

**REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT**

7K

On this 03 day of MARCH, 2015, Commissioners Court came on to be heard and reviewed the accompanying notice of BLAZER BUILDING TEXAS, LLC

Job Location FARMER ROAD, MASON ROAD

Dated 02/18/15 BOND NO. 46BSBGV8382, Permit No. 84777 to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, date the 3<sup>rd</sup> day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statues. Upon Motion of Commissioner Meyers, seconded by Commissioner Patterson, duly put and carried, it is ORDERED, ADJUGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a. 48 hours in advance of construction start up, and
  - b. When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
301 JACKSON STREET  
RICHMOND, Texas 77469  
281-633-7500

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]  
County Engineer

By N/A  
Drainage District Engineer/Manager

Presented to Commissioners Court and approved.

Recorded in Volume 3/3/15  
Minutes of Commissioners Court.

Clerk of Commissioners Court  
By [Signature]  
Deputy **RENEE MICHULKA**

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS**

**AUTHORIZED**

BOND NO 46BSBGV8382

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND §

THAT WE, Blazer Building Texas, LLC whose address is 9219 Katy Freeway, Suite 264, Houston, TX 77024, Texas, hereinafter called the Principal, and Hartford Casualty Insurance Company, a Corporation existing under and by virtue of the laws of the State of Indiana and authorized to do an indemnifying business in the State of Texas, and whose principal office is located at One Hartford Plaza, Hartford, CT 06155-0001, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State is Bruce Huffines and whose address is 3000 Internet Blvd., Suite 600, Frisco, TX 75034-1991, hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Five Thousand and 00/100 Dollars (\$ 5,000.00) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 16th day of February, 20 15.

Blazer Building Texas, LLC  
PRINCIPAL

BY JAMES WADDA VP

Hartford Casualty Insurance Company  
SURETY

BY Ashley Britt Russell, Attorney-In-Fact



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**  
Bond T-4  
One Hartford Plaza  
Hartford, Connecticut 06155  
call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 46-504809

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

David G. Miclette, Sam F. Bowen, Edward G. Britt, Jr., Kristi Lovett, Barry K. McCord, Ashley Britt Russell, Robert C. Davis, David T. Miclette, Michael Tubbs, Susan Zapalowski, Rita G. Gulizo, Joni Bowen, Brett A. Tisdale, Heather Noles, Tabitha Reedy of Fort Smith AR, New Orleans LA and of HOUSTON, Texas

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of  
Signed and sealed at the City of Hartford.

*February 16, 2015.*



*Gary W. Stumper*

Gary W. Stumper, Vice President

# COUNTY OF FORT BEND

## Engineering Department

301 JACKSON STREET  
RICHMOND, Texas 77469

Johnny Ortega  
Permit Administrator

1124 Blume Road  
Phone: (281) 633-7500

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 084777

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

- (1) Complete Application Form.
- a. Name of road, street, and/or drainage ditch affected.
  - b. Vicinity map showing course of direction.
  - c. Plans and specifications.

- (2) Bond:
- District Attorney, approval when applicable.
  - Perpetual bond currently posted.  
No. \_\_\_\_\_  
Amount \_\_\_\_\_
  - Performance bond submitted.  
No. 46BSBGV8382  
Amount \$5,000.00
  - Cashier's Check.  
No. \_\_\_\_\_  
Amount \_\_\_\_\_

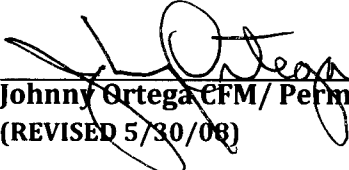
- (3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.

\_\_\_\_\_  
Precinct Engineer Acknowledgment Date \_\_\_\_\_

\_\_\_\_\_  
Precinct Commissioner Acknowledgment Date \_\_\_\_\_

- (4) \_\_\_\_\_  
Drainage District Approval when applicable

We have reviewed this project and agree it meets minimum requirements.

