# **REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT**

| On thi             | s27            | day of     | MAY           | , 2014              | ,Commissioners Court          |  |  |  |
|--------------------|----------------|------------|---------------|---------------------|-------------------------------|--|--|--|
| came (             | on to be hear  | d and re   | viewed the a  | ccompanying notic   | ce                            |  |  |  |
| of BA              | Y UTILITIES, I | LC         |               |                     |                               |  |  |  |
| Job Lo             | cation MAC     | EK ROAD    |               |                     |                               |  |  |  |
| Dated              | 05/15/14       | BOND N     | io. 1030668   | , Peri              | nit No. 84580                 |  |  |  |
| to mal             | ke use of cer  | tain Fort  | Bend County   | y property subject  | to, "A Revised Order          |  |  |  |
| _                  |                | _          |               |                     | pair of Buried Cables,        |  |  |  |
|                    |                |            |               |                     | s, Streets, Highways, and     |  |  |  |
|                    | _              |            |               | Texas, Under the Ju |                               |  |  |  |
|                    |                |            |               |                     | ed by the Commissioners       |  |  |  |
|                    |                |            |               |                     | st, <u>1987</u> , recorded in |  |  |  |
|                    |                | -          |               |                     | ourt of Fort Bend County,     |  |  |  |
| Texas              | , to the exter | t that su  | ch order is n | ot inconsistent wit | h Article 1436a, Vernon's     |  |  |  |
| Texas              | Civil Statues  | s. Upon M  | lotion of Con | imissioner V Ny     | , seconded                    |  |  |  |
|                    |                |            |               |                     | ied, it is ORDERED,           |  |  |  |
|                    |                |            |               | e of said above pur |                               |  |  |  |
|                    |                |            |               |                     | county, Texas, and that sai   |  |  |  |
| notice             | e be placed of | n recora   | according to  | the regulation ord  | ier thereol.                  |  |  |  |
| Notes              | :              |            |               |                     |                               |  |  |  |
|                    |                | review ł   | ov the Comm   | issioners Court mu  | st be kept on the job site    |  |  |  |
|                    |                |            |               | rounds for job shu  |                               |  |  |  |
| 2.                 | Written not    |            | _             | •                   |                               |  |  |  |
|                    | a. 48 ho       | ours in a  | dvance of co  | nstruction start up | , and                         |  |  |  |
|                    | b. Whe         | n constru  | uction is com | pleted and ready f  | or final inspection           |  |  |  |
|                    | Mail notices   | s to:      | Permit Admi   | nistrator           |                               |  |  |  |
|                    |                |            | Fort Bend Co  | unty Engineering    |                               |  |  |  |
|                    |                |            | 301 JACKSON S |                     |                               |  |  |  |
|                    |                |            | RICHMOND, Te  |                     |                               |  |  |  |
| •                  | ent .          |            | 281-633-750   |                     | it if construction has not    |  |  |  |
| 3.                 | -              | _          | one (1) year  | from date of perm   | it if construction has not    |  |  |  |
|                    | commence       | ı.<br>∽1 ∽ |               |                     |                               |  |  |  |
| By                 | lich of        | Adall)     |               | Presented t         | o Commissioners Court         |  |  |  |
| · -                | County Engin   | eer        |               | and approv          |                               |  |  |  |
|                    | Squirey Engin  |            |               | Recorded in         | 1 Volume <u>5-27-14</u>       |  |  |  |
| By                 | N/A            |            |               |                     | Commissioners Court.          |  |  |  |
| _                  |                | trict Eng  | ineer/Manag   |                     |                               |  |  |  |
|                    |                | 3          | ,             |                     | nmissioners Court             |  |  |  |
|                    |                |            |               | By Shen             | m fine                        |  |  |  |
| (REVISED 10/16/13) |                |            |               |                     | Deputy                        |  |  |  |

# PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS AUTHORIZED

BOND NO 1030668

THE STATE OF TEXAS

severally, by these presents.

§

KNOW ALL MEN BY THESE PRESENTS:

| COUNTY O | )F | FORT | BEND |
|----------|----|------|------|
|----------|----|------|------|

§

THAT WE, Bay Utilities, L.L.C. whose address is 28411 Sweetgum, Magnolia, Texas 77354 ,Texas, hereinafter called the Principal, \_\_\_\_, a Corporation existing under and by virtue of and The Hanover Insurance Company the laws of the State of New Hampshire and authorized to do an indemnifying business in the State of Worcester, Massachusetts Texas, and whose principal office is located at \_ officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State is Jim Miller and whose address is 10375 Richmond Ave., #1050, Houston, Texas 77042 hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand Dollars and No/100 Dollars (\$\frac{10,000.00}{}) current, lawful money of the United States of America, to be paid to said Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 13th day of May, 20 14.

