SFSP Site Application For School Year: 2013 - 2014

01637 Status: Active
FORT BEND COUNTY
DBA:
9555 A Highway 6 South
Missouri City, TX 77459
County District Code: 079
ESC: 4 TDA Region: 3

1230 Status: Active **FALCON POINT APT.** 915 Cole Ave. Rosenberg, TX 77471

TDA Region: 3 Version: Original **Street Address** Address Line 1: 915 Cole Ave. Address Line 2: 2. City: Rosenberg 3. State: ΤX 77471 Zip: Nearest cross street: Avenue H **Mailing Address** Address Line 1: P.O. Box 509 Address Line 2: City: Fresno 7. State: Zip: 77545 Contracting Entity Contact for this Site Last Name Salutation First Name Martinez 8. Name: Mrs. Crystal 9. Email Address: 🚉 Crystal.Martinez@fortbendcountytx.gov (281) 416-0682 Phone: (281) 835-9419 Fax: 11. Title: Summer Food Coordinator Site Supervisor First Name Last Name Salutation Mr. Ben Anders 12. Name: 13. Email Address: bena@ymacahouston.org (281) 416-0682 (281) 835-9419 Ext: Fax: 14. Phone: Site Director 15. Title: **General Site Information** Urban 16. Geographic Location: 17. Has the site ever participated in the Summer Food Service Program under this Contracting 🌕 Yes 📵 No Entity? Site Eligibility 🖱 Yes 🌘 No 18. Is this site a licensed child care facility? 19. If this site is a licensed child care facility, will this site only serve children who are enrolled Yes No for care? 20. If this site will serve children who are enrolled for care and children from the community, Yes No will all children be served together and in a common area that is not licensed for child care? 21. Is this site open only to enrolled summer school students who receive academic credit? Yes @ No 22. Did this site operate last year under this Contracting Entity? If no, enter the Contracting Yes (No Entity's pre-operational site visit date below.

3. [cies last	<i>(</i> ":	Voc			(20)	N/A
	Did this site have serious deficiency findings program year? If yes, enter the Contracting			11. 1	165	0	No	(a)	
	Has this site experienced significant SFSP sta enter the Contracting Entity's pre-operationa		ar? If yes,	Ö	Yes	C	No	®	N/A
5. [Date of the Contracting Entity's pre-operation	nal site visit, if applicable. 05/22	2/2014						
	Do you know of another Summer Food Serviceding site within one-fourth mile?	ce Program or Seamless Summer	Option	0	Yes	®	No		
	f yes, list the name of the Contracting Entity he site is under your sponsorship, you may l		within one-fo	urth	mile.	(If			
	The site within one-fourth mile is under	my sponsorship: 🕜 Yes 🔘 N	lo						
	Contracting Entity Name:								
	Site Name:								
	xplain how the two or more sites will not ser roup of children for the same type of meal s								
Si	ite Type								
	Indicate the Site Type, the Eligibility Metl	hod, and the Primary Service prov	vided by this s	site.					
27	7. Site Type:	Open							
28	3. Eligibility Method:	School Data							
29	. Primary service provided by this site:	Other							
		If Service is Other, describe:							
		Apartment Complex							
30.	. If School Data is selected, provide the column and reduced-price eligible students from	mplete name of the school district		e, an	d the	e nur	mber	of f	ree
30		mplete name of the school district		e, an	d the	e nur	mber	of f	ree
30.	and reduced-price eligible students from	mplete name of the school district which this site will draw its attend		e, an	d the	e nur	mber	of f	ree
30	and reduced-price eligible students from a School District: LCISD School Name: Travis Elemen Percentage of Enrollment Eligible for	mplete name of the school district which this site will draw its attendates attack that will draw the attendates that we have the stary.		e, an	d the	e nur	mber	of f	ree
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31.	and reduced-price eligible students from a School District: LCISD School Name: Travis Element Percentage of Enrollment Eligible for Original date percentage based on so Data reported is good for 5 years from If this site is a public school site and why another school's data was used. If census data is the selected eligibility means Block Number: Group Number: Percentage of Needy Children (if known Original date percentage based on centage base	mplete name of the school district which this site will draw its attendant which this site will draw its attendant with the standary Free and Reduced-price Meals: hool data was reported: m original date. another school's data was used to ethod, enter the following: wn): nsus data was reported: m original date. elected as Site Type, provide rease following information: n:	77.00 % 01/04/2010 o establish elig	O gibilit	ty for	this	; site	, exi	
31.	and reduced-price eligible students from a School District: LCISD School Name: Travis Element Percentage of Enrollment Eligible for Original date percentage based on so Data reported is good for 5 years from If this site is a public school site and why another school's data was used. If census data is the selected eligibility means Block Number: Group Number: Percentage of Needy Children (if known Original date percentage based on centage Data reported is good for 5 years from If Restricted Open or Closed-Enrolled is set If site type is Closed Enrolled, provide the Projected Number of Enrolled Children	mplete name of the school district which this site will draw its attending the stary Free and Reduced-price Meals: thool data was reported: m original date. another school's data was used to ethod, enter the following: wn): nsus data was reported: m original date. elected as Site Type, provide reason following information: n: n who are eligible to receive free or	77.00 % 01/04/2010 o establish elio % on for operati	0 gibilit ng th	ty for nis ty	this	; site	, exi	

