SFSP Site Application For School Year: 2013 - 2014

01637 Status: Active FORT BEND COUNTY DBA. 9555 A Highway 6 South Missouri City, TX 77459 County District Code: 079

Status: Active GRACELAND COMMUNITY CHURCH 4440 Lexinaton Blvd.

Missouri City, TX 77459 TDA Region: 3 Version: Original Street Address Address Line 1: 4440 Lexington Blvd. Address Line 2:

2. City: Missouri City 3. State: ΤX Zip: 77459 Nearest cross street: FM 1092 **Mailing Address** Address Line 1: P.O. Box 509 Address Line 2: City: Fresno TX 7. State: Zip: 77545 **Contracting Entity Contact for this Site** Salutation Last Name First Name Martinez Mrs. 8. Name: Crystal Crystal.Martinez@fortbendcounttx.gov Email Address: (281) 835-9419 Fax: (281) 416-0682 10. Phone: 11. Title: FBC Summer Food Coordinator **Site Supervisor** First Name Last Name Salutation Glover 12. Name: Dr. Rivers 13. Email Address: upscalecdc@aol.com (281) 969-8366 Fax: (281) 208-4722 Ext: 14. Phone: 15. Title: Site Supervisor **General Site Information** Urban 16. Geographic Location: 17. Has the site ever participated in the Summer Food Service Program under this Contracting Entity? Site Eligibility Yes \(\begin{array}{c} \text{No} \\ \end{array} \) 18. Is this site a licensed child care facility? 19. If this site is a licensed child care facility, will this site only serve children who are enrolled 🐣 Yes 🌘 No 20. If this site will serve children who are enrolled for care and children from the community, (*) Yes 🜘 No will all children be served together and in a common area that is not licensed for child 21. Is this site open only to enrolled summer school students who receive academic credit? Yes (No Did this site operate last year under this Contracting Entity? If no, enter the Contracting Yes (No

Entity's pre-operational site visit date below.

