## REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

| On th              | nis23                                 | day of    | SEPTEMBER                | _ , 2014                 | _,Commissioners Court          |  |  |  |  |
|--------------------|---------------------------------------|-----------|--------------------------|--------------------------|--------------------------------|--|--|--|--|
| came               | on to be hear                         | d and re  | viewed the accor         | npanying noti            | ce                             |  |  |  |  |
| of S               | TATEWIDE SER                          | VICES, IN | C.                       |                          |                                |  |  |  |  |
| Job L              | ocation <u>WEST</u>                   | HEIMER P  | ARKWAY, GREENBU          | ISCH ROAD                |                                |  |  |  |  |
| Date               | d 09/09/14 l                          | BOND NO   | . CMB-12721-00           | , Per                    | mit No. <u>84680</u>           |  |  |  |  |
| to ma              | ake use of cert                       | ain Fort  | Bend County pro          | perty subject            | to, "A Revised Order           |  |  |  |  |
| Regu               | llating the Lay                       | ing, Cons | struction, Mainte        | nance, and Re            | pair of Buried Cables,         |  |  |  |  |
| Cond               | luits, and Pole                       | Lines, In | , Under, Across o        | or Along Road            | s, Streets, Highways, and      |  |  |  |  |
| Drai               | nage Ditches ir                       | n Fort Be | end County, Texa         | s, Under the J           | ırisdiction of the             |  |  |  |  |
| Com                | missioners Co                         | urt of Fo | rt Bend County, T        | Гexas," as pas           | sed by the Commissioners       |  |  |  |  |
| Cour               | t of Fort Bend                        | County,   | Texas, date the <u>3</u> | rd day of <u>Augu</u>    | ist, <u>1987</u> , recorded in |  |  |  |  |
| Volu               | me                                    | of the M  | linutes of the Co        | mmissioners (            | Court of Fort Bend County,     |  |  |  |  |
|                    |                                       |           |                          |                          | th Article 1436a, Vernon's     |  |  |  |  |
| Texa               | s Civil Statues                       | . Upon M  | otion of Commis          | sioner <u>//w</u>        | yers, seconded                 |  |  |  |  |
| by Co              | ommissioner_                          | Patter    | Son, dul                 | y put and carı           | ried, it is ORDERED,           |  |  |  |  |
|                    |                                       |           | at said notice of        |                          |                                |  |  |  |  |
| ackn               | owledged by t                         | he Comn   | nissioners Court         | of Fort Bend             | County, Texas, and that said   |  |  |  |  |
| notic              | e be placed or                        | ı record  | according to the         | regulation or            | der thereof.                   |  |  |  |  |
|                    |                                       |           |                          |                          |                                |  |  |  |  |
| Note               |                                       |           |                          | _                        |                                |  |  |  |  |
| 1                  |                                       |           | -                        |                          | ust be kept on the job site    |  |  |  |  |
|                    |                                       |           | constitutes groun        | ids for job shu          | itdown.                        |  |  |  |  |
| 2                  | . Written noti                        |           | -                        |                          |                                |  |  |  |  |
|                    |                                       |           | lvance of constru        | •                        |                                |  |  |  |  |
|                    |                                       |           | -                        | •                        | for final inspection           |  |  |  |  |
|                    | Mail notices to: Permit Administrator |           |                          |                          |                                |  |  |  |  |
|                    | Fort Bend County Engineering          |           |                          |                          |                                |  |  |  |  |
|                    | 301 JACKSON STREET                    |           |                          |                          |                                |  |  |  |  |
|                    | RICHMOND, Texas 77469                 |           |                          |                          |                                |  |  |  |  |
| 2                  | This manualt                          |           | 281-633 <b>-</b> 7500    | n data of navn           | it if construction has not     |  |  |  |  |
| 3                  | _                                     | _         | one (1) year from        | n date of pern           | nit if construction has not    |  |  |  |  |
|                    | commenced                             | . ~ 1 ^ 0 | 1                        |                          |                                |  |  |  |  |
| D                  | 11.51.11(2)                           | Stall     |                          | Drocontod                | to Commissioners Court         |  |  |  |  |
| Ву                 | County Engine                         |           | ****                     |                          |                                |  |  |  |  |
|                    | County Engine                         | eer       |                          | and approv<br>Recorded i | n Volume <u>9-23-14</u>        |  |  |  |  |
| By                 |                                       | N/A       |                          |                          | Commissioners Court.           |  |  |  |  |
| •                  | <b>Drainage Dist</b>                  |           | neer/Manager             |                          |                                |  |  |  |  |
|                    | J                                     | 3         | , 0                      | Clerk of Co              | mmissioners Court              |  |  |  |  |
|                    |                                       |           |                          | By Shon                  | , 1                            |  |  |  |  |
| (REVISED 10/16/13) |                                       |           |                          | Deputy                   |                                |  |  |  |  |

## PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS AUTHORIZED

BOND NO CMB-12721-00

THE STATE OF TEXAS §
KNOW

severally, by these presents.