  
\_\_\_\_\_  
Johnny Ortega CFM/ Permit Administrator  
(REVISED 5/30/08)

02/18/2015  
\_\_\_\_\_  
Date

**NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY**

APPLICANT'S JOB NO. \_\_\_\_\_  
 PERMIT No. 84777 PCT. No. 3  
 BOND No. 40BSBGV8382

Formal notice is hereby given that BLAZER BUILDING TEXAS LLC  
 proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and  
 drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased

Along Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	To	Distance
<u>MASON RD.</u>	<u>.13 mi S. of MASON RD &amp; HWY 99</u>		
<u>FARMER RD.</u>	<u>.17 mi S. of FARMER RD. &amp; HWY 99</u>		

General Description

COMMERCIAL DRIVEWAY APPROACHES TIEING INTO MASON RD. & FARMER RD.

The Location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

- Written notices are required: 1) 48 hours in advance of start of construction and  
 2) when construction is complete and ready for final inspection.

Mail to: Permit Administrator/Fort Bend County Engineering  
 301 Jackson Richmond, TX 77469.

Violation of Requirements shall constitute grounds for job shut down.

As of 9/1/2014, we will no longer mail out permits. Instead, we will email them.

Please complete:

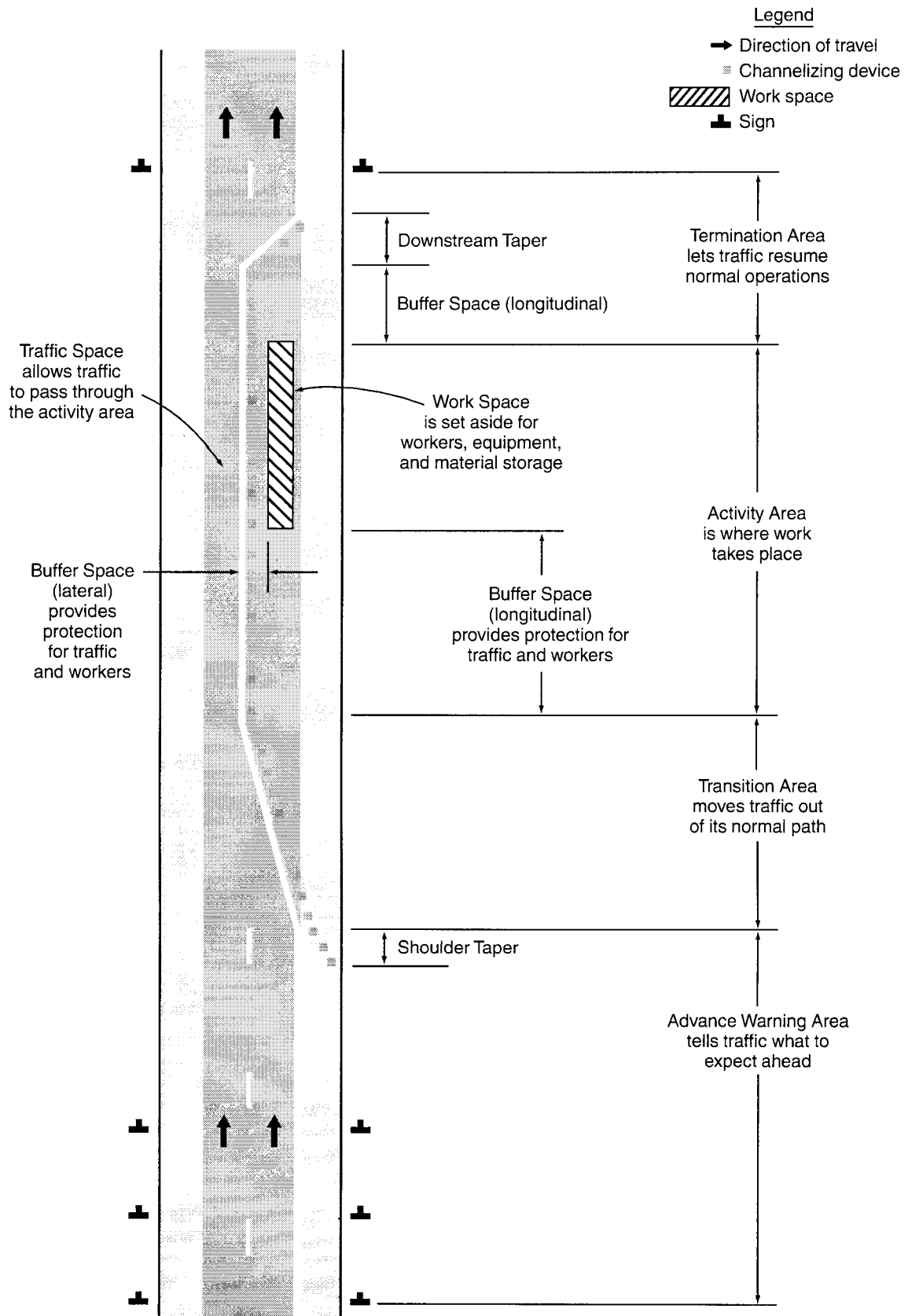
Name: \_\_\_\_\_

Email address: \_\_\_\_\_

COMPANY NAME: BLAZER BUILDING TEXAS LLC.  
 AGENT AND/OR OWNER  
 NAME & TITLE: Chf. H. Hill V.P. CONSTRUCTION  
 (Signature)  
 DATE: 2/16/15  
 ADDRESS: 9219 KATY FRWY STE 264  
HOUSTON TX 77024  
 City State Zip  
 TELEPHONE No. 713/914-9200

(Accessible 24hrs/day, 7 days/week)

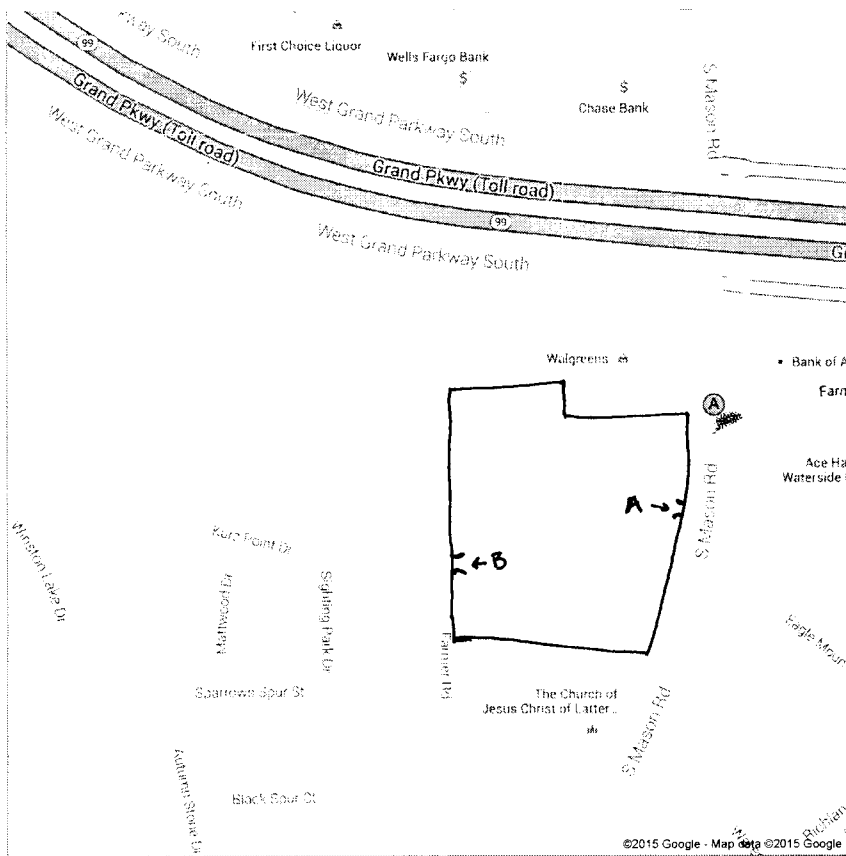
Figure 6C-1. Component Parts of a Temporary Traffic Control Zone