33. If site type is a camp, will there be a separate charge for meals served to non-eligible children?

Site Operation

34. Enter the number of days the Site will operate each month:

Yes
 No

	OCT 2013	NOV 2013	DEC 2013	JAN 2014	FEB 2014	M <i>A</i> 20:			1AY 014	JUN 2014	JUL 2014	AU: 201		SEP 2014	
	0	0	0	0	0	0	0	0	16	5	22	1	0		
35.	Operatio	n Dates:				Star	t: 06/	09/2014		End:	08/	01/201	4		
36.	Check m	eal type(s) to be se	rved at th	is site:										
	3	Breakfas	t 🏻	AM Sna	ck 🛂	Lunc	ch	☐ PN	1 Snack		Suppe	er			
37.		is site is se			rimary serv ad of lunch		_								
38.	Indicate	your syste	em for ser	ving meal	s to attend	ing ch	ildren:								
	J	Cafeteria	Style												
		Unitized	meal												
		Family St	tyle (for C	losed Enr	olled and C	amp s	ites only)								
		Offer vs.	Serve												
		Other (pr	ovide exp	lanation)											
39.	Indicate	if this is a	n outdoor	or mobile	site?							(°)	'es 🜘	No.	
					ure-contro n-congrega						l in the	į	్ర Ye:	s 🖱	No
	40. India	ate if this	site allow	s a fruit o	r vegetable	e comp	onent to	be consu	med offs	ite?		(e Yes	s 🜘	No
	41. Indic	ate how t	he site su	pervisor w	ill commur	nicate	the numb	er of mea	als that v	vill be ne	eeded fo	or the fo	llowing	g day	:
		Site Staff	will contac	ct the Con	tracting En	itity to	order m	eals							
	42. Are	ou reques	sting a wa	iver for th	e First We	ek Site	Visit?					ę	? Yes	s 🐠	No
Bre	eakfast														
43.	Meal Ser	vice Metho	od:			Vend	led by Fo	od Servic	e Manag	ement C	Company	y (FSMC) .		
44.	Menu Pla	nning Opt	ion:			SFSF	Menu Pa	ttern							
	Note: M	enu planni	ng option	must be '	'SFSP Men	u Patte	ern" unles	s Contra	cting Ent	ity is a S	SFA or i	s vende	by a	SFA.	
45.	Enter the	number o	of days th	e meal wi	ll be served	i each	month:						_		
	OCT 2013	NOV 2013	DEC 2013	JAN 2014	FEB 2014	MA 201				JUN 2014	JUL 2014	AU0 201		SEP 2014	
	0	0	0	0	0	0	0	0	16	2	22	1	0		
46.	Meal Ser	ving Dates	(non-car	np only):		Start	:: 06/0	9/2014		End:	08/	01/2014	ļ		
47.	Days ser	ved:	Mon-l	Fri 📋 :	Sun 🗷 I	Mon	J Tue	☑ Wed	I 🕡 Th	iu 🗾	Fri [Sat			
48.	Meal Tim	es:				Start	:: 7:00	AM		End:	8:0	MA 0			
49.	Average	Daily Parti	cipation (non-camp	only):	45									
50.	Maximun (state us	n number (e only):	of meals t	hat may b	e served										
51.	Indicate meals be	your plan : fore servir	for the red ng to child	ceipt and : Iren:	storage of		Appropria will be de beginning	elivered n	o earlier	nent is r than on	not avai e hour	lable. M prior to	eals the		
			•			Ø	Appropria maintain	ate holdir	ng equipr	nent is a iate tem	available peratur	e at site es until	to		
							service.								
52.		your plan (neals or co			isposal of		service. gerate an	d serve t	he follow	ing day					
	leftover indicate inclemen		omponent for serving (ex: Ozon	s: g meals di	uring	Refri		d serve t	he follow	ing day	·				

Αl	4 Snack																
54.	Meal Serv	ice Method	i:														
55.	Menu Plan	ning Optic	n:														
	Note: Mei	nu plannin	g option n	nust be	"SFS	SP Me	nu Pat	ttern	" unle	ss Co	ontractir	ng Ent	ity is a	SFA or	is vended	by a SF	A.
56.	Enter the	number of	days the	meal w	ill be	serve	ed ead	h m	onth:								
	OCT 2013	NOV 2013	DEC 2013	JAN 2014	:	FEB 2014		1AR 014		PR 14	MAY 2014		JUN 2014	JUL 2014	AUG 2014		
	0	0 ()	0	0		0		0		0	0		0	0	0	
57.	Meal Servi	ng Dates ((non-cam _l	only):			Sta	rt:					End	:			
58.	Days serve	ed: [] Mon-Fr	i []	Sun		Mon		Tue		Wed	[] TI	nu [] Fri	Sat		
59.	Meal Time	s:					Sta	rt:					End	;			
60.	Average D	aily Partici	pation (no	n-cam	p onl	y):											
61.	Maximum (state use		meals th	at may	be se	erved											
62.	Indicate yo meals befo	•		•	stora	age of		wil	l be de	elive		arlier			ilable. Me prior to t		
								ma			_			availabl mperatu	e at site t res until	:0	
63.	Indicate yo			age or o	dispos	sal of											
64.	Indicate you inclement we excessive h	weather (e	x: Ozone														
							Oth	er (p	rovide	exp	lanatior	belo	w):				
Lor	nch																
	Meal Service	e Method:					Ven	ded	hy Foc	nd Se	rvice M	anage	ment	Company	/ (FSMC)		
66.	Menu Plann								nu Pai					,	(, _, ,		
00.	Note: Men			ust be '	'SFSF	o Men						a Enti	ty is a	SFA or is	s vended i	by a SFA	
67.	Enter the n											•	•			·	
	OCT	NOV	DEC	JAN		EB	MA		AP	R	MAY	-	IUN	JUL	AUG	SEP	
	2013	2013	2013	2014	2	014	20	14	201	4	2014	2	014	2014	2014	2014	ļ
	0 0	0	0		0		0		0		0	16		22	1	0	
68.	Meal Servin	g Dates (r	on-camp	only):			Star	t:	06/0	9/20	14		End:	08/	01/2014		
69.	Days serve	d: [Mon-Fri		Sun	[J]	Mon	7	Tue	Ø	Wed .	T h	n 🔼	Fri [Sat		
70.	Meal Times	:					Star	t:	11:0	D AM			End:	1:00	Mq C		
71.	Average Da	ily Particip	ation (no	n-camp	only):	45										
72.	Maximum n (state use o		meals tha	t may b	e sei	rved											
73.	Indicate you meals befor				stora	ge of		wili	be de	liver	olding e ed no ea neal ser	arlier i	ient is than oi	not avail ne hour p	able. Mea orior to th	als e	
							V	mai	ropria ntain vice.	te ho meal	olding e s at app	quipm propri	ent is ate ten	available nperature	at site to es until)	
74.	Indicate you leftover mea			ge or di	spos	al of	Refri	gera	te and	l ser	ve the f	ollowi	ng day				
75.							Serv	e inc	loors								

