



**Department of State Health Services  
FORM A: FACE PAGE**

**CONTRACTOR INFORMATION**

1) LEGAL BUSINESS NAME: Fort Bend County Health & Human Services

2) MAILING Address Information (include mailing address, street, city, county, state and 9-digit zip code): Check if address change   
4520 Reading Road, Suite A-100 Rosenberg Texas 77471

3) PAYEE Name and Mailing Address, including 9-digit zip code (if different from above): Check if address change   
Fort Bend County Auditor - 301 Jackson Street, Suite 701- Richmond Texas 77469

4) DUNS Number (9-digit) required if receiving federal funds:

5) Federal Tax ID No. (9-digit), State of Texas Comptroller Vendor ID Number (14-digit) or Social Security Number (9-digit):

*\*The respondent acknowledges, understands and agrees that the respondent's choice to use a social security number as the vendor identification number for the contract, may result in the social security number being made public via state open records requests.*

6) TYPE OF ENTITY (check all that apply):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> City                        | <input type="checkbox"/> Nonprofit Organization*      | <input type="checkbox"/> Individual                                      |
| <input checked="" type="checkbox"/> County           | <input type="checkbox"/> For Profit Organization*     | <input type="checkbox"/> Federally Qualified Health Centers              |
| <input type="checkbox"/> Other Political Subdivision | <input type="checkbox"/> HUB Certified                | <input type="checkbox"/> State Controlled Institution of Higher Learning |
| <input type="checkbox"/> State Agency                | <input type="checkbox"/> Community-Based Organization | <input type="checkbox"/> Hospital  |
| <input type="checkbox"/> Indian Tribe                | <input type="checkbox"/> Minority Organization        | <input type="checkbox"/> Private   |
|  | <input type="checkbox"/> Faith Based (Nonprofit Org)  | <input type="checkbox"/> Other (specify): _____                          |

*\*If incorporated, provide 10-digit charter number assigned by Secretary of State:* \_\_\_\_\_

7) PROPOSED BUDGET PERIOD: Start Date: **09/01/2015** End Date: **08/31/2016**

8) COUNTIES SERVED BY PROJECT:  
Fort Bend County

9) AMOUNT OF FUNDING REQUESTED: **\$78,050.00**

10) PROJECTED EXPENDITURES

Does respondent's projected federal expenditures exceed \$500,000, or its projected state expenditures exceed \$500,000, for respondent's current fiscal year (excluding amount requested in line 9 above)? \*\*

Yes  No

*\*\*Projected expenditures should include anticipated expenditures under all federal grants including "pass through" federal funds from all state agencies, or all anticipated expenditures under state grants, as applicable.*

11) PROJECT CONTACT PERSON

Name: **Kaye Reynolds, DrPH**  
Phone: **281-238-3519**  
Fax: **281-342-7371**  
Email: **Kaye.Reynolds@fortbendcountytexas.gov**

12) FINANCIAL OFFICER

Name: **Ed Sturdivant**  
Phone: **281-341-3760**  
Fax: **281-341-3374**  
Email: **Ed.Sturdivant@fortbendcountytexas.gov**

The facts affirmed by me in this proposal are truthful and I warrant the respondent is in compliance with the assurances and certifications contained in APPENDIX B: DSHS Assurances and Certifications. I understand the truthfulness of the facts affirmed herein and the continuing compliance with these requirements are conditions precedent to the award of a contract. This document has been duly authorized by the governing body of the respondent and I (the person signing below) am authorized to represent the respondent.

13) AUTHORIZED REPRESENTATIVE Check if change

Name: **Robert Hebert**  
Title: **County Judge**  
Phone: **281-341-8608**  
Fax: **281-341-6809**  
Email: **Robert.Hebert@fortbendcountytexas.gov**

14) SIGNATURE OF AUTHORIZED REPRESENTATIVE

15) DATE

04/07/2015

**FORM C: CONTACT PERSON INFORMATION**

**Legal Business**

**Name of Contractor** Fort Bend County Health & Human Services

*This form provides information about the appropriate contacts in the respondent's organization in addition to those on FORM A: FACE PAGE. If any of the following information changes during the term of the contract, please send written notification to the Contract Management Unit. **Please provide at least one (1) Emergency Contact as noted below.***

<b>Emergency Contact:</b>	Kaye Reynolds, DrPH	<b>Mailing Address (incl. street, city, county, state, &amp; zip):</b>
Title:	Deputy Director	4520 Reading Road, Suite 100
Phone:	2812383519 Ext.	Rosenberg, Texas 77471
Fax:	2813427371	
Email:	Kaye.Reynolds@fortbendcountytx.gov	
<b>Contact:</b>		<b>Mailing Address (incl. street, city, county, state, &amp; zip):</b>
Title:		
Phone:	Ext.	
Fax:		
Email:		
<b>Contact:</b>		<b>Mailing Address (incl. street, city, county, state, &amp; zip):</b>
Title:		
Phone:	Ext.	
Fax:		
Email:		
<b>Contact:</b>		<b>Mailing Address (incl. street, city, county, state, &amp; zip):</b>
Title:		
Phone:	Ext.	
Fax:		
Email:		
<b>Contact:</b>		<b>Mailing Address (incl. street, city, county, state, &amp; zip):</b>
Title:		
Phone:	Ext.	
Fax:		
Email:		

## FORM A: FACE PAGE INSTRUCTIONS

This form provides basic information about the Contractor and the proposed project with the Department of State Health Services (DSHS), including the signature of the authorized representative. Please follow the instructions below to complete the face page form and return to the Contractor Management Unit.