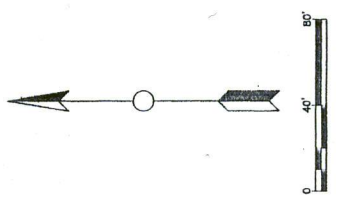
Google

Address **9900 S Mason Rd**  
Richmond, TX 77406

This version of Google Maps is updating soon. [Learn more](#) [Dismiss](#)



<b>LEGEND:</b> PROPOSED 6" CONCRETE PAVEMENT PROPOSED 7" CONCRETE PAVEMENT FIRE TRUCK ROUTE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">5</td> <td style="width: 75%;">ISSUE FOR PERMIT</td> <td style="width: 20%;">02/12/14</td> </tr> <tr> <td>4</td> <td>SS REVISION</td> <td>02/04/14</td> </tr> <tr> <td>3</td> <td>ISSUE FOR REVIEW</td> <td>01/08/14</td> </tr> <tr> <td>2</td> <td>ISSUE FOR PERMIT</td> <td>11/20/13</td> </tr> <tr> <td>1</td> <td>30% CD</td> <td>09/18/13</td> </tr> <tr> <td>No.</td> <td>Revision/Issue</td> <td>Date</td> </tr> </table>	5	ISSUE FOR PERMIT	02/12/14	4	SS REVISION	02/04/14	3	ISSUE FOR REVIEW	01/08/14	2	ISSUE FOR PERMIT	11/20/13	1	30% CD	09/18/13	No.	Revision/Issue	Date	 <b>NNE INC</b> <small>25422 Alvarado Dr., Apt. 77484        PHONE: 281.792.2337        Texas PE Firm Reg. # 12676</small>	 <small>2/12/2014</small>	Project Name and Address <b>MASON GRAND APARTMENTS</b> ISSUE FOR PRICING Paving Plan	Project BCP 001 2013 Sheet <b>4</b> Date 2/12/2014 Scale NTS
5	ISSUE FOR PERMIT	02/12/14																					
4	SS REVISION	02/04/14																					
3	ISSUE FOR REVIEW	01/08/14																					
2	ISSUE FOR PERMIT	11/20/13																					
1	30% CD	09/18/13																					
No.	Revision/Issue	Date																					