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	OCT 2013	NOV 2013	DEC 2013	JAN 2014	FEB 2014			PR 014	MAY 2014	JUN 2014	JUL 2014	AUG 2014		SEP 2014	-
	0	0	0	0	0	0	0	. (0	13	19	0	0		
35.	Operatio	n Dates:				Sťa	rt: 06/	09/20:	14	En	d: 07	/31/2014			
36.	Check m	eal type(s	s) to be se	rved at th	is site:										
		Breakfas	st 🛅	AM Sna	ck 📝	Lun	ch		PM Snac	ck [Supp	er			
37.		is site is s	•	•	rimary ser ad of lunch		-								
38.	Indicate	your syste	em for ser	ving meal	s to attend	ling cl	nildren:								
	Ø	Cafeteria	Style												
		Unitized	meal												
		Family S	tyle (for C	losed Enr	oiled and C	amp s	sites only)							
		Offer vs.	Serve												
	口	Other (pr	rovide exp	lanation)											
39.	Indicate	if this is a	n outdoor	or mobile	site?							⊘ Ye	es 🜘	No	
					ure-contro n-congrega						led in the	C	Yes	s (*)	No
	40. Indic	ate if this	site allow	s a fruit o	r vegetable	e com	ponent to	be co	nsumed o	offsite?		C	Yes	s (®)	No
	41. Indic	ate how t	he site sur	pervisor w	vill commur	nicate	the numb	er of r	neals tha	t will be	needed f	or the fol	owing	g day	·:
					tracting Er										
	42. Are y	ou reques	sting a wa	iver for th	e First We	ek Sit	e Visit?					C	Yes	s @	No
Bre	akfast														
43.	Meal Ser	vice Metho	od:												
44.	Menu Pla	nning Opt	ion:												
	Note: Me	enu planni	ing option	must be '	'SFSP Men	u Patt	ern" unle	ss Con	tracting [Entity is	a SFA or i	s vended	by a	SFA.	
45.	Enter the	number o	of days the	e meal wil	ll be served	i each	month:								
	OCT 2013	NOV 2013	DEC 2013	JAN 2014	FEB 2014	M <i>A</i> 20:		PR 14	MAY 2014	JUN 2014	JUL 2014	AUG 2014	:	SEP 2014	
	0	0	0	0	0	0	0	0)	0	0	0	0		
46.	Meal Ser	ving Dates	s (non-can	np only):		Star	t:			End	 :				
47.	Days ser	ved:	Mon-F	Fri 📋 :	Sun 🗍 I	Mon	Tue	[] V	Ved	Thu [] Fri	Sat			
48.	Meal Tim	es:				Star	t:			End	:				
49.	Average	Daily Parti	icipation (ı	non-camp	only):										
50.	Maximum (state us		of meals t	hat may b	e served										
51.		•	for the rec ng to child	-	storage of		Appropri will be de beginnin	elivere	d no earl	ier than	s not ava one hour	ilable. Me prior to t	als he		
							Appropri maintain service.	ate hol meals	lding equ at appro	ipment i priate te	s availabl emperatu	e at site t res until	0		
52.			for the sto		isposal of										
53.	Indicate y	our plan t weather	for serving (ex: Ozon	meals du						1 .					
						Othe	r (provide	e expla	nation be	elow):					