- 1) **LEGAL BUSINESS NAME** - Enter the legal name of the respondent.
- 2) **MAILING ADDRESS INFORMATION** - Enter the respondent's complete physical address and mailing address, city, county, state, and 9-digit zip code.
- 3) **PAYEE NAME AND MAILING ADDRESS** - Payee – Entity involved in a contractual relationship with respondent to receive payment for services rendered by respondent and to maintain the accounting records for the contract; i.e., fiscal agent. Enter the PAYEE's name and mailing address, including 9-digit zip code, if PAYEE is different from the respondent. The PAYEE is the corporation, entity or vendor who will be receiving payments.
- 4) **DUNS Number** – 9- digit Dun and Bradstreet Data Universal Numbering System (DUNS) number. . This number is required if receiving **ANY** federal funds and can be obtained at: <http://fedgov.dnb.com/webform>
- 5) **FEDERAL TAX ID or STATE OF TEXAS COMPTROLLER VENDOR ID NUMBER OR SOCIAL SECURITY NUMBER** - Enter the Federal Tax Identification Number (9-digit) or the Texas Vendor Identification Number assigned by the Texas State Comptroller (14-digit). \*The respondent acknowledges, understands and agrees the respondent's choice to use a social security number as its vendor identification number for the contract, may result in the social security number being made public via state open records requests.
- 6) **TYPE OF ENTITY** - Check the type of entity as defined by the Secretary of State at <http://www.sos.state.tx.us/corp/businessstructure.shtml> and/or the Texas State Comptroller at [https://fmx.cpa.state.tx.us/fmx/pubs/tins/tinsguide/2009-04/TINS\\_Guide\\_0409.pdf](https://fmx.cpa.state.tx.us/fmx/pubs/tins/tinsguide/2009-04/TINS_Guide_0409.pdf) and check all other boxes that describe the entity.  
  
Historically Underutilized Business: A minority or women-owned business as defined by Texas Government Code, Title 10, Subtitle D, Chapter 2161. (<http://www.window.state.tx.us/procurement/prog/hub/>)  
State Agency: an agency of the State of Texas as defined in Texas Government Code §2056.001.ii  
Institutions of higher education as defined by §61.003 of the Education Code.  
MINORITY ORGANIZATION is defined as an organization in which the Board of Directors is made up of 50% racial or ethnic minority members.  
If a Non-Profit Corporation or For-Profit Corporation, provide the 10-digit charter number assigned by the Secretary of State.
- 7) **PROPOSED BUDGET PERIOD** - Enter the budget period for this proposal. Budget period is defined in the RFP. **[To be completed by RFP developer]**
- 8) **COUNTIES SERVED BY PROJECT** - Enter the proposed counties served by the project. **[If service area is pre-determined, to be completed by RFP developer]**
- 9) **AMOUNT OF FUNDING REQUESTED** - Enter the amount of funding requested from DSHS for proposed project activities (not including possible renewals). This amount must match column (1) row K from the BUDGET SUMMARY used for cost reimbursement budgets.
- 10) **PROJECTED EXPENDITURES** - If respondent's projected federal expenditures exceed \$500,000 or its projected state expenditures exceed \$500,000 for respondent's current fiscal year, respondent must arrange for a financial compliance audit (Single Audit).
- 11) **PROJECT CONTACT PERSON** - Enter the name, phone, fax, and email address of the person responsible for the proposed project.
- 12) **FINANCIAL OFFICER** - Enter the name, phone, fax, and email address of the person responsible for the financial aspects of the proposed project.
- 13) **AUTHORIZED REPRESENTATIVE** - Enter the name, title, phone, fax, and email address of the person authorized to represent the respondent. Check the "Check if change" box if the authorized representative is different from previous submission to DSHS.
- 14) **SIGNATURE OF AUTHORIZED REPRESENTATIVE** - The person authorized to represent the respondent must sign in this blank.
- 15) **DATE** - Enter the date the authorized representative signed this form.

