## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY

FOR THE YEAR 2015

| On this the                         | 18                | _day of                | November   | 2014, the Commissione                           | rs' Court, wit       | th the following           | members being presen      | t:         |
|-------------------------------------|-------------------|------------------------|--|---|----------------------|----------------------------|---------------------------|------------|
|                                     |                   |                        | Robert E. Hebert<br>Richard Morrison<br>Grady Prestage<br>Andy Meyers<br>James Patterson | ·   | cinct #2<br>cinct #3 |                            |                           |            |
|                                     |                   |                        | were had, to-writ,   |   |                      |                            |                           |            |
| County; and                         |                   |                        |  | 09, 2014, the Court heard                       |                      |                            |                           |            |
| WHEREAS, and fund. The              | on pro<br>he tran | oper appl<br>sfer does | lication, the Comm<br>s not increase the to  | nissioners' Court has transfotal of the budget. | erred an exis        | sting budget surp          | olus to a budget of a sir | nilar kind |
| The followin                        | g trans           | sfers to s             | aid budget are here  | by authorized:                                  |                      |                            |                           |            |
| Department Name:                    |                   |                        | Office of Emergency Management   |   |                      | Accounting Unit: 100580100 |                           |            |
| TRANSFER                            | R TO:             |                        |  |   |                      |                            |                           |            |
| ACCOUNT NAME Temporary or Part-Time |                   |                        |  | ACCOUNT NUMBER<br>61100                         |                      | -                          | AMOUNT                    | 691        |
| TRANSFER                            |                   |                        | · · · · · · · · · · · · · · · · · · ·  | OTAL TRANSFERRED                                | <del></del>          | \$                         |                           | 691        |
| ACCOUNT<br>Salaries and             | Labor             |                        |  | ACCOUNT NUMBER<br>61000                         |                      |                            | AMOUNT                    |            |
| EXPLANA                             |                   |                        | тот  | AL TRANSFERRED FR                               |                      | \$                         |                           | 691        |
| Department THE COUN                 | Head:             |                        | *** US   | E WHOLE DOLLAR A                                | Date                 | e: ///                     | 14/14<br>Transfer         |            |
| BY:                                 | lobert            | E. Hebe                | ert, County Judge  | rur Eddeler &                                   |                      | AC                         | Transfer                  |            |