IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2015



| On this the_ | 14th | _day of | October | 2014 | , the Commissioners' C | ourt, with the | e followir | ng members being present: | | |
|--------------------------------------|-----------|-----------|--------------------------------------|--------------|--|----------------|------------|---|---------|--|
| | | | Robert E. Hebert Richard Morrison | - - | County Judge Commissioner Precinct Commissioner Precinct | | | | | |
| | | | Grady Prestage Andy Meyers | - | Commissioner Precinct | | | | | |
| | | | James Patterson | - | Commissioner Precinct | | | | | |
| The following | ng proc | eedings | were had, to-writ, | | | | | · | | |
| THAT WHE | | , thereto | fore, on September | 09, 2014, | the Court heard and app | proved the bu | dget for | the year 2015 for Fort Bend | 1 | |
| | | | lication, the Commi | | | existing bud | get surpl | us to a budget of a similar k | ind and | |
| The following | ıg trans | fers to s | aid budget are herel | by authori | zed: | | | | | |
| Department Name: Vehicle Maintenance | | | | | | | g Unit: _ | 100414100 | | |
| TRANSFEI | R TO: | | | | | | | | | |
| ACCOUNT | NAMI | E | | ACCO | OUNT NUMBER | | - | AMOUNT | | |
| Vehicle Mai | ntenano | e - Veh | icle Upfitting | 1 | 00414100-63630 | | | 1 | 20,836 | |
| Risk Mgmnt | - Capit | al Acqu | isitions | 1 | .00410100-64500 | <u> </u> | | | 1,431 | |
| | | | | TOTAL | TRANSFERRED TO | : <u>s</u> | | 1 | 22,267 | |
| TRANSFER | R FRO | M: | | | | | | | | |
| ACCOUNT | NAMI | E | | ACCC | OUNT NUMBER | | | AMOUNT | | |
| Facilities Ma | int C | apital A | cquisitions | 1 | .00418101-64500 | | | | 2,800 | |
| Facilities - II | | | | 1 | .00418105-64500 | | | | 28,865 | |
| District Atto | mey - (| Capital A | Acquisitions | 1 | .00480100-64500 | | | ······································ | 5,000 | |
| EMS - Capit | al Acqu | isitions | | 1 | .00540100-64500 | <u>s</u> | | 15,640 | | |
| Fire Marshal | - Capi | tal Acqu | usitions | 1 | .00543100-64500 | \$ | | | 2,800 | |
| Constable 1 | - Capita | ıl Acqui | sitions | 1 | .00550100-64500 | | | | | |
| Constable 2 | - Capita | ıl Acqui | sitions | 1 | .00550200-64500 | | | | 2,800 | |
| Constable 3 | | | | 1 | .00550300-64500 | | | | 540 | |
| Constable 4 | | | | 1 | .00550400-64500 | \$ | | | 2,800 | |
| Sheriff Deter | ntion - (| Capital A | Acquisitions | 1 | .00512100-64500 | <u></u> | | | 5,875 | |
| Sheriff Enfo | rcemen | t - Capit | al Acquisitions | 1 | .00560100-64500 | <u> </u> | | | 37,174 | |
| Engineering | - Capita | al Acqui | isitions | 1 | .00622100-64500 | | | | 838 | |
| Environment | tal Svcs | Capit | tal Acq. | 1 | 00638100-64500 | | | | 1,790 | |
| Gordon Rand | ch - Cap | oital Acc | quisitions | 1 | .00657100-64500 | <u> </u> | | | 9,685 | |
| Parks Dept | - Capita | l Acqui | sitions | 1 | 00660100-64500 | \$ | | · | 3,035 | |
| Extension Sy | /cs C | apital A | cquisitions | 1 | 00665100-64500 | | | | 350 | |
| | | | то | TAL TR | ANSFERRED FROM | <u> </u> | | 1; | 22,267 | |
| ******* 1 3 1 4 1 | DY CONT. | | T 6 | محداد معاملة | ad fan wahinlaa ta Wahia | la Maintanan | oo to be | ured as a "Contingency" | | |
| EXPLANAT | | | | | | | | used as a "Contingency" equipment is necessary. | | |
| account for v | enicie (| equipme | ent snoute the equip | ment cost | more than what was out | ageted of the | ase more | equipment is necessary. | | |
| | | | 7 H | | | | | | | |
| Department l | Head: | 1/1 | imila /d. | de la | | Date: | O-7· | 2014 | | |
| - open amout i | | | WWW./M | 0000 | | | | / | | |
| | | | *** 719 | SE WHO | LE DOLLAR AMOUN | NTS ONLY | *** | | | |
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| THE COIN | mv Ar | ያ የያረጉሙጥ | י מואיזים | | A.1. | • | X | GL Transfer | | |
| THE COUN | ıı ı Ol | FFUKI | . DEITU | 1/2 | NE delier | | | 11 TIMESTOL | | |
| BY: | , | | (| rous | n Dymes | _ | <i>A</i> | AC Transfer | | |
| - | L 4 1 | C XI.E. | at County Inde- | 1 | | | | | | |

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