IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2015

| On this the_ | 27 | _day o | fJanua | ry | 2015 | , the Commis | ssioners' C | ourt, wit | th the following | g members being pr | esent: |
|--|----------|-------------|-----------------------------------|--------------------|--|-------------------|-------------|-------------------|------------------|----------------------|-------------|
| Robert E. Hebert Richard Morrison Grady Prestage Andy Meyers James Patterson | | | | | County Judge Commissioner Precinct #1 Commissioner Precinct #2 Commissioner Precinct #3 Commissioner Precinct #4 | | | | | | |
| The followin | g proce | edings | were had, to-v | vrit, | | | | | | | |
| THAT WHE County; and | REAS, | thereto | ofore, on Septe | mber 09 | , 2014, | the Court hear | rd and app | proved th | e budget for th | ne year 2015 for For | rt Bend |
| | | | lication, the C s not increase | | | | nsferred an | existing | g budget surplu | s to a budget of a s | imilar kind |
| The following | g transi | ers to s | said budget are | hereby | authoriz | ed: | | | | | |
| Department 1 | Name: | | | EMS (| Collectio | ons | | _Accou | nting Unit: | 1004971 | 02 |
| TRANSFER | R TO: | | | | | | | | | | |
| ACCOUNT NAME IT | | | | ACCOUNT NU 6500 | | | BER | | \$ | AMOUNT 250 | |
| | | | | | | | | _ _ _ | | | |
| | | | | - · | OTAL | TRANSFER | RED TO: | - : | \$ | | 250 |
| TRANSFER | FRO | ⁄ I: | | | | | | | | | |
| ACCOUNT Fees | NAMI | 2 | | | ACCO | UNT NUMB 63000 | ER | | \$ | AMOUNT | 250 |
| | | | | - - - | | | | - - - | | | |
| | | | | | | | | - - | | | |
| | | , | | TOTA | L TRA | NSFERREI | D FROM: | : | \$ | | 250 |
| EXPLANAT | ION: | | To allocate fur | nds to pu | ırchase | a Jet Direct C | ard to repa | air our H | IP LaserJet 815 | 0DN printer. | |
| | | | | | | | | | | | |
| | | | | 1 | | | | | | | |
| Department H | lead: | (1) | Ega A | V rpal- | ! <u>~</u> | | | Date: | 1-97 | \S | |
| | | | ** | * USE | WHOL | E DOLLAR | . AMOUN | TS ON | LY *** | | |
| THE COUN | ГҮ ОБ | FORT | BEND | n ./ | . 4 | | ` | | GL | Transfer | |
| BY: | bert E | | Allens County Ju | dge | est | | | | AC | Transfer | |