

**REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT**

On this 9th day of February, 2016, Commissioners Court came on to be heard and reviewed the accompanying notice of AT&T Texas

Job Location 6055 KATY-GASTON RD. KATY, TX 77494

Date 1/29/2016 Bond No. CH1-001686693-01, Permit No. 2016-5322 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Mejias, seconded by Commissioner Patterson, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a. 48 hours in advance of construction start up, and
  - b. when construction is completed and ready for final inspection
 Mail notices to: Permit Administrator  
 Fort Bend County Engineering  
 301 Jackson Street  
 Richmond, Texas 77469  
 281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: Charles O. Ay for  
County Engineer

Presented to Commissioners Court and approved.  
Recorded in Volume 2-09-16 13S  
Minutes of Commissioners Court

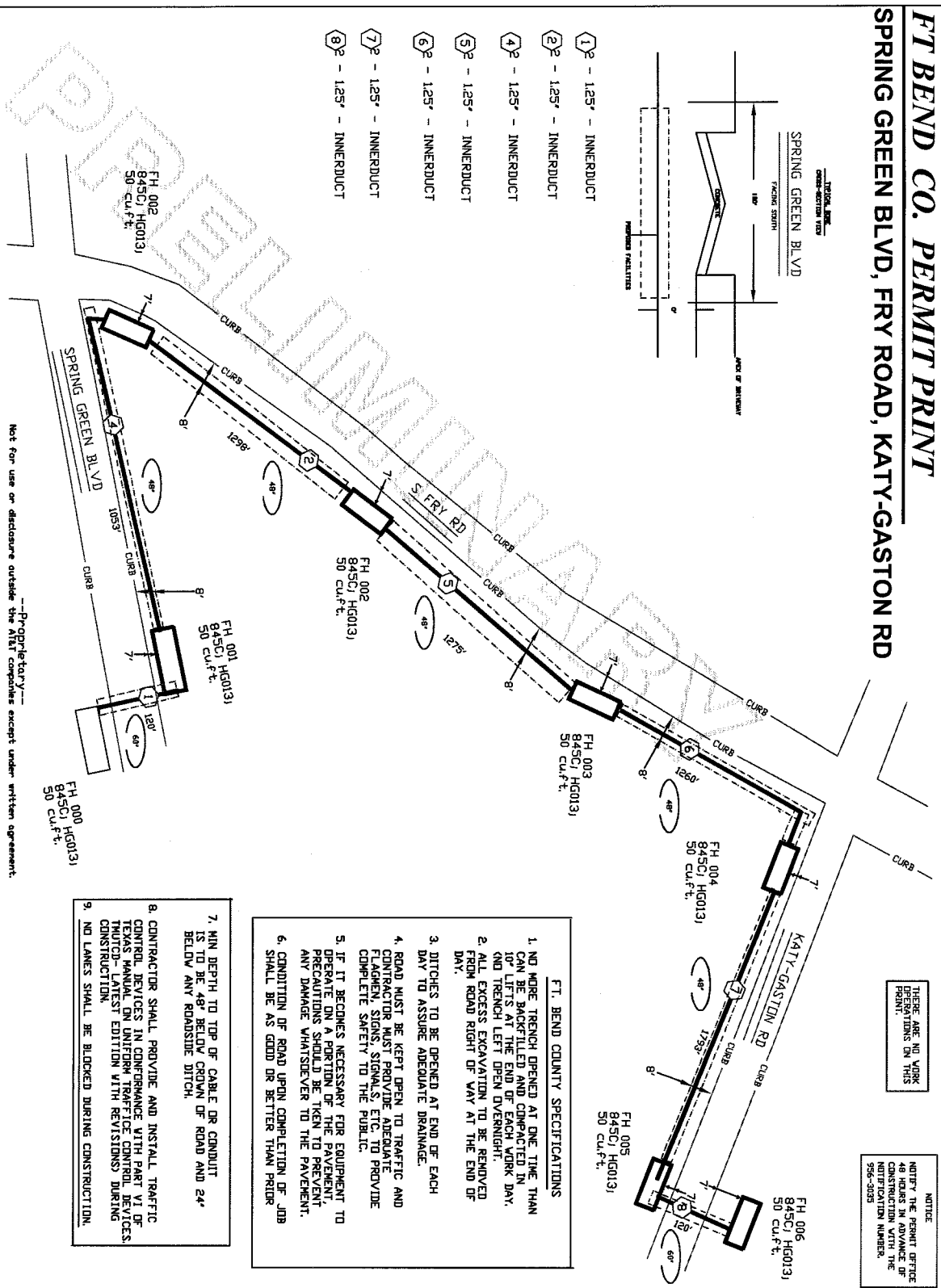
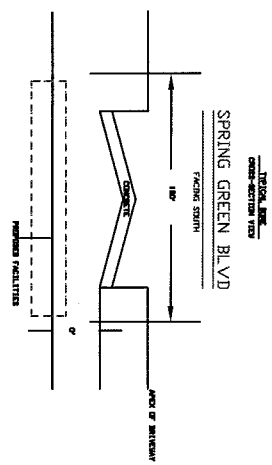
By: N/A  
Drainage District Engineer/Manager

