

## **REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT**

On this 05 day of AUGUST, 2014, Commissioners Court  
came on to be heard and reviewed the accompanying notice  
of BEYER CONSTRUCTION, LLC

**Job Location BEECHNUT STREET**

Dated 07/18/14 BOND NO TX 880468, Permit No. 84642  
to make use of certain Fort Bend County property subject to, "A Revised Order  
Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables,  
Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and  
Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the  
Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners  
Court of Fort Bend County, Texas, date the 3<sup>rd</sup> day of August, 1987, recorded in  
Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County,  
Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's  
Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded  
by Commissioner Patterson, duly put and carried, it is ORDERED,  
ADJUGED AND DECREED that said notice of said above purpose is hereby  
acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said  
notice be placed on record according to the regulation order thereof.

#### **Notes:**

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
  2. Written notices are required:
    - a. 48 hours in advance of construction start up, and
    - b. When construction is completed and ready for final inspection

**Mail notices to:** **Permit Administrator**  
**Fort Bend County Engi**  
**301 JACKSON STREET**  
**RICHMOND, Texas 77469**  
**281-633-7500**

3. This permit expires one (1) year from date of permit if construction has not commenced.

By *John H. Smith*  
County Engineer

By N/A  
Drainage District Engineer/Manager

**Presented to Commissioners Court  
and approved.**

~~Recorded in Volume 8-5-14  
Minutes of Commissioners Court.~~

Clerk of Commissioners Court  
By Sherry S. Johnson  
Deputy

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS**

AUTHORIZED

BOND NO TX 880468

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND §

THAT WE, Beyer Construction, LLC whose address is 16110 Hollister, Houston, Texas, hereinafter called the Principal, and MERCHANTS BONDING COMPANY (MUTUAL), a Corporation existing under and by virtue of the laws of the State of Iowa and authorized to do an indemnifying business in the State of Texas, and whose principal office is located at 2100 Fleur Drive, Des Moines, Iowa 50321-1158, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State is Texas and whose address is 9500 Arboretum Blvd., Ste. 100, Austin, TX 78759, hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Thirteen Thousand Two Hundred Fifty Dollars (\$13,250.00) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 16th day of July, 2014.

Beyer Construction, LLC  
PRINCIPAL

*James Thompson* V.P.  
BY

MERCHANTS BONDING COMPANY (MUTUAL)  
SURETY

BY Kevin McQuain, Attorney-in-Fact

**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Scott D. Chapman, Elaine Lewis, Rosalyn D. Hassell, Justin McQuain, Kevin McQuain,  
 Jeanne M. Buchan, Debra L. Buckner, Pamela C. Martinson, Nancy J. Portugal, Barbara K. Sachi, Keith M. Illa

of                   The Woodlands                   and State of           Texas           their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surely as any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**TEN MILLION (\$10,000,000.00) DOLLARS**

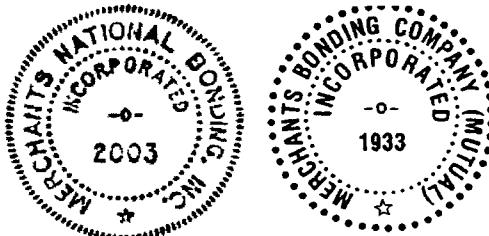
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

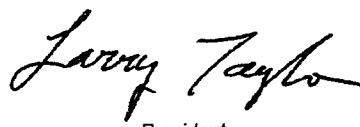
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 6th day of March , 2013 .



MERCHANTS BONDING COMPANY (MUTUAL)  
 MERCHANTS NATIONAL BONDING, INC.

By   
 Larry Taylor  
 President

STATE OF IOWA  
 COUNTY OF POLK ss.

On this 6th day of March , 2013 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



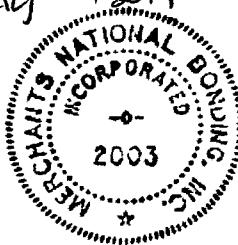


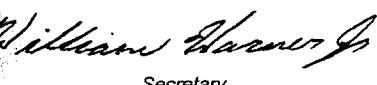
Notary Public, Polk County, Iowa

STATE OF IOWA  
 COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 16th day of July , 2014 .



  
 William Warner, Jr.

Secretary

POA 0014 (11/11)



MERCHANTS BONDING COMPANY (MUTUAL) • MERCHANTS NATIONAL BONDING, INC.  
2100 FLEUR DRIVE • DES MOINES, IOWA 50321-1158 • (800) 678-8171 • (515) 243-3854 FAX

## IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your insurance agent at the telephone number provided by your insurance agent.

You may call Merchants Bonding Company (Mutual) toll-free telephone number for information or to make a complaint at:

**1-800-678-8171**

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

**1-800-252-3439**

You may write the Texas Department of Insurance at:

P. O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: ConsumerProtection@tdi.texas.gov

**PREMIUM AND CLAIM DISPUTES:** Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

**ATTACH THIS NOTICE TO YOUR POLICY:** This notice is for information only and does not become a part or condition of the attached document.

# COUNTY OF FORT BEND

## Engineering Department

301 JACKSON STREET  
RICHMOND, Texas 77469

Johnny Ortega  
Permit Administrator

1124 Blume Road  
Phone: (281) 633-7500

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 084642

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

(1) Complete Application Form.

- a. Name of road, street, and/or drainage ditch affected.  
 b. Vicinity map showing course of direction.  
 c. Plans and specifications.

(2) Bond:

District Attorney, approval when applicable.

Perpetual bond currently posted.

No. \_\_\_\_\_

Amount \_\_\_\_\_

Performance bond submitted.

No. TX880468

Amount \$13,250.00

Cashier's Check.

No. \_\_\_\_\_

Amount \_\_\_\_\_

(3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.

Precinct Engineer Acknowledgment

Date \_\_\_\_\_

Precinct Commissioner Acknowledgment

Date \_\_\_\_\_

(4) Drainage District Approval when applicable

We have reviewed this project and agree it meets minimum requirements.

  
\_\_\_\_\_  
Johnny Ortega CFM/ Permit Administrator  
(REVISED 5/30/08)

07/18/2014

Date \_\_\_\_\_

*7/ \$53,000.00 cost*

## FORT BEND COUNTY ENGINEERING PERMIT DEPARTMENT

### CONSTRUCTION OF DRIVEWAYS AND CULVERTS ON COUNTY EASEMENTS AND RIGHT OF WAYS COMMERCIAL PIPE PERMIT APPLICATION

Physical: 1124 Blume Road, Rosenberg, Texas 77471

Mailing: 301 Jackson St., Richmond, Texas 77469

(Phone) 281-633-7502 or 7503 • (Fax) 281-633-7545

[www.FortBendCountyTx.gov](http://www.FortBendCountyTx.gov)

#### APPLICANT INFORMATION

Application No.