Indicate your plan for serving meals during inclement weather (ex: Ozone action days, excessive heat, rain):

Other (provide explanation below):

										-			
PM	Snack												
76.	Meal Ser	vice Met	hod:						,				
77.	Menu Pla	nning O	ption:										
	Note: M	enu plan	ning optior	n must be	e "SFSP Me	nu Patt	ern" unle	ss Cont	racting	Entity is	a SFA or i	is vended រ	oy a SFA
78.	Enter the	e numbei	r of days th	ne meal w	vill be serv	ed each	month:						
	OCT	NOV	DEC	JAN	FEB	MA		PR	MAY	JUN	JUL	AUG	SEP
	2013	2013	2013	2014 0	0 2014	20 0	14 20	014 0	2014	2014	2014	2014 0	2014
79		-	es (non-ca			Star		J		5 En		Ü	Ü
80.	_	_	Mon-		_	Mon	Tue	m w	ed 🎞	Thu [TT] Fri	Sat	
	Meal Tim		L1		I	Star	£l	tl	L		1	LJ	
			ticipation ('non-cam	in only):	Stai	٠.			LII	u.		
		·			be served								
05.	(state use		or means	criac rriay	De Serveu								
84.			n for the re ring to child		l storage o	f 📋		elivered	l no ea	rlier than		ilable. Mea prior to th	
					•		maintair				is availabl emperatur	e at site to res until	
85.			for the st		disposal of		service.						
86.	Indicate y	our plar weathe	ı for servin r (ex: Ozoı	g meals (
						Othe	r (provid	e explar	nation b	pelow):			
Sur	nor												
•	per		- 4.										
	Meal Serv												
88.	Menu Plan				"SFSP Mer	Dotte	مماسيا المامد	c Contr	acting	Entity ic	a SEA or is	: vended h	v a SFA
00								S CUIILI	accing	Elicity 15	3 31 7 01 13	yended b	, a 31711
89.				JAN	ill be serve FEB	u each MA		D D	MAY	JUN	JUL	AUG	SEP
	OCT 2013	NOV 2013	DEC 2013	2014	2014	201			2014	2014	2014	2014	2014
	0	0	0	0	0	0	0	0		0	0	0	0
90.	Meal Serv	ing Date	s (non-can	np only):		Start	:			End	:		
91.	Days serv	ed:	Mon-F	ri 📋	Sun 📋	Mon	Tue	□ We	ed 📋	Thu [] Fri [] Sat	
92.	Meal Time	es:				Start	:			End	:		
93.	Average D	aily Part	cicipation (non-camp	only):								
	Maximum (state use		of meals t	hat may	be served								
			for the rec ng to child		storage of	Suuud	Appropria will be de beginning	elivered	no ear	lier than	s not avail one hour p	able. Meals prior to the	5

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Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.