Clerk of Commissioners Court  
By: Josida Walker  
Deputy



# FT BEND CO. PERMIT PRINT

## SPRING GREEN BLVD, FRY ROAD, KATY-GASTON RD



THERE ARE NO OTHER OPERATIONS ON THIS PRINT.

NOTE: NOTIFY THE PERMIT OFFICE OF ANY CHANGES TO THE CONSTRUCTION ACTIVITIES. IDENTIFICATION NUMBER: 956-3053

- FT BEND COUNTY SPECIFICATIONS**
1. NO MORE TRENCH OPENED AT ONE TIME THAN CAN BE SAFELY AND CONVENIENTLY MAINTAINED. ALL TRENCHES TO BE OPENED AT NIGHT.
  2. ALL EXCESS EXCAVATION TO BE REMOVED FROM ROAD RIGHT OF WAY AT THE END OF DAY.
  3. DITCHES TO BE OPENED AT END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
  4. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNS, SIGNALS, ETC. TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
  5. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT PRECAUTIONS SHOULD BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
  6. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR.

7. MIN DEPTH TO TOP OF CABLE OR CONDUIT IS TO BE 48" BELOW CROWN OF ROAD AND 24" BELOW ANY ROADSIDE DITCH.
8. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART 16 OF THE TEXAS TRANSPORTATION CODE, LATEST EDITION WITH REVISIONS DURING CONSTRUCTION.
9. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.

Not for use or disclosure outside the A/E/C companies except under written agreement.

SPECIAL CIRCUITS: N

6203 FORWARDED: N

PERMIT REQUIRED: Y

OPERATING RANGE OF JOB STEPS: \_\_\_\_\_ TO \_\_\_\_\_

MFRIC REQ: \_\_\_\_\_

TRANSMISSION ZONE: RZ 0 C2 0 TAPER CODE 41302

CAUTION HIGH VOLTAGE: KY 12.30 AREA Y BURIED N

HIGHWAY PERMIT NO. \_\_\_\_\_

UTILITY CO. ENT - CENTER POINT

REP NAME: REP TEL NO. 019 207-2222

POLE CONTRACTS (+) 0 (-) 0

UTILITY CO. REP NAME: REP TEL NO. \_\_\_\_\_

POLE CONTRACTS (+) 0 (-) 0

PROJECT NO. AD0063

TOT PRINTS 17 PRINT NO. 16

NPA/NNX: 201-22 PRT:201222

EXCH. RICH-RDC

TAX DIST. F042

GEO LOC. W0922

ENGR. NB DRAWHN/IR

TELEPHONE NO. (281) 341-4312

REC. REF: 225-205-36

MAP REF: 5216

SCALE NONE

ISSUE DATE \_\_\_\_\_

PROJ TITLE OR CELL SITE AD0063

REV. NUMBER \_\_\_\_\_

DATE REV. \_\_\_\_\_

