

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 4th day of August, 2015, Commissioners Court came on to be heard and reviewed the accompanying notice of Scott Greak on behalf of ASG Services Job Location 3814 Tierra Amarilla Lane, richmond , TX 77406 Date 7/27/2015 Bond No. CMB-13112-00, Permit No. 2015-1938 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner *Patterson Meyers*, seconded by Commissioner *Patterson*, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. when construction is completed and ready for final inspection
 Mail notices to: Permit Administrator
 Fort Bend County Engineering
 301 Jackson Street
 Richmond, Texas 77469
 281-633-7500
3. This permit expires one (1) year from date of permit if construction has not commenced.

By: *[Signature]*
 County Engineer

Presented to Commissioners Court and approved.
 Recorded in Volume *8/4/15*
 Minutes of Commissioners Court

By: _____
 Drainage District Engineer/Manager

Clerk of Commissioners Court

By: *[Signature]*
 Deputy
RENEE MICHULKA

195.43

63.21

172.75

206.52

61.24

N-343-AQ

54.92

20.00



23.44

10' U.E.
25' B.L.
20' DE & UE

3' WALK

31.00

17' DRIVE

63.49'

5.50

16.09'

24" DIA. - CONC. CULVERT

5'r

3814 TIERRA AMARILLA LANE