- 96. Indicate your plan for the storage or disposal of leftover meals or components:
- 97. Indicate your plan for serving meals during inclement weather (ex: Ozone action days, excessive heat, rain):

Other (provide explanation below):

Meal Time Exception

- Provide explanation if Supper begins after 7 PM or ends after 8 PM.
- 99. Provide explanation if meal time duration extends beyond the SFSP allowable time durations.

Camp Sessions

100. At least one session must be completed if Site Type is Camp - Residential or Camp - Non-Residential.
Note: Actual Eligible ADP may need to be updated prior to claim submission.
Note: Camps may claim reimbursement only for those enrolled children who are free and/or reduced-price eligible.

Session	Start Date	First Meal Type of the session	End Date	Last Meal Type of the session	# of Children Enrolled	Estimated Eligible ADP	Actual Eligible ADP
1							
2							•
3						<u>C</u>	
4							
5							
6							
7							
8							
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10							
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16							
17	,						
18							
19							
20							

Special Meal Pattern and Dietary Needs

101.	Will this site	be serving	children	under	age 1	year	(infants	0 to	12 month	ıs):
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Yes No

102. Will this site be serving children aged 1 to 6 smaller portions than required in the SFSP meal pattern?

🖱 Yes 🌘	N
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If yes, describe how your Contracting Entity will demonstrate that it can control portion sizes and follow the age-appropriate meal pattern requirements for children in section 226.20(c) of CACFP regulations.

103. Will this site be serving children aged 12 to 18 larger portions than required in the SFSP Yes No meal pattern?								
If yes, describe how your Contracting Entity will demonstral size portions found in section 226.20(c) of CACFP regulation								
104. Does this site anticipate the need to plan and/or prepare sp disabilities?	ecial diets for children with 🌎 Yes 📦 No							
Food Production Facility Information								
105. If meals served at this site are prepared at another facility, A Food Production Facility form, provided on the Application following fields.								
Facility 1: Educational Catering, Inc								
Facility 2:								
Food Safety and Sanitation								
106. Is there a Certified Food Handler on Site?	Yes							
107. Describe how your Contracting Entity will deliver and hold meals until the time of meal service according to the standards prescribed by state and local health department:	Vendor will deliver meals to sites, the site supervisor will check truck temp, count meals, and store them in a fridge.							
Outreach								
Indicate below the date that outreach will be conducted and applicable for Closed Enrolled and Camp sites.)	list advertisement methods you plan to use. (Not							
108. Advertisement Date(s):	April 16, 2014							
109. Advertisement Method:								
Newspaper announcement/press release								
TV/Radio								
Flyers - neighborhood								
Flyers - school								
Posters and signs								
Contracting Entity Website								
School newspaper								
Other								
Certification								
I hereby certify that neither the Contracting Entity nor idebarred, suspended, proposed for debarment, declared participation in this transaction by any Federal/State de	d ineligible, disqualified, or voluntarily excluded from							
subject me to prosecution under applicable federal and	iculture any changes that occur to the information iven in connection with receipt of federal funds. The is and the deliberate misrepresentation of information will state criminal statutes.							
On behalf of the Contracting Entity, I hereby agree to co	omply with all state and federal laws and regulations							

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governing the Child Nutrition Programs administered by the state agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Contracting Entity does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims. I understand that all amendments to the average daily participation (ADP) must be made prior to the final day of the claiming period. I understand that all amendments

to the ADP made after the final day of the claiming period will not be retroactive and the Contracting Entity can claim only the maximum amount based on the approved ADP.

Created By: cmartinez14 on: 3/25/2014 2:10:47 PM Modified By: cmartinez14 on: 4/2/2014 2:10:26 PM