*54642*  
(County Use Only)

Applicant Name Beyer Construction, LLC

Applicant Mailing Address 16110 Hollister Street

City Houston State Texas Zip 77066

Home Phone \_\_\_\_\_ Daytime Phone 281-587-5900

Property Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_

Property Owner's Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### LOCATION OF PROPERTY

Subdivision Grand Mission Estates Sec 20 Lot \_\_\_\_\_ Blk \_\_\_\_\_

Physical Address \_\_\_\_\_

(ATTACH A SITE MAP)

#### SITE USE

Driveway Curb & Gutter Section  Driveway - Open Ditch Section

Culvert Only  Other  Left Turn Lane

Length 20' minimum and 40' maximum Number of drives \_\_\_\_\_

(See - Fort Bend County Procedures to be followed for Commercial Driveway, and Median Openings or Modifications)

Available on web site: [www.FortBendCountyTx.gov](http://www.FortBendCountyTx.gov)

Does project comply with Fort Bend County Lighting Regulations Yes ( ) No ( )  
(See: Fort Bend County Outdoor Lighting Regulations on website: [www.FortBendCountyTx.gov](http://www.FortBendCountyTx.gov))

- *By signing and submitting this permit application, I am stating that I am the owner of this property and I am aware of and agree to abide by the Fort Bend County Regulations of Subdivisions and I am aware of Section 2, Item F in the Permits for the Construction of Driveways & Culverts on County Easements and Right of Ways in Fort Bend County, and am responsible to obtain all other required permits associated with the above mentioned property. Driveway and Pipe Permits shall provide that construction pursuant to the permit will be commenced within six months and be completed within nine months from the date of the permit and that fees collected for said permits shall not be refundable or transferable. I further understand the permit fee, in the form of CASH or PERSONAL CHECK or COMPANY CHECK or a CASHIERS CHECK or MONEY ORDER payable to FORT BEND COUNTY, must be attached.*
- *The undersigned applicant, agent or attorney hereby certifies to Commissioners' Court to be strictly bound to Commissioners' Court to construct the driveway and/or culvert in strict conformity with the plans, specifications, terms, provisions and conditions of the permit and any other written material incorporated by reference in this application.*
- *Other permits may be required for development. Please contact the Fort Bend County Road & Bridge Department for pipe sizing or the Fort Bend County Health Department for information on On-Site Sewage Facility permits prior to planning construction.*
- *Failure to possess or obtain required permits will result in legal action against the property owner as allowed by law.*

James R. Thompson  
Signature of Applicant, Agent or Attorney

*7-17-14*

Date

James R. Thompson  
Printed Name



**LEGEND**

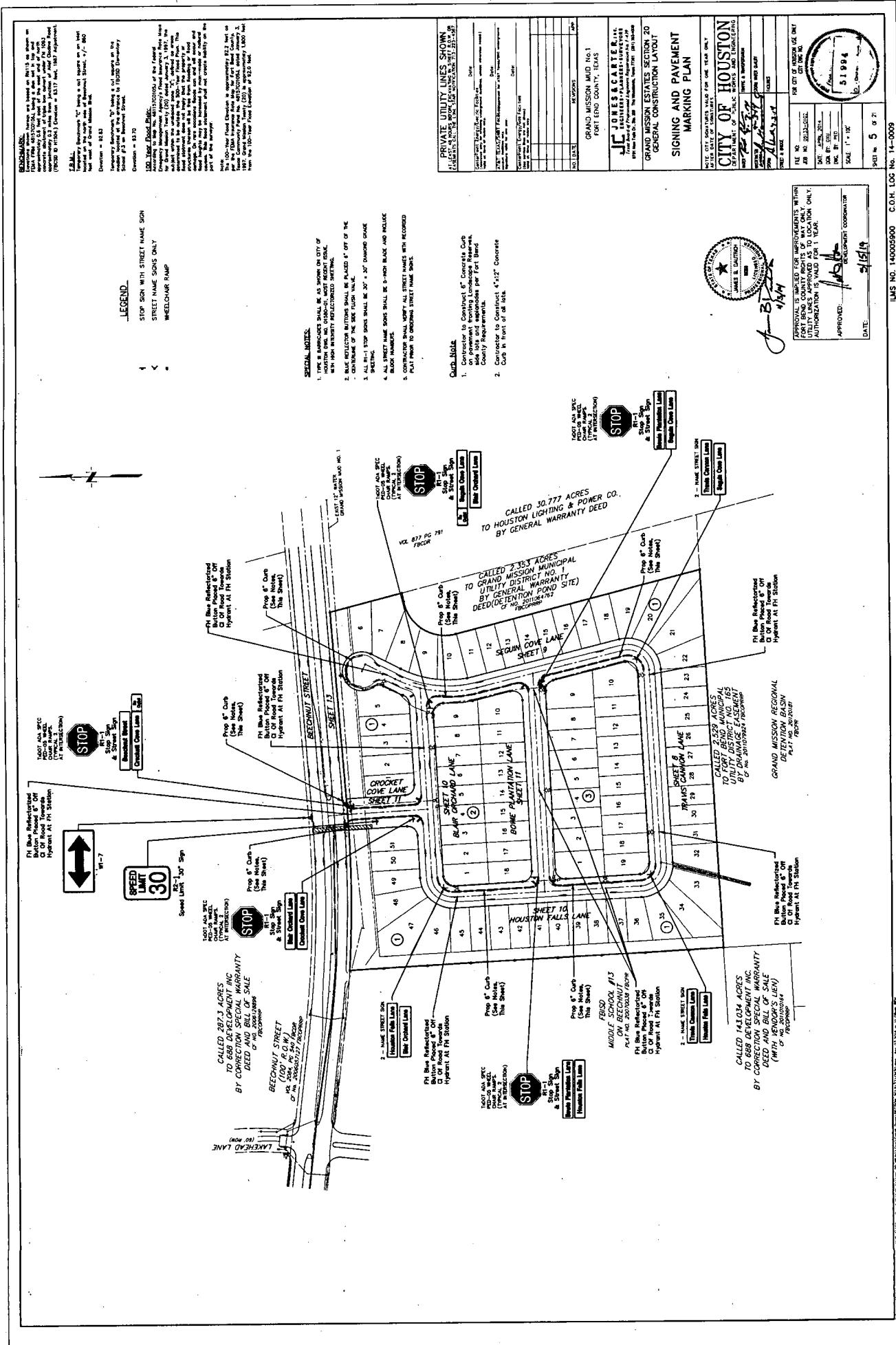
EXISTING	PROPOSED
—	WATERLINE w/ GATE VALVE
—	FLUSH VALVE w/ GATE VALVE
—	PLUG & CLAMP w/ BLOW OFF
—	SANITARY SEWER w/ MANHOLE
—	SANITARY STACK
—	STORM SEWER w/ MANHOLE
—	STORM SEWER w/ INLET
—	NATURAL GROUND CONTOUR
—	UTILITY ASSESSMENT
—	WATERLINE EASEMENT
—	STORM SEWER EASEMENT
—	DRAINAGE EASEMENT
—	AERIAL EASEMENT