PRINCIPAL

3097F

ALT LEVILLAND

The Hanover Insurance Company

BY Mary M. Rifaat, Attorney-in-Fac

# THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

## POWERS OF ATTORNEY CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Roxanne G. Hebert, Bruce C. DeHart, David R. Groppell, Edward L. Moore, Lori Ellis, Mary M. Rifaat, Beverly A. Ireland and/or Sharen Groppell

of **Spring, TX** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

#### Any such obligations in the United States, not to exceed Thirty Five Million and No/100 (\$35,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 5th day of December 2011.

19972 19942 (SEAL )

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

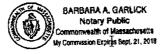
MA

Robert Thomas, Vice President

THE COMMONWEALTH OF MASSACHUSETTS ) COUNTY OF WORCESTER ) ss.

Joe Brenstrom, Vice President

On this **5th** day of **December 2011** before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



Barbara A. Garlick, Notary Public My Commission Expires September 21, 2018

2 Hoplink

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

\*RESOLVED, That any and all Powers of Attorney and Certified Copies of Such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company). Shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures therein may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 13th day of May 201

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

15lac

Glerin Margosian, Vice President



Commercial Lines

#### IMPORTANT NOTICE

To obtain information or make a complaint:

You may call The Hanover Insurance Company/ Citizens Insurance Company of America's toll-free telephone number for information or to make a complaint at:

#### 1-800-608-8141

You may also write to The Hanover Insurance Company/ Citizens Insurance Company of America at:

440 Lincoln Street Worcester, MA 01615

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

You may write the Texas Department of Insurance:

P. O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771

Web: http://www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

#### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja: Usted puede llamar al numero de telefono gratis de The Hanover Insurance Company/Citizens Insurance Company of America's para informacion o para someter una queja al:

#### 1-800-608-8141

Usted tambien puede escribir a The Hanover Insurance Company/Citizens Insurance Company of America al:

440 Lincoln Street Worcester, MA 01615

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P. O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771

Web: http://www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

### **COUNTY OF FORT BEND**

#### **Engineering Department**

301 JACKSON STREET RICHMOND, Texas 77469 Johnny Ortega Permit Administrator 1124 Blume Road

Phone: (281) 633-7500

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

| County" a  | nd accompanyir   | PERMIT NO.  Proposed Cable, Conduit, and/or Pole ag attachments have been reviewed a bet by Commissioner's Court of Fort Bender | nd the notice conforms to |  |  |
|------------|------------------|---|---------------------------|--|--|
| X          | _ (1) Comple     | te Application Form.  |                           |  |  |
|            |                  | $_{f L}$ a. Name of road, street, and/or drain:   | •                         |  |  |
|            | X                | $_{f L}$ b. Vicinity map showing course of dir  | ection.                   |  |  |
|            | X                | _ c. Plans and specifications.  |                           |  |  |
| X          | (2) Bond:        |   |                           |  |  |
|            | •                | District Attorney, approval when app  | licable.                  |  |  |
|            |                  | Perpetual bond currently posted.  |                           |  |  |
|            |                  | No  | _                         |  |  |
|            |                  | Amount  | _                         |  |  |
|            | X                | Performance bond submitted.   | _                         |  |  |
|            |                  | No. <u>1030668</u>  | _                         |  |  |
|            |                  | Amount \$10,000.00  | <del>-</del>              |  |  |
|            |                  | Cashier's Check.  |                           |  |  |
|            |                  | No  | _                         |  |  |
|            |                  | Amount  | _                         |  |  |
|            | (3) Verbal p     | ermission given for emergencies, to sta   | rt construction           |  |  |
|            | • •              | pproved in Commissioner's Court.  |                           |  |  |
|            | Precinct         | Engineer Acknowledgment   | Date                      |  |  |
|            | Precinct         | Date  |                           |  |  |
|            | _ (4)            |   |                           |  |  |
|            |                  | e District Approval when applicable   |                           |  |  |
| We         | have reviewed    | this project and agree it meets minimum   | n requirements.           |  |  |
| _ 1        | ( ) An           |   | 05/15/2014                |  |  |
| Johnny Or  | tega KFM / Permi | Administrator   | Date                      |  |  |
| الاستنتادر | (X30/08)         |   | Date                      |  |  |

# NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES IN FORT BEND COUNTY

| APPLICANT'S JOE   |   |  | _   |  |   |  |
|---|---|--|---|--|---|--|
| PERMIT No.  | (580 PCT. NO  | p  | _   |  |   |  |
| BOND No. 1030668  |   |  |   |  |   |  |
| Formal notice is he   |   | · · · · · · · · · · · · · · · · · · ·  |   |  |   |  |
|   | construct, maintair<br>pads, streets, highw   |  |   |  |   |  |
|   | In, Under, or A   | cross Roads  | s and/or Dr   | ainage Ditches   | •   |  |
| Road or :<br>Ditch Name :   | Distance & Direction Nearest Intersect  |  | Length of<br>Crossing   |  | of Construct<br>acked: Drive  |  |
| Macek Rd:   | 1550' E   | <u>ást:</u>  | 100'  | <u>; /:</u>  | :   | :  |
| Macek Rd:   | 1000' No  | orth:  | 44'   | : /:   | :   | :  |
| <b>i</b>  |   |  | *                                 | _ <b>:</b> i   | · · · · · · · · · · · · · · · · · · ·   | <u> </u>   |
|   | · · · · · · · · · · · · · · · · · · ·   | Roads and/o  |   | Ditches  |   |  |
| Road or<br>Ditch Name   | : Distance & Dire<br>: Nearest Inter  |  | : To<br>:   |  | : Distance  |  |
| Macek Rd  | : 550'  |  | :   |  | : 22°   |  |
|   | :   |  | :   |  | :   |  |
|   |   |  | :   |  | :   |  |
|   |   | General De   | escription  |  |   |  |
| attached detail draw<br>shall be subject to<br>Cables, Conduits, a<br>Ditches in Fort Ber<br>County, Texas," as | escription of the propings. The laying, coings. The laying, coing Pole Lines, In, d County, Texas, Ur passed by Commissided in Volume 639 o | nstruction, m<br>gulating the<br>Under, Acros<br>nder the Juri<br>ioners Court | aintenance<br>Laying, Co<br>ss, or Along<br>isdiction of<br>of Fort Ber | and/or repair of<br>nstruction, Main<br>Roads, Streets<br>the Commission<br>County, Texa | the proposed<br>tenance and/<br>, Highways a<br>ners Court o<br>is, dated the | I installation<br>or Repair of<br>nd Drainage<br>If Fort Bend<br>3rd. day of |
| Written notices are r   | equired: 1) 48 hours<br>2) when con   | in advance of<br>estruction is of  | f start of cor<br>complete an   | nstruction and diready for final   | inspection.   |  |
|   | Administrator/Fort Ber<br>x 1449, Rosenberg, TX   |  | gineering   |  |   | • 3  |
| Violation of requiren   | nents shall constitute  | grounds for j  | ob/shut dow   | n.   |   |  |
|   | j kr <b>e</b> k   | COMPAN   | YNAME   | Bay W  | tilities  | r, LLC   |
| Does project  |   | /  |   | (Signature)  |   |  |
| comply with Fo  |   |  |   |  | g, Managing   | Member   |
| Bend County<br>Outdoor Lightin  |   | NAME &   | TITLE   |  | se Print)   | ,  |
| Ordinance?  | · •   | DATE   | -سی   | 12-14  | ·   |  |
| Yes ( )   |   |  |   |  | ,   |  |
| No ( )  |   | ADDRES   | s 28  | 3411 Su<br>(Street/P.O.  | seetqu<br>Box) C  | · .  |
| :   |   | Mag  | nolia   | Tex  |   | 7354   |
| [   | İ   | Q  | ty  | Stat   | e Z   | ip.  |
|   |   | TELEPHO  | NE NO:  |  | 6-400 8   |  |

#### FORT BEND COUNTY ENGINEERING PERMIT DEPARTMENT

## CONSTRUCTION OF DRIVEWAYS AND CULVERTS ON COUNTY EASEMENTS AND RIGHT OF WAYS

## COMMERCIAL PIPE PERMIT APPLICATION

1124 BLUME ROAD ROSENBERG, TX 77471

Mailing Address: 301 Jackson Richmond, Texas 77469 (Phone) 281-633-7502 or 7503 • (Fax) 281-633-7545

| APPLICANT INFORMATION   | Application No. 84580                              |
|---|--|
| Applicant Name Bay Utilities  | (County Use Only)                                  |
|   | LLC  |
| NO.11 - COSC  | C  |
|   | State Lexas Zip 77354                              |
|   | Daytime Phone <u>281 - 356 - 4008</u>              |
|   | Phone 7/3. 777.5337                                |
| Property Owner's Mailing Address 6335 Gulffor   | 1 Dr. Suite 100                                    |
| City Houston  | State Texas Zip 7708)                              |
| LOCATION OF PROPERTY  |  |
| Subdivision Greatwood Lakes   | Sec  |
| Physical Address Macek Ro   |  |
| (ATTACH A SITE MAP)   |  |
| SITE USE  |  |
| Driveway Curb & Gutter Section  | Oriveway - Open Ditch Section                      |
| Culvert Only  | Other  |
| DRIVEWAY REQUIREMENTS   |  |
| Length 20' minimum and 40' maximum Number of d (See - Fort Bend County Procedures to be followed for Commercia Available on website www.co-fort-bend.tx.us  Does project comply with Fort Bend County Lighting Regulation (See- Fort Bend County Outdoor Lighting Regulation on website w   | al Driveway, and Median Openings or Modifications) |
| Easements and Right of Ways in Fort Bend County, and am responsible property. Driveway and Pipe Permits shall provide that construction pursue nine months from the date of the permit and that fees collected for said permit the form of CASH or PERSONAL CHECK or COMPANY CHECK or a CASH attached.  • The undersigned applicant, agent or attorney berefy certifies to Commission | timus prior to planning construction.              |
| Mike Einkauf 5.   | Date Printed Name                                  |

Printed Name