ALL MEN BY THESE PRESENTS:

**COUNTY OF FORT BEND** Statewide Services, Inc. THAT WE, 6819 Cadillac Street Houston, TX 77021 .Texas hereinafter called the Principal, address is\_ \_, a Corporation existing under and by virtue of Insurors Indemnity Company and the laws of the State of Texas and authorized to do an indemnifying business in the State of Texas, and whose principal office is located at \_\_\_\_\_225 South 5th Street Waco, TX 76701\_\_\_\_, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State is Texas and whose address is 225 South 5th Street Waco, TX 76701 hereinafter called the Surety, and held and firmly bound unto, Robe rt E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of \_\_\_\_\_ Five Thousand Dollars Dollars (\$ \_\_5.000.00 \_\_) current, lawful money of the Unit ed States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, a dministrators, successors, assigns, and legal representatives, join tly and

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining a nd/or repairing one or more cables, conduits, and/or pole lines in, un der, across and/or along roads, streets and highways in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 2nd day of September, 2014

**Insurors Indemnity Company** 

SURETO

C:\Documents and Settings\harneshe\Local Settings\Temp\PERFBOND.P01.doc



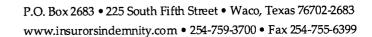
## POWER OF ATTORNEY of INSURORS INDEMNITY COMPANY Waco, Texas

#### Number: CMB-12721-00 KNOW ALL PERSONS BY THESE PRESENTS: That INSURORS INDEMNITY COMPANY, Waco, Texas, organized and existing under the laws of the State of Texas, and authorized and licensed to do business in the State of Texas and the United States of America. does hereby make, constitute and appoint Justin McQuain of the City of The Woodlands, State of TX as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of document, to-wit: Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; Indemnity in all cases where indemnity may be lawfully given and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company. INSURORS INDEMNITY COMPANY Attest: Tammy Tieperman, Secretary homas G. Chase, Jr. Chairman and CEO State of Texas County of McLennan On the 22nd day of January, 2014, before me a Notary Public in the State of Texas, personally appeared Thomas G. Chase, Jr. and Tammy Tieperman, who being by me duly sworn, acknowledged that they executed the above Power of Attorney in their capacities as Chairman and Chief Executive Officer, and Corporate Secretary, respectively, of Insurors Indemnity Company, and acknowledged said Power of Attorney to be the voluntary act and deed of the Company. SHERRI WHITEHOUSE Notary Public <Notary Public, State of Texas STATE OF TEXAS My Comm. Exp. May 21, 2017 Insurors Indemnity Company certifies that this Power of Attorney is granted under and by authority of the following resolutions of the Company adopted by the Board of Directors on July 8, 2009: RESOLVED, that all bonds, undertakings, contracts or other obligations may be executed in the name of the Company by persons appointed as Attorney in Fact pursuant to a Power of Attorney issued in accordance with these Resolutions. Said Power of Attorney shall be executed in the name and on behalf of the Company either by the Chairman and CEO or the President, under their respective designation. The signature of such officer and the seal of the Company may be affixed by facsimile to any Power of Attorney, and, unless subsequently revoked and subject to any limitation set forth therein, any such Power of Attorney or certificate bearing such facsimile signature and seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signature and seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached. RESOLVED, that Attorneys in Fact shall have the power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and any such instrument executed by such Attorneys in Fact shall be binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary or Assistant Secretary of the Company. I, Tammy Tieperman, Secretary of Insurors Indemnity Company, do hereby certify that the foregoing is a true excerpt from the Resolutions of the said Company as adopted by its Board of Directors on July 8, 2009, and that this Resolution is in full force and effect. I certify that the foregoing Power of Attorney is in full force and effect and has not been revoked. in Witness Whereof, I have set my hand and the seal of INSURORS INDEMNITY COMPANY on this .2014 September .... day of

NOTE: IF YOU HAVE ANY QUESTION REGARDING THE VALIDITY OR WORDING OF THIS POWER OF ATTORNEY, PLEASE CALL 800.933.7444 OR WRITE TO US AT P. O. BOX 2683, WACO, TEXAS 76702-2683 OR EMAIL US AT CONFIRMATION@INSURORS.COM.

