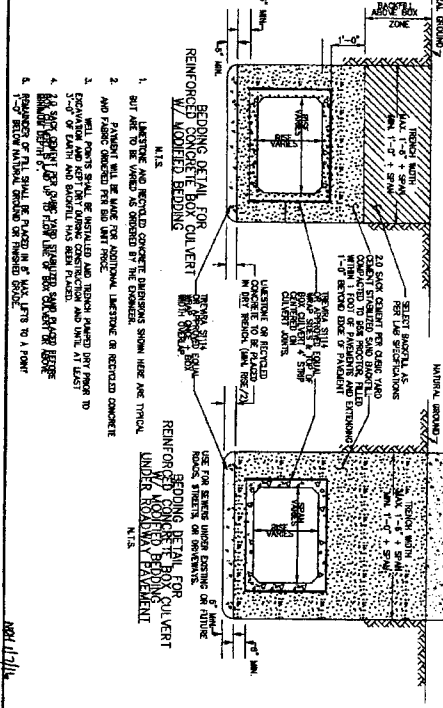
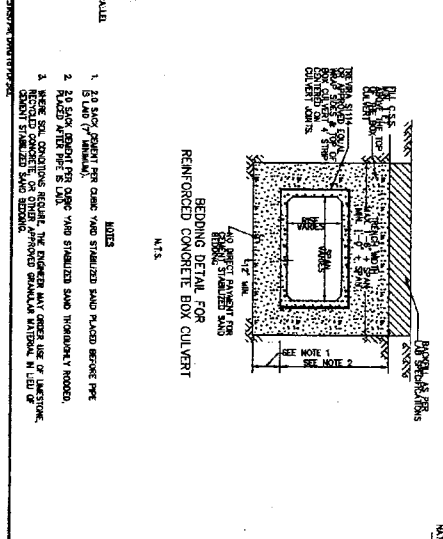
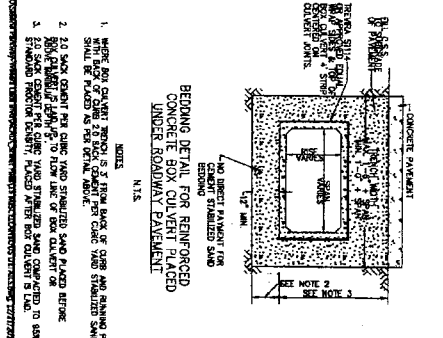
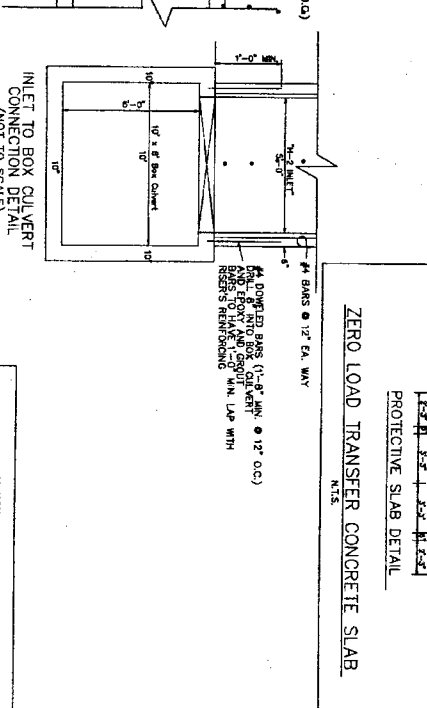
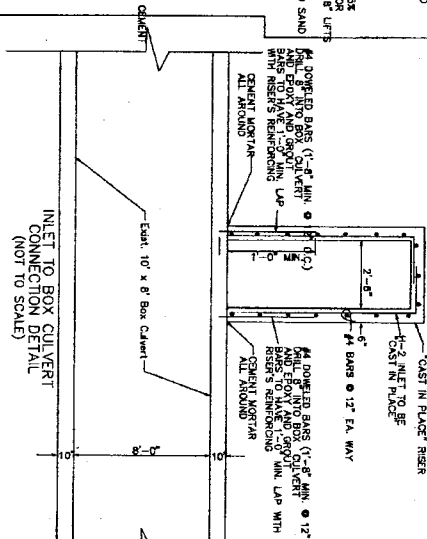
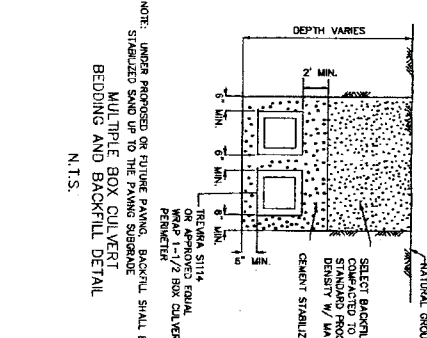
PAVING RECORD DRAWING