**PRIVATE UTILITY LINES SHOWN**

LINE	TYPE	LOCATION	OWNER	DATE
1	WATER	SW 1/4, NW 1/4, NE 1/4, SW 1/4, BEAR PLANTATION LANE, LOT 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 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Section 20 (Land Surveyor Section 20) \_\_\_\_\_  
Date (10/15/02) \_\_\_\_\_  
From (Benton County) (28.8 mi E of Lick Creek) \_\_\_\_\_  
To (A-2) \_\_\_\_\_  
By \_\_\_\_\_

Project Location Section 20 - Job No. (S1) No. (104-00)	System for Wayne County (105-001102-Canton)
By A/E	7-Year Maintenance Plan
	Prepared by (Signature)
	Date (MM/DD)

**ETD Detention Plans Information**

- 1) Sturm, Weller Detention Plans  
as proposed in Drainage and Retention Analysis for 640 Acre Development, 7-1-2007 and revisions dated 7-2-2007, and 2-2-12.  
Engineering Firm: Sturm, Weller & Associates, Inc.  
Report prepared by: Sturm, Weller & Associates, Inc.  
Report signed and approved by: 2-2-12 Brown & Guy Engineers
- 2) Sturm, Weller Drainage Design and Retention Analysis for 640 Acre Development  
Report File: Drainage and Retention Analysis for 640 Acre Development  
Date: 1-6-08, 1-7-2007 and 2-2-12  
Engineering Firm: Sturm & Carter, Inc.  
Report signed and approved by: 2-2-12 Brown & Guy Engineers

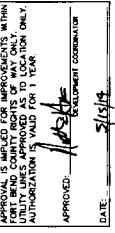
**Date of Achievement of Impenetrable Cover = 387 acres**

**Increase in Detention Area Required = 0.66 acre - feet / acre**

**Detention Rate Required = 0.66 acre - feet / acre**

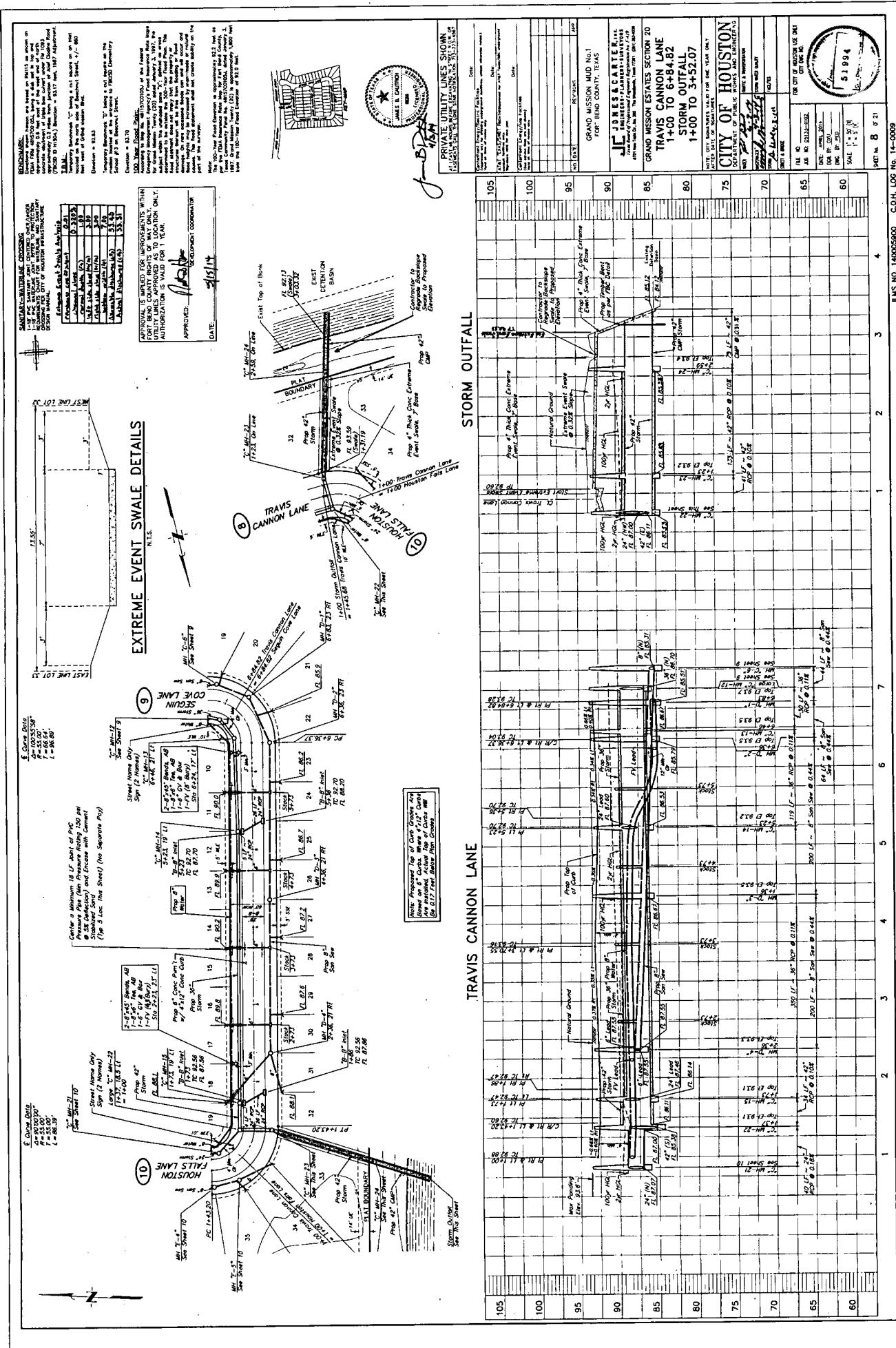
**PRIVATE UTILITY LINES SHOWN** ON  
MAP EAST 40 HOURS BEFORE EXCAVATING.  
DO NOT DIG WITHOUT CALLING.