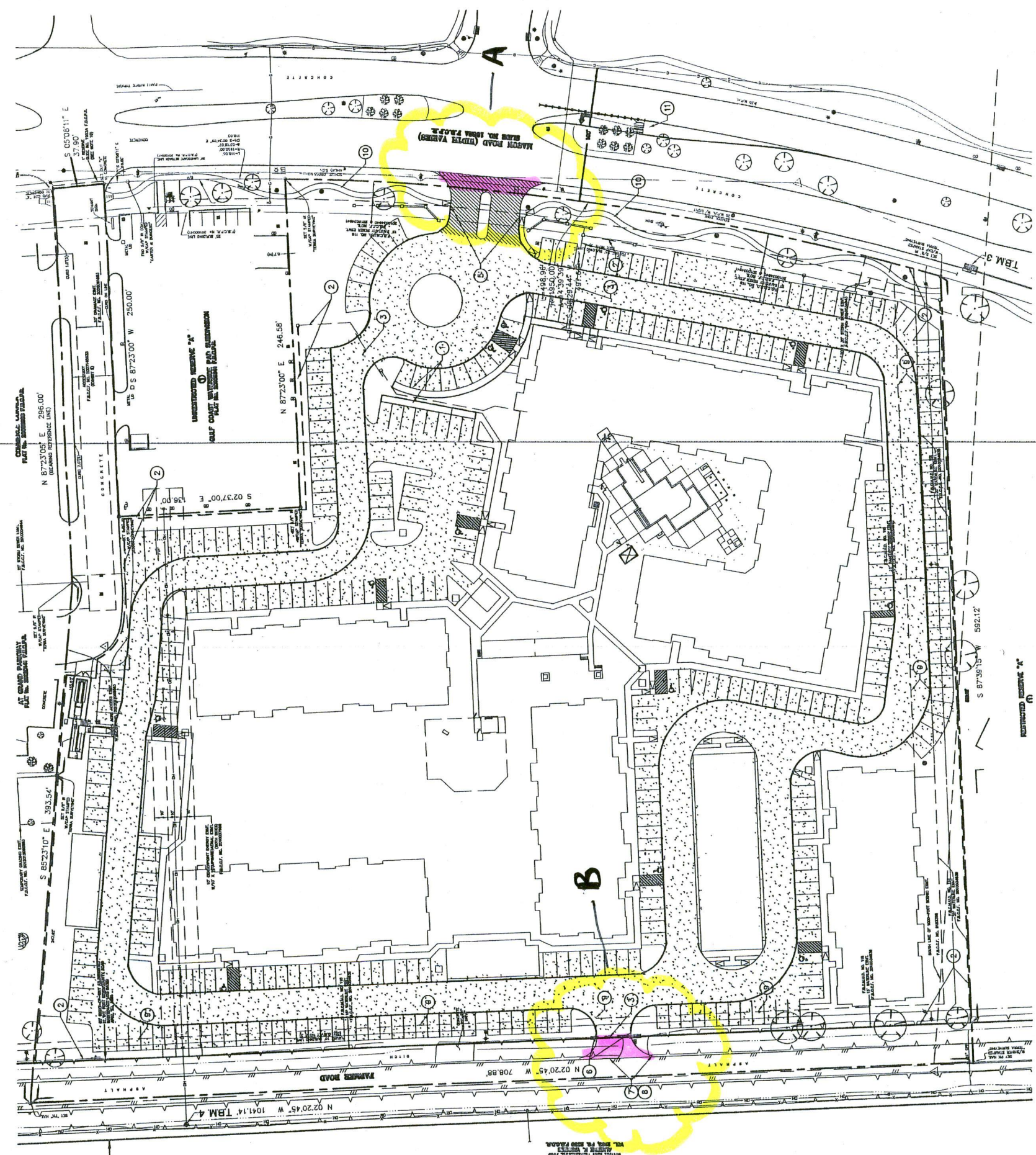


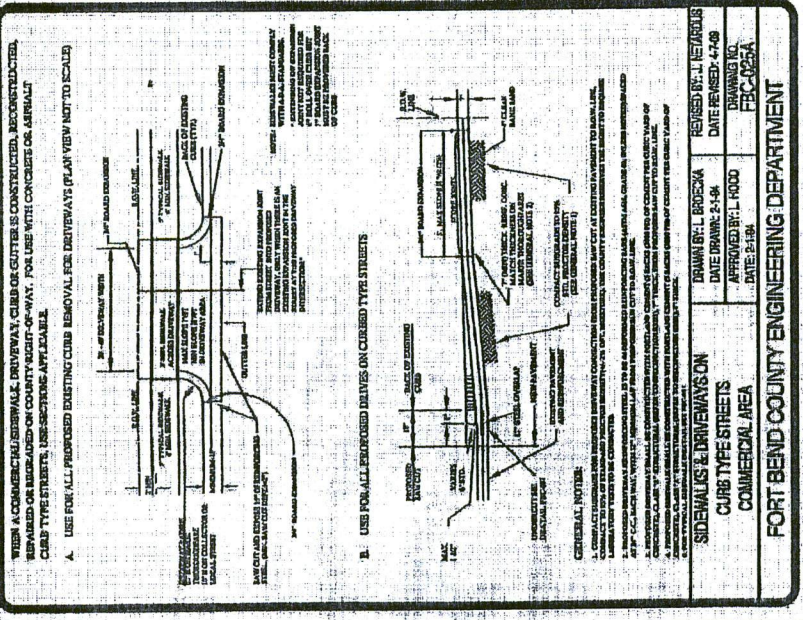
**GENERAL NOTES:**

- REFER TO GEOTECHNICAL REPORT PREPARED BY TERRACON CONSULTANTS, INC. (TERRACON PROJECT No.82135257) DATED AUGUST 12, 2013 FOR SUBGRADE PREPARATION AND PAVEMENT RECOMMENDATIONS.
- FIRE LANE PAVEMENT MARKINGS SHALL BE INSTALLED AND THE WORDS "FIRE LANE" SHALL BE IDENTIFIED BY RED STRIPES AT LEAST SIX (6) INCHES WIDE. THE WORDS "FIRE LANE - TOW AWAY ZONE" SHALL APPEAR IN FOUR INCH WHITE LETTERS AT NO MORE THAN TWENTY-FIVE (25) FOOT ALTERNATING INTERVALS ON THE RED BORDER MARKINGS.
- PROPOSED CURB IS 6" UNLESS OTHERWISE NOTED.

**KEY NOTES:**

- (1) SIDEWALK.
- (2) PROPOSED FENCE. RE: LANDSCAPE DRAWINGS FOR DETAILS.
- (3) IRON GATE. RE: LANDSCAPE PLANS FOR DETAILS.
- (4) FIRE LANE MARKINGS
- (5) BEGIN FIRE LANE PAVEMENT MARKING.
- (6) END FIRE LANE PAVEMENT MARKING.
- (7) CONTRACTOR TO TAPER CONCRETE CURB FROM 6" CURB TO 0" CURB. REFER TO CURB TAPER DETAIL.
- (8) CONTRACTOR TO PLACE AN EXPANSION JOINT WHERE CONCRETE DRIVEWAY MEETS EXISTING ASPHALT PAVEMENT. REFER TO CONCRETE PAVEMENT ABUTTING ASPHALT PAVEMENT DETAIL.