## FORM C : CONTACT PERSON INFORMATION INSTRUCTIONS

**Please provide at least one (1) Emergency Contact.**

# FORM I: BUDGET SUMMARY (REQUIRED)

Legal Name of Respondent:

Fort Bend County Health & Human Services

Budget Categories	Total Budget (1)	DSHS Funds Requested (2)	Direct Federal Funds (3)	Other State Agency Funds* (4)	Local Funding Sources (5)	Other Funds (6)
A. Personnel	\$48,756	\$48,756	\$0	\$0	\$0	\$0
B. Fringe Benefits	\$23,500	\$23,500	\$0	\$0	\$0	\$0
C. Travel	\$3,365	\$3,365	\$0	\$0	\$0	\$0
D. Equipment	\$629	\$629	\$0	\$0	\$0	\$0
E. Supplies	\$500	\$500	\$0	\$0	\$0	\$0
F. Contractual	\$0	\$0	\$0	\$0	\$0	\$0
G. Other	\$1,300	\$1,300	\$0	\$0	\$0	\$0
H. Total Direct Costs	\$78,050	\$78,050	\$0	\$0	\$0	\$0
I. Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0
J. Total (Sum of H and I)	\$78,050	\$78,050	\$0	\$0	\$0	\$0
K. Program Income - Projected Earnings	\$0	\$0				

**NOTE: The "Total Budget" amount for each Budget Category will have to be allocated (entered) manually among the funding sources. Enter amounts in whole dollars. After amounts have been entered for each funding source, verify that the "Distribution Total" below equals the respective amount under the "Total Budget" from column (1).**

Budget Category	Distribution Total	Budget Total	Budget Category	Distribution Total	Budget Total
Personnel	\$48,756	\$48,756	Fringe Benefits	\$23,500	\$23,500
Travel	\$3,365	\$3,365	Equipment	\$629	\$629
Supplies	\$500	\$500	Contractual	\$0	\$0
Other	\$1,300	\$1,300	Indirect Costs	\$0	\$0

**TOTAL FOR: Distribution Totals** **\$78,050 Budget Total**

\*Letter(s) of good standing that validate the respondent's programmatic, administrative, and financial capability must be placed after this form if respondent receives any funding from state agencies other than DSHS related to this project. If the respondent is a state agency or institution of higher education, letter(s) of good standing are not required. DO NOT include funding from other state agencies in column 4 or Federal sources in column 3 that is not related to activities being funded by this DSHS project.



Total for Conference / Workshop Travel

\$1,080

**Other / Local Travel Costs**

Justification	Number of Miles	Mileage Reimbursement Rate	Mileage Cost (a)	Other Costs (b)	Total (a) + (b)
travel to hospitals, doctors' offices and potentially patient homes for data gathering and specimen collection.	4081	\$0.560	\$2,285		\$2,285
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
TOTAL FROM TRAVEL SUPPLEMENTAL OTHER/LOCAL TRAVEL COSTS BUDGET SHEETS					\$0

Total for Other / Local Travel

\$2,285

Other / Local Travel Costs: \$2,285

Conference / Workshop Travel Costs: \$1,080

Total Travel Costs: \$3,365

Indicate Policy Used:

Respondent's Travel Policy

State of Texas Travel Policy

Revised: 7/6/2009

# FORM I-2: TRAVEL Budget Category Detail Form

Fort Bend County Health & Human Services

Legal Name of Respondent:

Conference / Workshop Travel Costs		Justification	Location City/State	Number of: Days/Employees	Travel Costs	
Description of Conference/Workshop	Mileage				Other Costs	
INFORM 2015 / Integrated Foodborne Outbreak Response and Management Conference	This seminar is attended by Multi-State local Health Departments. Epidemiologist will acquire strengths in surveillance and outbreak investigations.	Phoenix, Arizona	5 / 1	Mileage	\$1,080	
				Airfare	\$420	
				Meals	\$240	
				Lodging	\$420	
				Other Costs		
				<b>Total</b>	<b>\$1,080</b>	
				Mileage		
				Airfare		
				Meals		
				Lodging		
				Other Costs		
				<b>Total</b>	<b>\$0</b>	
				Mileage		
				Airfare		
				Meals		
				Lodging		
				Other Costs		
				<b>Total</b>	<b>\$0</b>	
TOTAL FROM TRAVEL SUPPLEMENTAL CONFERENCE/WORKSHOP BUDGET SHEETS						\$0







**Fort Bend County**

**DATE** 18-Mar-15

**Prepared for:**  
 Marcus Buchman

**Quotation valid until:** 18-Apr-15

**Prepared by:** Claudette McCamley  
 Account Manager  
 713-408-0334  
[cm8242@att.com](mailto:cm8242@att.com)

**DIR-SDD-1777**

Monthly Recurring Charges				
Service	Description	Monthly Recurring Charge	# Users	Monthly MRC
DIR Data Plan	Unlimited Data Plan	\$33.30	1	\$33.30
			<b>TOTAL</b>	<b>\$33.30</b>

Non-Recurring Charges				
Device	Cost	# Users	Total	
Apple iPad Air 2 64GB	\$629.99	1	\$629.99	
		<b>TOTAL</b>	<b>\$629.99</b>	

If you have any questions concerning this quotation, contact Mike Hart @ 713-376-7418 or Claudette McCamley @ 713-408-0334

**THANK YOU FOR YOUR BUSINESS!**