SIS NO. 140005900 C.O.H. LOG NO. 14-0009

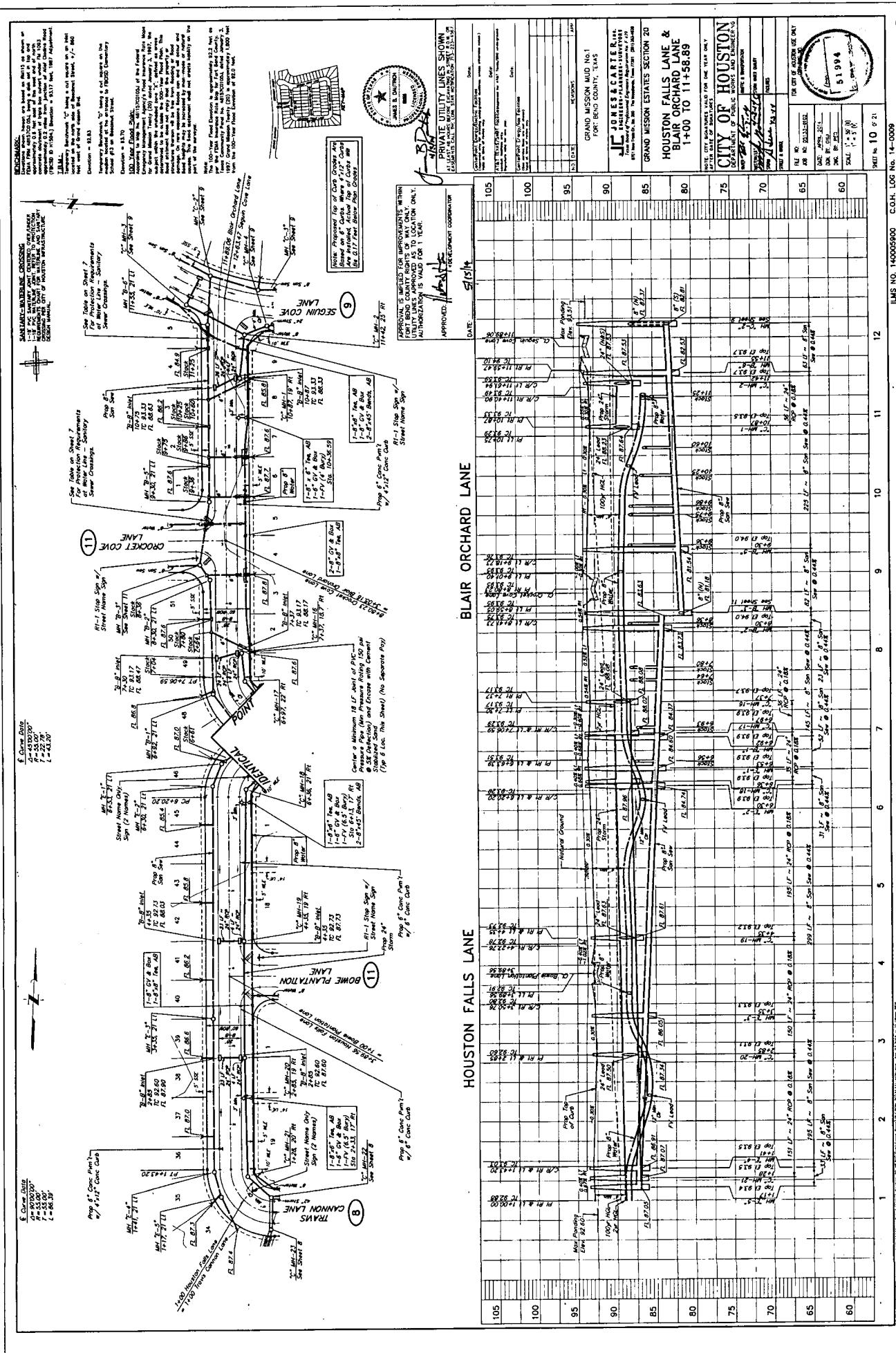


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10' WIDE SAN SEW PIPE  
OF NO. 2000645881 FBCORP  
10' WIDE SAN SEW PIPE  
OF NO. 20031105061 FBCORP

*Open Channel 42 M*  
*Section 19 LF =*  
*24' RCP = 0.25*

Flow (Sec. CFS)	Head (ft)
0	0.00
100	0.16
200	0.26
300	0.36
400	0.41
500	0.49
600	0.53
700	0.57
800	0.60
900	0.63
1000	0.65
1100	0.67
1200	0.69
1300	0.71
1400	0.73
1500	0.75
1600	0.77
1700	0.79
1800	0.81
1900	0.83
2000	0.85
2100	0.87
2200	0.89
2300	0.91
2400	0.93
2500	0.95
2600	0.97
2700	0.99
2800	0.99
2900	0.99
3000	0.99
3100	0.99
3200	0.99
3300	0.99
3400	0.99
3500	0.99
3600	0.99
3700	0.99
3800	0.99
3900	0.99
4000	0.99
4100	0.99
4200	0.99
4300	0.99
4400	0.99
4500	0.99
4600	0.99
4700	0.99
4800	0.99
4900	0.99
5000	0.99
5100	0.99
5200	0.99
5300	0.99
5400	0.99
5500	0.99
5600	0.99
5700	0.99
5800	0.99
5900	0.99
6000	0.99
6100	0.99
6200	0.99
6300	0.99
6400	0.99
6500	0.99
6600	0.99
6700	0.99
6800	0.99
6900	0.99
7000	0.99
7100	0.99
7200	0.99
7300	0.99
7400	0.99
7500	0.99
7600	0.99
7700	0.99
7800	0.99
7900	0.99
8000	0.99
8100	0.99
8200	0.99
8300	0.99
8400	0.99
8500	0.99
8600	0.99
8700	0.99
8800	0.99
8900	0.99
9000	0.99
9100	0.99
9200	0.99
9300	0.99
9400	0.99
9500	0.99
9600	0.99
9700	0.99
9800	0.99
9900	0.99
10000	0.99
10100	0.99
10200	0.99
10300	0.99
10400	0.99
10500	0.99
10600	0.99
10700	0.99
10800	0.99
10900	0.99
11000	0.99
11100	0.99
11200	0.99
11300	0.99
11400	0.99
11500	0.99
11600	0.99
11700	0.99
11800	0.99
11900	0.99
12000	0.99
12100	0.99
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12600	0.99
12700	0.99
12800	0.99
12900	0.99
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19400	0.99
19500	0.99
19600	0.99
19700	0.99
19800	0.99
19900	0.99
20000	0.99