Tammy Tieperman, Secretary

LINDSBERGE





#### IMPORTANT NOTICE - AVISO IMPORTANTE

To obtain information or make a complaint:

You may call Insurors Indemnity Company's toll-free telephone number for information or to make a complaint at:

1-800-933-7444

You may also write to Insurors Indemnity Company at:

P.O. Box 2683 Waco, TX 76702-2683 Or 225 South Fifth Street Waco, TX 76701

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance at:

P.O. Box 149104 Austin, TX 78714-9104 Fax: 512-475-1771

Web: http://www.tdi.state.tx.us

E-mail: ConsumerProtection@tdi.state.tx.us

#### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de Insurors Indemnity Company's para informacion o para someter una queja al

1-800-933-7444

Usted tanbien puede escribir a Insurors Indemnity Company:

P.O. Box 2683 Waco, TX 76702-2683 O 225 South Fifth Street Waco, TX 76701

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: 512-475-1771

Web: http://www.tdi.state.tx.us

E-mail: ConsumerProtection@tdi.state.tx.us

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concemiente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

#### UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto y esta dado para acatar con Section 2253.021 Government Code y Section 53.202, Property Code efectivo, Septiembre 1, 2001.

### **COUNTY OF FORT BEND**

### **Engineering Department**

301 JACKSON STREET RICHMOND, Texas 77469

Johnny Ortega Permit Administrator 1124 Blume Road

Phone: (281) 633-7500

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

|           |                 | PERMIT NO.              | 084680             | _   |
|-----------|-----------------|-------------------------|--------------------|---|
| County" a | and accompanyi  | -                       | been reviewed a    | Line activity in Fort Bend nd the notice conforms to l County, Texas. |
| X         | (1) Comple      | ete Application Form.   |                    |   |
|           | X               | _ a. Name of road, str  | eet, and/or drain  | age ditch affected.   |
|           | X               | _ b. Vicinity map show  | wing course of dir | ection.   |
|           | X               | _ c. Plans and specific | cations.           |   |
| X         | (2) Bond:       |                         |                    |   |
|           |                 | District Attorney, a    | pproval when app   | licable.  |
|           |                 | Perpetual bond cur      | rently posted.     |   |
|           |                 | No                      | · ···              | _   |
|           |                 | Amount                  |                    | _   |
|           | X               | Performance bon         | d submitted.       |   |
|           |                 | No. <u>CMB-12721-0</u>  | 0                  | _   |
|           |                 | Amount <u>\$5,000.0</u> | 00                 | _   |
|           |                 | Cashier's Check.        |                    |   |
|           |                 | No                      |                    | _   |
|           |                 | Amount                  |                    | _   |
|           | (3) Verbal r    | oermission given for ei | nergencies, to sta | rt construction   |
|           | • • •           | pproved in Commission   | _                  |   |
|           | Precinct        | Engineer Acknowledg     | ment               | Date  |
|           | Precinct        | Commissioner Ackno      | wledgment          | Date  |
|           | (4)             |                         |                    |   |
|           | Draina          | ge District Approval w  | hen applicable     |   |
| W         | e have reviewed | this project and agree  | it meets minimu    | n requirements.   |
| \ λ       | The star        | A                       |                    | 09/09/2014  |
| Johnny O  | rtega CFM/Peru  | it Administrator        |                    | Date  |

