IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2014

| On this the_ | 24th | _day of | f June 2014, the Commissioners' Court, with the following members being pro- | | | | | | |
|----------------------------------|-------------|--------------|---|---|--|----------------|--------------------------|----------------|--|
| | | | Robert E. Hebe Richard Morris Grady Prestage Andy Meyers James Patterso | son - Commissioner P Commissioner P Commissioner P. | recinct #2 recinct #3 | | | | |
| The followin | g proce | edings | were had, to-wr | it, | | | | | |
| THAT WHE County; and | | thereto: | fore, on Septem | ber 20, 2011, the Court hear | d and approved | the budget for | the year 2012 for For | t Bend | |
| | _ | | | mmissioners' Court has tran e total of the budget. | sferred an exist | ing budget sur | plus to a budget of a si | imilar kind | |
| The followin | g trans | fers to sa | aid budget are l | nereby authorized: | | | | | |
| Department Name: Gus George | | | | ge Law Enf Academy | Accoun | ting Unit: | 200560111 | 200560111 | |
| TRANSFEI | R TO: | | | | | | | | |
| ACCOUNT NAME Capital Acquisition | | | | ACCOUNT NUMBER | ŧ | \$ | AMOUNT | 5,823 | |
| Capital Acqu | петион | | | | | | | | |
| | | * | | | ··· · · · · · · · · · · · · · · · · · | | | | |
| | | | ······································ | TOTAL TRANSFERRE | D TO: | \$ | | 5,823 | |
| TRANSFER | R FRO | M: | | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT NUMBER | Ł | ø | AMOUNT | 2.049 | |
| Fees Contingency | | | | 63000 66500 | ······································ | <u>\$</u> | | 2,948 2,875 | |
| | | | | | | | | | |
| | | | TO | OTAL TRANSFERRED F | ROM: | \$ | | 5,823 | |
| EXPLANAT | | | ····· | to correct line item as reques | ted by Auditor's | Office to pay | for PO 111917 to | | |
| Data VOA Dus | | | | | | | | | |
| <u> </u> | | | | \ , | | | | | |
| Department I | lead: | | Ġ | M | Date: | 06 | 1714 | | |
| | | | ž **± | JSE WHOLE DOLLAR A | MOUNTS ON | LY *** | | | |
| THE COUN | | | | Reant Ediler | <u>'_</u> | | Transfer Transfer | | |
| R | obert I | L. Hebe | rt, County Jud | gè | | | | | |