TO WOE SENIOR L  
OF NO. 2003174000  
WOE WATER LINE EOU

APPROVAL IS IMPLIED FOR IMPROVEMENTS WITHIN BENT FENCE BOUNDARY RIGHTS OF WAY ONLY. UTILITY LINES APPROVED AS TO LOCATION ONLY. AUTHORIZATION IS VALID FOR 1 YEAR.	
APPROVED:	<i>[Signature]</i>
DEVELOPMENT COORDINATOR	

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NMS NO 140005800 COH 100 NS 14-0000

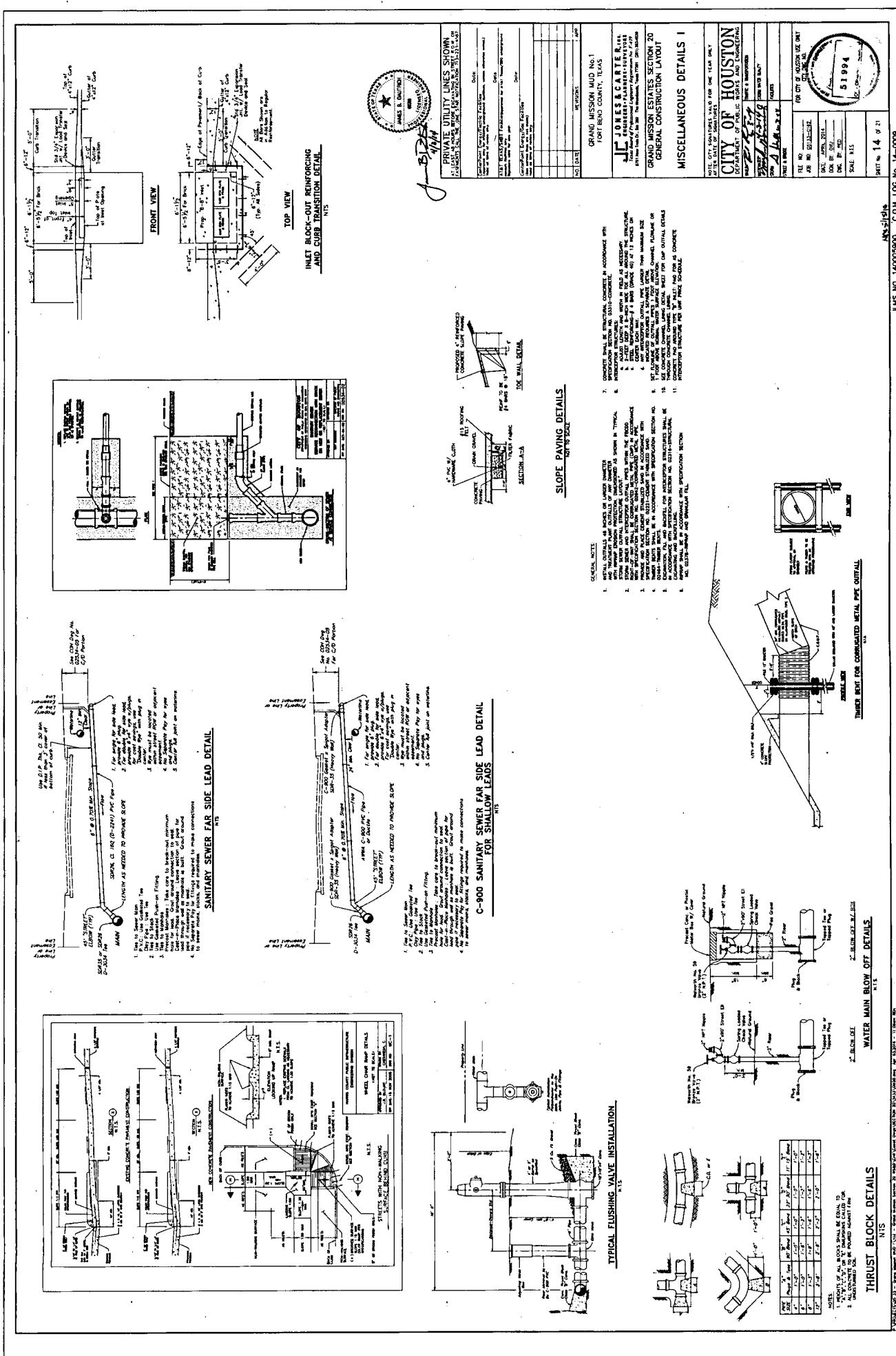
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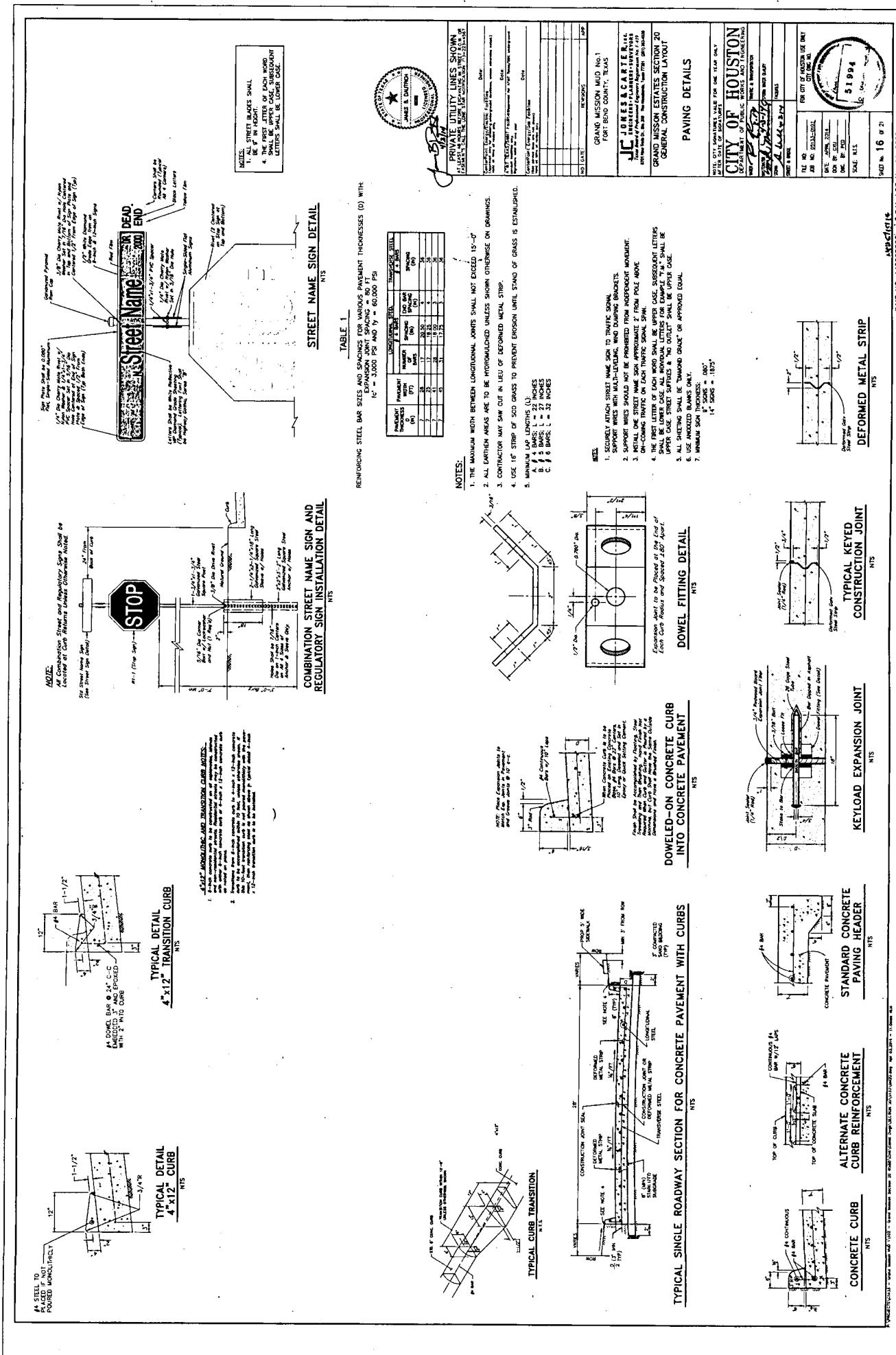
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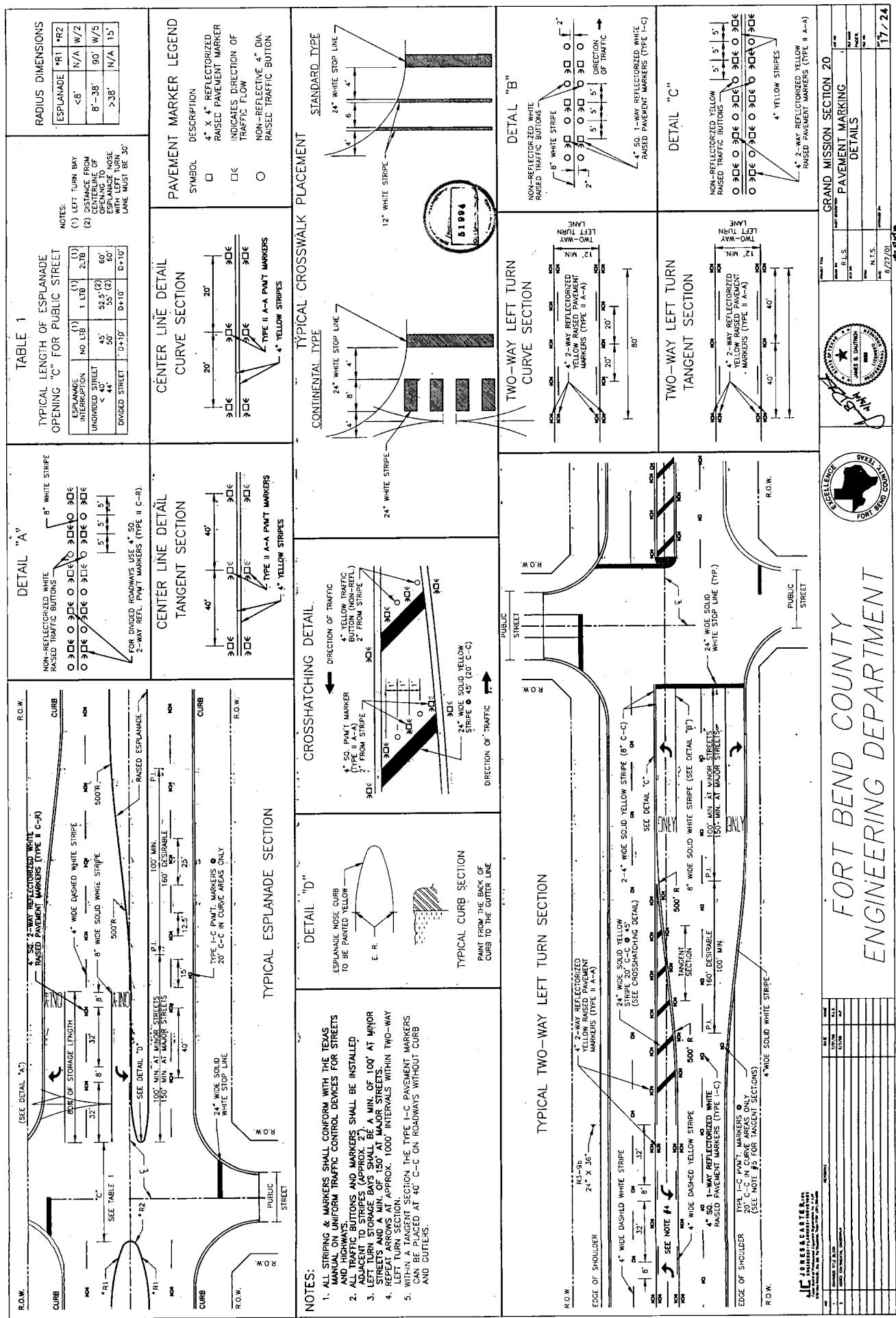
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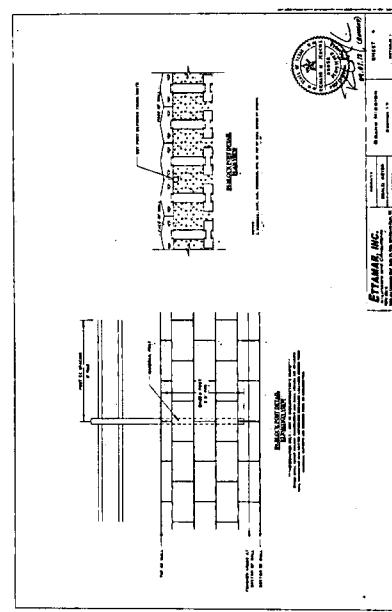
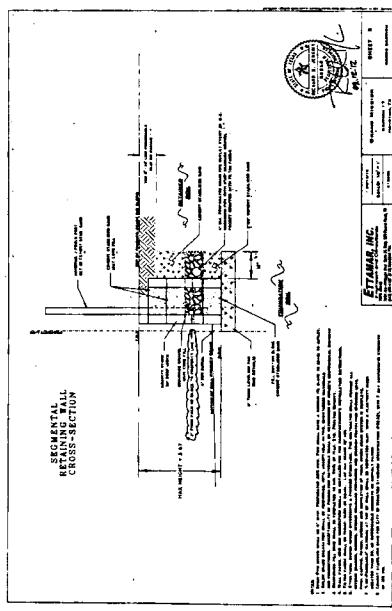