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES IN FORT BEND COUNTY

| APPLICANT'S JOB   | NO.   |                     |                            |                  |                         |                       |                                |          |  |
|---|---|---------------------|----------------------------|------------------|-------------------------|-----------------------|--------------------------------|----------|--|
| PERMIT No.  | <del></del>   |                     |                            |                  |                         |                       |                                |          |  |
| BOND No.  | CMB-13-131-200  |                     |                            |                  |                         |                       |                                |          |  |
| Formal notice is hereby given that proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows: |   |                     |                            |                  |                         |                       |                                |          |  |
| In, Under, or Across Roads and/or Drainage Ditches  |   |                     |                            |                  |                         |                       |                                |          |  |
| Road or<br>Ditch Name   | : Distance & Direction From : Nearest Intersection                                  | :                   | Length                     | of :             | Bored :                 | Type of               | Construction ked : Drive       |          | Cased  |
| WESTHINST   | : Coffee Bend   |                     | 1001                       |                  | Χ.                      |                       | •                              | •        |  |
| Parkway   | ·   |                     |                            |                  |                         |                       | •                              | •        |  |
| 1 or leasen   |   |                     |                            | <u>.</u>         |                         |                       |                                | •        |  |
|   | Along F   | loade a             | nd/or Drain                | age Di           | tchee                   |                       | •                              |          |  |
| <b></b>   |   | .caus ai            | : To                       | age Di           | -<br>-                  |                       | : Distance                     |          |  |
| Road or<br>Ditch Name   | Distance & Direction From Nearest Intersection                                      |                     | : 10                       |                  | - \                     |                       | : Distance                     | ,<br>    |  |
| Westhmon  | : Green busch Ro  | L                   | :Coff                      | 44               | BENSE                   |                       | : 500                          | 7편       |  |
| Green touse   | h: WESTHIMET  |                     | <u>.</u> :                 |                  | -                       |                       | : 200                          | 17.      |  |
|   | :   |                     | :                          |                  |                         |                       | :                              |          |  |
|   |   | Genera              | al Descripti               | on               | -                       |                       |                                |          |  |
| Tac 11  | () \ 1 . cl =   |                     |                            |                  |                         |                       |                                |          |  |
| 11/otall  | 8 in Water INE  |                     |                            |                  |                         |                       |                                |          |  |
| laving, constructi  | l description of the proposed installation on, maintenance and/or repair of the pro | posed               | installation               | shall            | be subjec               | t to "AR              | evised Order                   | Regula   | iting the Laying,                            |
| Construction, Ma  | intenance and/or Repair of Cables, Conc<br>ches in Fort Bend County, Texas, Under   | duits, ar<br>the Ju | nd/or Pole<br>risdiction o | Lines,<br>of the | In, Under<br>Commission | , Across,<br>oners Co | or Along Ro<br>ourt of Fort Bo | end Co   | treets, Highways<br>unty, Texas," <b>a</b> s |
| passed by Comm  | issioners Court of Fort Bend County, Teners Court of Fort Bend County, Texas.       | xas, dat            | ted the 3rd.               | day              | of August,              | 1987, re              | corded in Vol                  | ume 63   | 9 of the Minutes                             |
|   | re required: 1) 48 hours in advance of sta  | ert of co           | nstruction                 | and              |                         |                       |                                |          |  |
| Witten Houses at  | 2) when construction is cor   | nplete a            | nd ready fo                | or final         | inspection              | n.                    |                                |          |  |
|   | mit Administrator/Fort Bend County Engi<br>Jackson Richmond, TX 77469.              | neering             |                            |                  |                         |                       |                                |          |  |
|   | irements shall constitute grounds for job   | ebut da             | 14/D                       |                  |                         |                       |                                |          |  |
| Violation of Requi  | itemente angu consume Aloquea ioi Joé   | silut uv            | ******                     |                  | $\hat{\mathcal{L}}$     |                       | 1 6                            |          | 11.  |
|   |   | COMP                | PANY NAM                   | <u> </u>         | Hay                     | 12 M                  | ENT AND/OR                     | )E[      | 01200, Mc                                    |
|   | 14, we will no longer mail out stead, we will email them.                           | NAME                | E & TILE(                  | <u>'a</u>        |                         | LL.                   |                                |          | sident                                       |
| Please com  | plete:  |                     | a                          | a                | 120                     | 14                    | (Signature)                    | •        |  |
| Name:   |   | DATE: 2011          |                            |                  |                         |                       |                                |          |  |
|   |   | ADDR                | RESS:                      | 281              | 19 0                    | gal                   | illae                          |          |  |
| Email addre   | ess:  |                     |                            | ٠                | 1.00                    |                       | 1. 1                           | <u>~</u> | 1001   |
|   |   |                     |                            | ()LE<br>City     | ואטיזכ                  |                       | State                          |          | Zip  |
|   |   | TELEP               | PHONE No.                  | 71               | 3-6                     | 545                   | -8006                          |          |  |
|   |   |                     |                            |                  | _                       |                       |                                |          |  |