- (9) CONTRACTOR TO INSTALL EXPANSION JOINT AT ALL EASEMENT LIMITS.
- (10) PROPOSED SIDEWALK. RE: LANDSCAPE PLANS FOR DETAILS AND DIMENSIONS
- (11) LEFT TURN LANE. RE: SHEET 16 FOR DETAILED DESIGN.





**GENERAL NOTES:**

1. SIDEWALKS SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE CLASS 'A' STRUCTURAL (REFER TO SPECIFICATION 03301). (PROPERTY LINE)

2. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE TIED TO EXISTING ROADWAY REINFORCING STEEL WITH A MINIMUM LAP OF 12 INCHES.

3. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE REINFORCED WITH 1/2" DIA. BARS @ 24" O.C. EACH WAY WITH 12 INCHES MINIMUM LAP (6" x 6" W/AS ALTERNATE ) FROM PROPOSED SAW CUT TO RIGHT-OF-WAY LINE.

4. PLACE AND COMPACT 4" CLEAN BANK SAND.

5. MAINTAIN GUTTER LINE WITH FACE OF EXISTING CURB.

6. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE TIED TO EXISTING ROADWAY REINFORCING STEEL WITH A MINIMUM LAP OF 12 INCHES.

7. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE REINFORCED WITH 1/2" DIA. BARS @ 24" O.C. EACH WAY WITH 12 INCHES MINIMUM LAP (6" x 6" W/AS ALTERNATE ) FROM PROPOSED SAW CUT TO RIGHT-OF-WAY LINE.