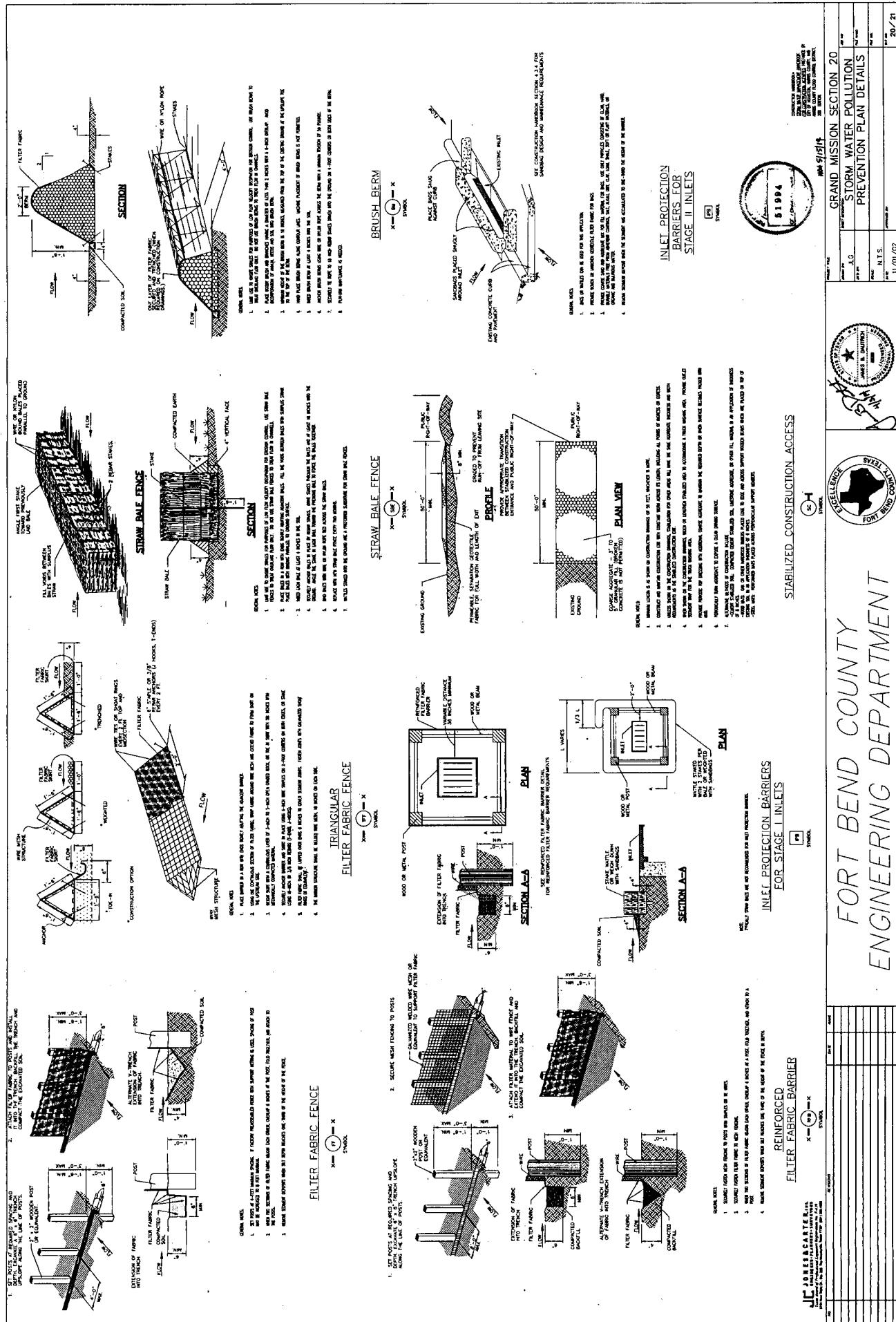


<b>SEGMENTAL RETAINING WALL CONSTRUCTION DRAWINGS</b> <b>GRAND MISSION</b>			
<b>SECTION 17</b> <b>HOUSTON, TX</b>		<b>BIGGS</b> <ul style="list-style-type: none"> <li>1. Site Selection - Notes</li> <li>2. Grade Selection</li> <li>3. Foundation</li> <li>4. Construction</li> <li>5. Protection</li> </ul>	<b>Estados Unidos REPUBLIC OF THE UNITED STATES</b> <b>THE CITY OF GRAND MISSION, TEXAS</b>
<input type="checkbox"/> <b>Architectural</b>	<input type="checkbox"/> <b>Structural</b>	<input type="checkbox"/> <b>Electrical</b>	<input type="checkbox"/> <b>Mechanical</b>
<input type="checkbox"/> <b>Plumbing</b>	<input type="checkbox"/> <b>Landscaping</b>	<input type="checkbox"/> <b>Soil Test</b>	<input type="checkbox"/> <b>Geological</b>
<input type="checkbox"/> <b>Hydrology</b>	<input type="checkbox"/> <b>Geotechnical</b>	<input type="checkbox"/> <b>Environmental</b>	<input type="checkbox"/> <b>Permitting</b>
<input type="checkbox"/> <b>Waste Management</b>	<input type="checkbox"/> <b>Stormwater Management</b>	<input type="checkbox"/> <b>Public Health</b>	<input type="checkbox"/> <b>Code Compliance</b>
<input type="checkbox"/> <b>Energy</b>	<input type="checkbox"/> <b>Water</b>	<input type="checkbox"/> <b>Transportation</b>	<input type="checkbox"/> <b>Land Use</b>
<input type="checkbox"/> <b>Urban Design</b>	<input type="checkbox"/> <b>Infrastructure</b>	<input type="checkbox"/> <b>Community</b>	<input type="checkbox"/> <b>Regulatory</b>
<input type="checkbox"/> <b>Sustainability</b>	<input type="checkbox"/> <b>Innovation</b>	<input type="checkbox"/> <b>Collaboration</b>	<input type="checkbox"/> <b>Future Proofing</b>