ΑI	M Snack										
54	Meal Service Method:										
55.	Menu Planning Option:										
	Note: Menu planning option must be "S	ESP Mer	ııı Pat	tern" i	ınless C	ontracting	ı Entity	is a SFA	Anris ve	nded b	v a SFA
56.	Enter the number of days the meal will l					orter decirio	,,	15 4 517	\ 0 1 15 70	indea b	, a 3.,
	OCT NOV DEC JAN	FEB		AR	APR	MAY	JL	IN	JUL	AUG	SEP
	2013 2013 2013 2014	2014		14	2014	2014	20		014	2014	2014
	0 0 0 0)	0	1	D	0	0	0	0		0
57.	Meal Serving Dates (non-camp only):		Sta	rt:				End:			
58.	Days served: Mon-Fri Su	n []	Mon	T	ue [] Wed] Thu	[] Fr	i []	Sat	
59.	Meal Times:		Sta	rt:				End:			
60.	Average Daily Participation (non-camp o	nly):									
61.	Maximum number of meals that may be (state use only):	served									
62.	Indicate your plan for the receipt and stomeals before serving to children:	rage of		will b	e delive	holding ed ered no ea meal serv	rlier th				
					tain me	holding ed als at app					
63.	Indicate your plan for the storage or displeftover meals or components:	osal of									
64.	Indicate your plan for serving meals during inclement weather (ex: Ozone action day excessive heat, rain):	-									
			Othe	er (pro	vide ex	planation	below)	:			
[121	nch										
	Meal Service Method:		Vend	ied by	Food S	ervice Mai	nagemi	ent Com	nany (FS	iMC)	
	Menu Planning Option:				Patteri		.agem		pa) (, .		*
00.	Note: Menu planning option must be "SF.	SP Meni					Entity	is a SFA	or is ver	nded by	a SFA.
67.	Enter the number of days the meal will be									,	
0	OCT NOV DEC JAN	FEB	MΑ		APR	MAY	JUL	ı Ji	UL ,	AUG	SEP
	2013 2013 2013 2014	2014	20		2014	2014	201			2014	2014
	0 0 0 0 0		0	0		0	13	19	0	1	0
68.	Meal Serving Dates (non-camp only):		Start	:: C	6/09/20	014	E	ind:	07/31/2	014	
69.	Days served: Mon-Fri Sur	ı ⋥ N	1on	y Τι	ie 📝	Wed 🔽	Thu	☐ Fri	5	at	
70.	Meal Times:		Start	:: 1	1:00 AN	1	E	nd:	1:00 PM		
71.	Average Daily Participation (non-camp on	ly):	20								
72.	Maximum number of meals that may be s (state use only):	erved									
73.	Indicate your plan for the receipt and stormeals before serving to children:	age of		will be	e deliver	olding equ ed no ear meal servi	lier tha	t is not a in one ho	available our prior	. Meals to the	
			Z	Appro maint servic	ain mea	olding equ Is at appr	uipmen opriate	t is avail tempera	lable at s atures ur	site to ntil	
74.	Indicate your plan for the storage or dispoleftover meals or components:	sal of	Refri	gerate	and ser	ve the fol	lowing	day			
75.			Serve	e indo	ors						

