IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY

FOR THE YEAR 2015

| 2 | 9 |
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| On this the | 25th | _day of | November 2014, the Commissioners' Court, with the following members being present: | | | | | |
|----------------------------|-------------|------------|--|--|----------------|--|------------------|--|
| | | | Robert E. Hebert Richard Morrison Grady Prestage Andy Meyers James Patterson | County Judge Commissioner Precinct #1 Commissioner Precinct #2 Commissioner Precinct #3 Commissioner Precinct #4 | | | | |
| The following | ng proce | edings v | were had, to-writ, | Communication | | | | |
| THAT WHE | REAS | theretof | ore on Sentember 0 | 9, 2014, the Court heard and approved | the budget for | or the vear 2015 for Fort | Bend County: and | |
| WHEREAS | on prop | er appli | • | sioners' Court has transferred an existi | | | | |
| The following | ng transf | ers to sa | aid budget are hereby | authorized: | | | , | |
| Department Name: Justice o | | Justice of | of the Peace Pct. 3 | _Accounting (| Unit: 1004 | 100455400 | | |
| TRANSFEI | R TO: | | | | | | | |
| ACCOUNT | NAME | ; | | ACCOUNT NUMBER | | AMOUN' | Γ | |
| JP 3 Fees | | | | 100455400-63000 | | | 1,000 | |
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| | | | | TOTAL TRANSFERRED TO: | <u> </u> | | 1,000 | |
| | | | | TOTAL TRANSPERRED TO | <u> </u> | | 1,000 | |
| TRANSFEI | RFROM | 1: | | | | | | |
| ACCOUNT | | | | ACCOUNT NUMBER | • | AMOUN | | |
| Contingen | су | | · · · · · · · · · · · · · · · · · · · | 100409100-66500 | | | 1,000 | |
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| ···· | | | ······································ | | • • | | | |
| | | | | TOTAL TRANSFERRED FROM: | - - \$ | | 1,000 | |
| DANNY ARIAG | TON. | | Eunding for annol | ntmant of townsyam, Justice of the | Dance | | | |
| EXPLANAT | ION: | | runding for appoi | ntment of temporary Justice of the | reace. | | | |
| | | | | | | - I was a second of the second | | |
| | | | <u> </u> | | | | | |
| Department I | lead: | | B. 1.45 | A w | Date: | 1/20/14 | | |
| • | • | | 1 Carrier 6 3 | | | | | |
| | | | *** | JSE WHOLE DOLLAR AMOUNTS | ONLY *** | | | |
| THE COUN | TY OF | FORT 1 | BEND / | 11 | | X GL Transfer | | |
| BY: | | | | will the L | | AC Transfer | | |
| <u>.</u> | lobert E | . Heber | t, County Judge | | | | | |
| | | | | | | | Form BO1 | |