8. PROPOSED DRIVEWAY CURB, GUTTER LINE, AND GRADE SHALL MATCH EXISTING DRIVEWAY.

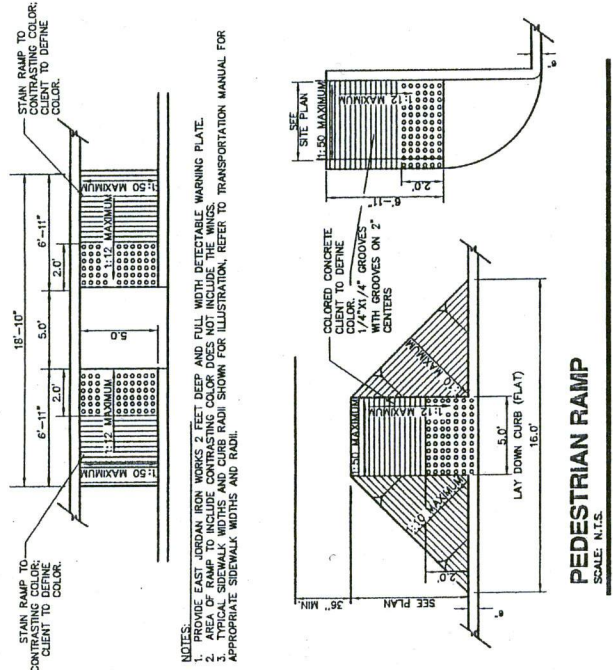
9. PROPOSED DRIVEWAY SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE CLASS 'A' STRUCTURAL (REFER TO SPECIFICATION 03301). (PROPERTY LINE)

10. PROPOSED DRIVEWAY SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE CLASS 'A' STRUCTURAL (REFER TO SPECIFICATION 03301). (PROPERTY LINE)

4 INCHES THICK AND 4 FEET MINIMUM WIDTH (SEE DRAWING NO. FBC 24A FOR ADDITIONAL INFORMATION AND DETAILS).

REVISIONS:

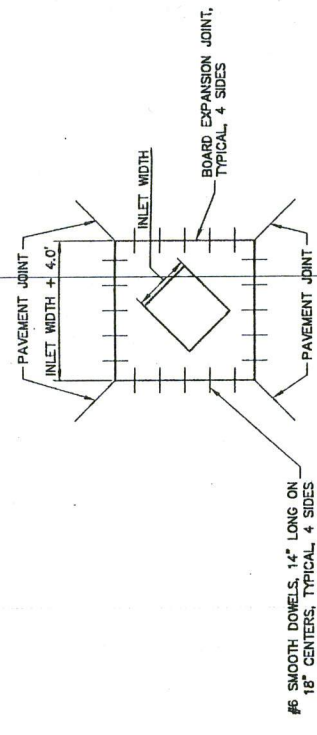
NO.	REVISION/ISSUE	DATE
1	30% CD	08/18/13
2	ISSUE FOR PERMIT	11/20/13
3	ISSUE FOR REVIEW	01/08/14
4	SS REVISION	02/04/14
5	ISSUE FOR PERMIT	02/12/14



**PEDESTRIAN RAMP**  
SCALE: N.T.S.

**NOTES:**

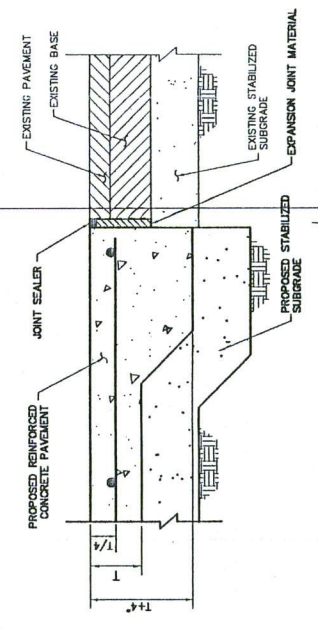
- PROVIDE EAST JORDAN IRON WORKS 2 FEET DEEP AND FULL WIDTH DETECTABLE WARNING PLATE.
- PROVIDE EAST JORDAN IRON WORKS 2 FEET DEEP AND FULL WIDTH DETECTABLE WARNING PLATE.
- TYPICAL SIDEWALK WIDTHS AND CURB RADIUS SHOWN FOR ILLUSTRATION. REFER TO TRANSPORTATION MANUAL FOR APPROPRIATE SIDEWALK WIDTHS AND RADIUS.