THIS DRAWING IS THE PROPERTY OF THE MISSOURI DEPARTMENT OF PUBLIC WORKS AND SHALL BE RETURNED TO THE DEPARTMENT UPON COMPLETION OF THE PROJECT. IT IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT.

DATE: _____

BY: _____

SCALE: _____



MISSOURI CITY

DEPARTMENT OF PUBLIC WORKS

REGISTERED UNDER P.E. CITY ENGINEER

CONSTRUCTION PAVING FOR

SIENNA PLANTATION MAUNIPAL

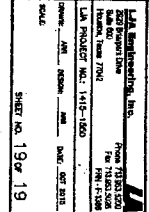
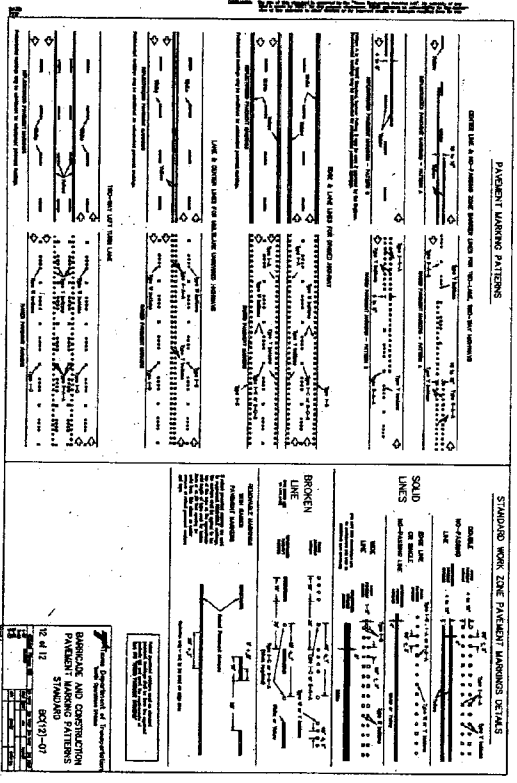
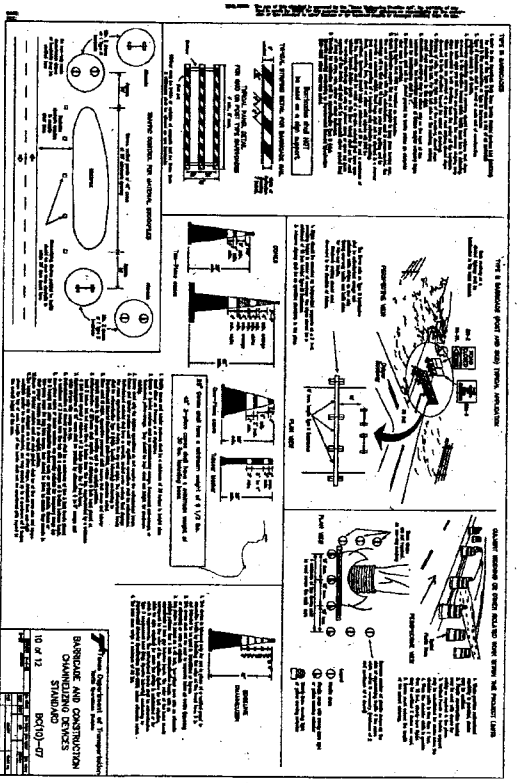
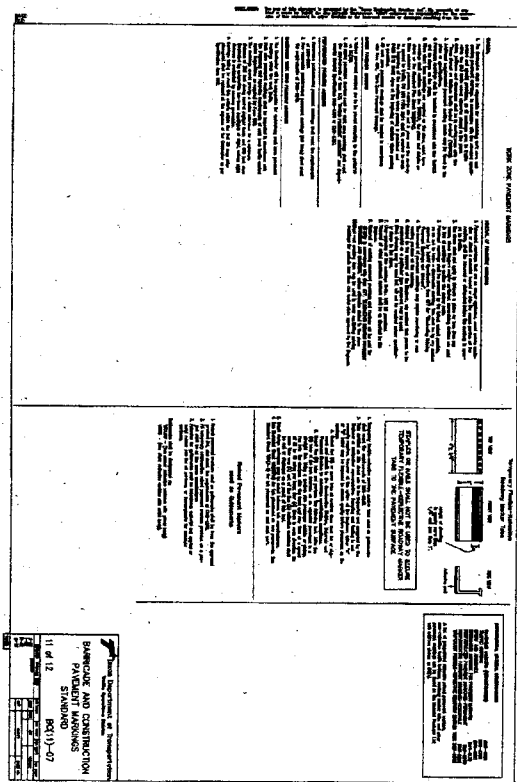
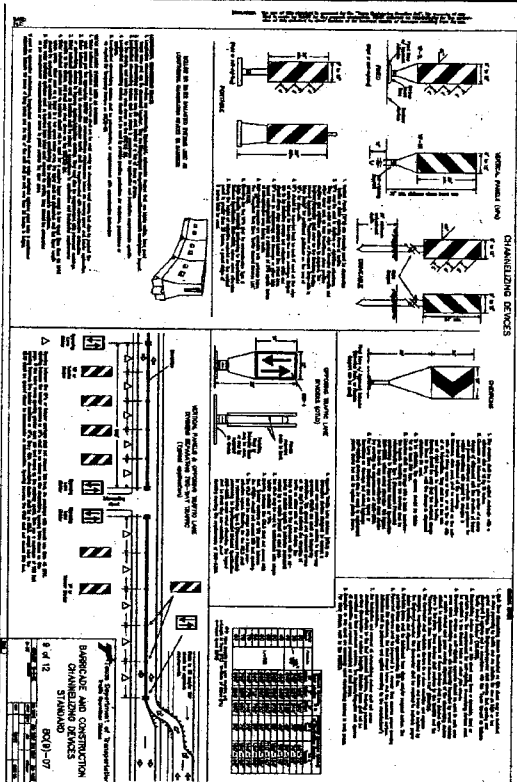
T.C.E.O. P.W.S. NO. 07000400