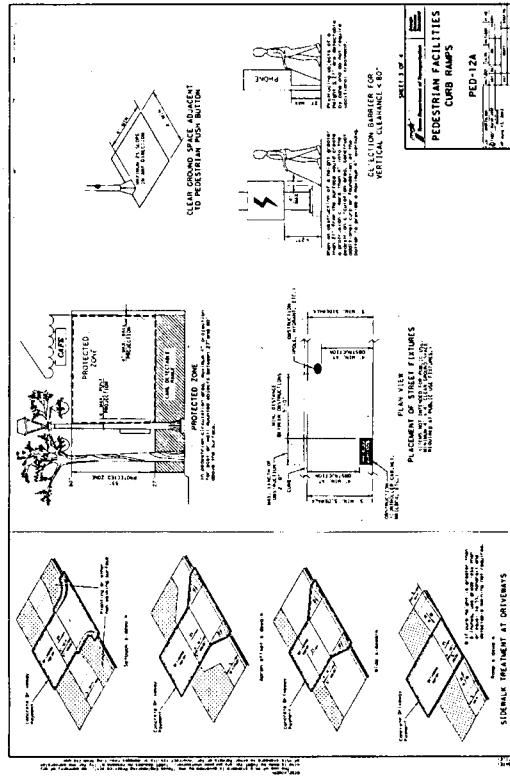
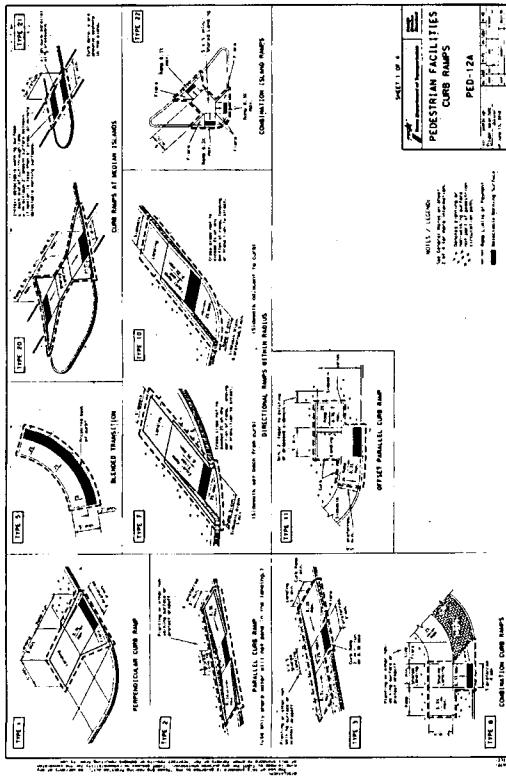
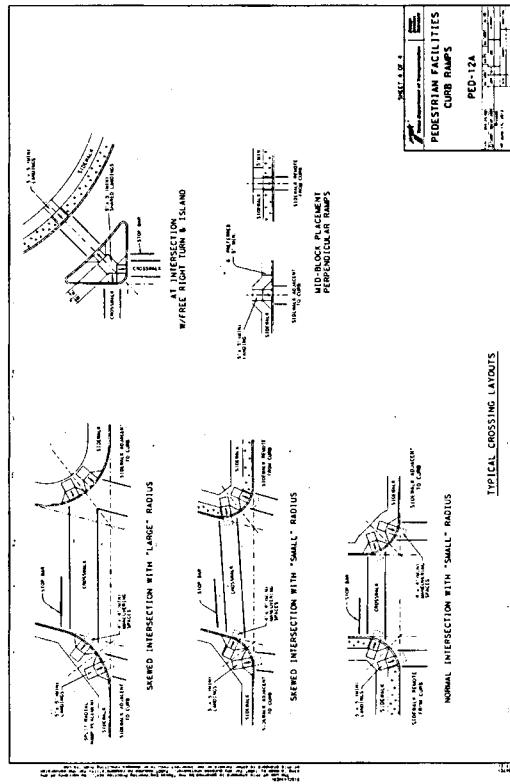
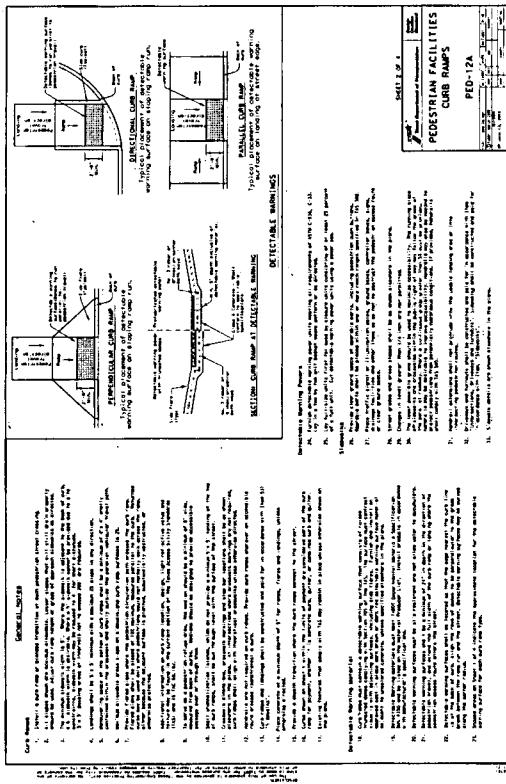
WAGE NO. 140005000







31 4/3/94



LMS NO. 140005900 C.O.H. LOG No. 14-0009  
MAY 11 1914 SHOT NO. 2

LMS NO. 140005900 C.O.H. LOG NO. 14-0009