**MANHOLE/A-INLET BLOCKOUT**  
SCALE: N.T.S.

#6 SMOOTH DOWELS, 14" LONG ON 18" CENTERS, TYPICAL, 4 SIDES

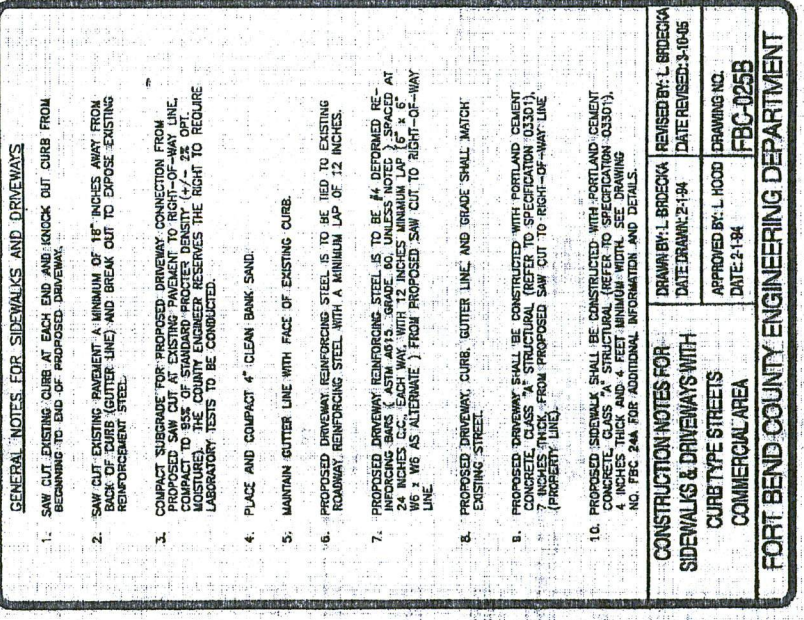
BOARD EXPANSION JOINT, TYPICAL, 4 SIDES



**CONCRETE PAVEMENT ABUTTING ASPHALT PAVEMENT**  
SCALE: N.T.S.

**NOTES:**

- PROPOSED REINFORCED CONCRETE PAVEMENT SHALL MATCH EXISTING CONCRETE PAVEMENT THICKNESS.
- CONTRACTOR TO MATCH EXISTING STABILIZED SUBGRADE THICKNESS WITH A MINIMUM OF 6" THICKNESS.
- CONTRACTOR TO MATCH EXISTING REINFORCEMENT REBAR SIZE AND SPACING.



**CONCRETE SIDEWALK**  
SCALE: N.T.S.

**NOTES:**

- ALL CONCRETE SIDEWALKS SHALL BE REINFORCED AS SHOWN.
- CONTRACTION JOINTS SHALL BE SPACED AT 4' INTERVALS.
- CONTRACTION JOINTS SHALL BE 1/8" DEEP AND EDGED WITH A JOINTER OR GROOVING TOOL.
- 1/2" EXPANSION MATERIAL REQUIRED WHERE SIDEWALKS ADJUT BUILDINGS, CURBS, DRIVEWAYS, OR EXISTING SIDEWALKS.
- EXPANSION JOINTS SHALL BE SPACED AT A MAXIMUM OF 20' INTERVALS.
- EXISTING SIDEWALKS SHALL BE SAWCUT TO FORM A SQUARE SURFACE AT LOCATIONS WHERE PROPOSED SIDEWALKS CONNECT TO EXISTING SIDEWALKS.
- MAXIMUM AGGREGATE SIZE FOR CONCRETE SIDEWALKS IS 1".
- ALL SIDEWALKS AND RAMPS SHALL BE ADA/ADA COMPLIANT.

**NNE INC**  
2432 Alverton Dr., Katy, TX 77494  
PHONE: 281.793.2337  
Texas PE Firm Reg. #12678



Project Name and Address  
**MASON GRAND APARTMENTS**  
ISSUE FOR PRICING  
Paving Details 1 of 2

Project	BCP 001 2013	Sheet	9
Date	2/12/2014		
Scale	NTS		

No.	Revision/Issue	Date
1	30% CD	08/18/13
2	ISSUE FOR PERMIT	11/20/13
3	ISSUE FOR REVIEW	01/08/14
4	SS REVISION	02/04/14
5	ISSUE FOR PERMIT	02/12/14

ADP 10/21/14