

*Office of County Purchasing Agent
Gilbert D. Jalomo, Jr., CPPB*

301 Jackson, Suite 201
Richmond TX 77469

Office (281) 341-8640
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TO: Each Member, Commissioners Court

FROM: Debbie Kaminski, CPPB
Assistant County Purchasing Agent

DATE: July 8, 2015

SUBJECT: Truck for Environmental Services

The attached request for a pickup truck for Environmental Services is replacing the truck ordered in October 2014 for the department from their 2015 Budget. Environmental Services was originally ordered a Ford Special Service truck; however, Ford has delayed the building of these trucks. We request to purchase a standard ½ ton, crew cab from Helfman for \$27,290.00 which is in stock. Please let me know if you have any questions.



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

Vehicle Description

F-150

2015 F150 4X2 CREW
5.0L V8 FFV ENGINE
ELEC 6-SPEED AUTO W/TOW MODE

VIN 1FTEW1CF8FK D47566

Exterior
OXFORD WHITE
Interior
MEDIUM EARTH GRAY INTERIORPREM
CLOTH 40/20/40

Standard Equipment INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- . BOXLINK
- . DOOR HANDLES - BLACK
- . EASY FUEL CAPLESS FILLER
- . FOG LAMPS
- . FULLY BOXED STEEL FRAME
- . HALOGEN HEADLAMPS
- . LOCKING REMOVABLE TAILGATE
- . PICKUP BOX TIE DOWN HOOKS
- . REAR PRIVACY GLASS
- . SPARE TIRE & WHEEL LOCK

INTERIOR

- . 1 TOUCH UP/DOWN DR/PASS WIN
- . 2.3" PRODUCTIVITY SCREEN
- . 4.2" CENTER STACK MULTI-FUNCTION DISPLAY
- . A/C W/MANUAL CLIMATE CONTROL, SINGLE ZONE
- . AUXILIARY AUDIO INPUT JACK
- . COLOR COORDINATED CARPET AND FLOOR MATS
- . CRUISE CONTROL
- . DAY/NIGHT REARVIEW MIRROR
- . TILT/TELESCOPE STR COLUMN

FUNCTIONAL

- . 4-WHEEL DISC BRAKES W/ABS
- . 12V AUXILIARY POWER POINT
- . AUTOLAMP-AUTO ON/OFF HDLMP
- . FADE-TO-OFF INTERIOR LIGHT
- . FAIL-SAFE COOLING SYSTEM
- . HILL START ASSIST
- . OUTBOARD MNTD REAR SHOCKS
- . POWER LOCKS AND WINDOWS
- . POWER, MAN FOLD MIRRORS
- . POWER TAILGATE LOCK
- . PWR RACK AND PINION STEER
- . SYNC
- . TRAILER SWAY CONTROL
- . WIPER ACTIVATED HEADLAMPS

SAFETY/SECURITY

- . ADVANCETRAC WITH RSC
- . AIRBAGS - FRONT SEAT
- . MOUNTED SIDE IMPACT
- . AIRBAGS - SAFETY CANOPY
- . SIDE CURTAIN
- . CTR HIGH MOUNT STOP LAMP
- . MYKEY
- . PERIMETER ALARM
- . SECURICODE KEYLESS KEYPAD
- . SOS POST CRASH ALERT SYS
- . TIRE PRESSURE MONITOR SYS

WARRANTY

- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 POWERTRAIN
- . 5YR/60,000 ROADSIDE ASSIST

Price Information

Included on this Vehicle
EQUIPMENT GROUP 300A
XLT SERIES

Optional Equipment

- 2015 MODEL YEAR
- OXFORD WHITE
- MEDIUM GRAY CLOTH 40/20/40
- .SELECTSHIFT TRANSMISSION
- .17" SILVER PAINTED ALUMINUM
- 5.0L V8 FFV ENGINE

- ELEC 6-SPEED AUTO W/TOW MODE
- .245/70R 17 BSW ALL-SEASON
- 3.31 RATIO REGULAR AXLE
- 6800# GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- TRAILER TOW PACKAGE
- 23 GALLON FUEL TANK
- INTEGRATED TRAILER BRAKE CONT
- REAR VIEW CAMERA
- REVERSE SENSING SYSTEM
- TX BADGE

1,595

BASE PRICE

\$36,320

TOTAL VEHICLE & OPTIONS
DESTINATION & DELIVERY

39,410
1,185

TOTAL MSRP

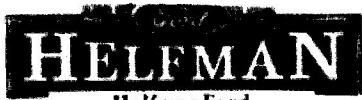
\$40,605

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

HELFMAN FORD

BILL CHRISMAN
DIRECTOR FLEET/COMMERCIAL
Bchrisman@helfmanford.com

12220 SOUTHWEST FREEWAY
STAFFORD, TEXAS 77477
MAIN (281) 240-3673
DIRECT (281) 274-7204
FAX (281) 240-1821



www.HelfmanFord.com

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Fleet Commercial Sales Director

12220 Southwest Freeway

Stafford, TX 77477

Phone 281.240.3673

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Direct 281.274.7204

bchrisman@helfmanford.com

QUOTATION

Date 7-1-15

Font Bend County

Gentlemen:

We are pleased to submit a price on the following FORD Year 2015 Model W1E
Body Style F150 pickup

Factory List		\$	_____
Freight	<u>Super Crew</u>	\$	_____
Dealer Handling	<u>4 door</u>	\$	_____
Federal Tax	<u>4X2</u>	\$	_____
Accessories		\$	_____

Per attached specs

List Price		\$	<u>40,605</u>
Fleet Discount		\$	<u>13,315</u>
Net Selling Price		\$	<u>27,290</u>
Less Trade In		\$	<u>—</u>
State Tax		\$	<u>EXEMPT</u>
Title & Transfer	<u>STATE INSPECTION</u>	\$	<u>INC</u>
License		\$	<u>1750</u>
Total Delivered Price		\$	<u>27,290</u>

This quotation good for UNIT IN STOCK TODAY! days from date.
Thank you for the opportunity to serve you and we hope that we may be favored with your order

BILL CHRISMAN DIRECT # (281) 274-7204
FLEET MANAGER FAX (281) 240-1821

Signature