SIENNA PARKWAY NORTHBOUND

WATERS LAKE BOULEVARD

SCALE: 1/2" = 1'-0"

SHEET 15 OF 19



MISSOURI CITY TEXAS
 DEPARTMENT OF PUBLIC WORKS
 ROBERT L. UPTON, P.E. CITY ENGINEER
 SIENNA PARKWAY NORTHBOUND
 LEFT TURN LANE BLVD
 WATER LAKE BLVD

BARICADE AND CONSTRUCTION STANDARD
 L.A. Engineering, Inc.
 2025 Riverchase Lane
 Suite 100
 Houston, Texas 77056
 Phone: 713-830-3300
 Fax: 713-830-3301
 E-mail: info@lae.com
 License No. 1415-1550
 State of Missouri

PAVE RECORD DRAWING
 THIS DRAWING IS TO BE USED TO RECORD THE PAVING WORK DONE ON THIS PROJECT. IT IS TO BE USED TO UPDATE THE PAVING RECORD DRAWING FOR THIS PROJECT. IT IS TO BE USED TO UPDATE THE PAVING RECORD DRAWING FOR THIS PROJECT. IT IS TO BE USED TO UPDATE THE PAVING RECORD DRAWING FOR THIS PROJECT.

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____
 DATE: 11/11/11