Indicate your plan for serving meals during inclement weather (ex: Ozone action days, excessive heat, rain):

Other (provide explanation below):

Pi	1 Snack
76.	Meal Service Method:
77.	Menu Planning Option:
	Note: Menu planning option must be "SFSP Menu Pattern" unless Contracting Entity is a SFA or is vended by a SFA
78.	Enter the number of days the meal will be served each month:
	OCT NOV DEC JAN FEB MAR APR MAY JUN JUL AUG SEF 2013 2013 2013 2014 2014 2014 2014 2014 2014 2014 2014
	0 0 0 0 0 0 0 0 0 0
79.	Meal Serving Dates (non-camp only): Start: End:
80.	Days served: Mon-Fri Sun Mon Tue Wed Thu Fri Sat
81.	Meal Times: Start: End:
82.	Average Daily Participation (non-camp only):
83.	Maximum number of meals that may be served (state use only):
84.	Indicate your plan for the receipt and storage of meals before serving to children: Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.
	Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.
85.	Indicate your plan for the storage or disposal of leftover meals or components:
86.	Indicate your plan for serving meals during inclement weather (ex: Ozone action days, excessive heat, rain):
•	Other (provide explanation below):
Su	pper
-	Meal Service Method:
88.	Menu Planning Option:
	Note: Menu planning option must be "SFSP Menu Pattern" unless Contracting Entity is a SFA or is vended by a SFA.
89.	Enter the number of days the meal will be served each month:
	OCT NOV DEC JAN FEB MAR APR MAY JUN JUL AUG SEP 2013 2013 2013 2014 2014 2014 2014 2014 2014 2014 2014
	0 0 0 0 0 0 0 0 0 0
90.	Meal Serving Dates (non-camp only): Start: End:
91.	Days served: Mon-Fri Sun Mon Tue Wed Thu Fri Sat
92.	Meal Times: Start: End:
93.	Average Daily Participation (non-camp only):
94.	Maximum number of meals that may be served (state use only):
95.	Indicate your plan for the receipt and storage of meals before serving to children: Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.

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Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until

of

Estimated

Actua!

- 96. Indicate your plan for the storage or disposal of leftover meals or components:
- 97. Indicate your plan for serving meals during inclement weather (ex: Ozone action days, excessive heat, rain):

Other (provide explanation below):

Meal Time Exception

- 98. Provide explanation if Supper begins after 7 PM or ends after 8 PM.
- 99. Provide explanation if meal time duration extends beyond the SFSP allowable time durations.

Camp Sessions

100. At least one session must be completed if Site Type is Camp - Residential or Camp - Non-Residential.

Note: Actual Eligible ADP may need to be updated prior to claim submission.

Note: Camps may claim reimbursement only for those enrolled children who are free and/or reduced-price eligible.

		First Meal Type		Last Meal Type	# 01 Children	Eligible	Eligible
Session	Start Date	of the session	End Date	of the session	Enrolled	ADP	ADP
1							
2		•					
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

Special Meal Pattern and Dietary Needs

101.	Will this site	be serving children	under age	1 year (infants	0 to 12 mon	tns)
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Yes No

102. Will this site be serving children aged 1 to 6 smaller portions than required in the SFSP meal pattern?

Y	es 🌘	⊩No
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If yes, describe how your Contracting Entity will demonstrate that it can control portion sizes and follow the age-appropriate meal pattern requirements for children in section 226.20(c) of CACFP regulations.

103. Will this site be serving children aged 12 to 18 larger portions than required in the SFSP Yes (No meal pattern? If yes, describe how your Contracting Entity will demonstrate that it can control portion sizes and follow the adultsize portions found in section 226.20(c) of CACFP regulations. 104. Does this site anticipate the need to plan and/or prepare special diets for children with Yes (*) No disabilities? **Food Production Facility Information** 105. If meals served at this site are prepared at another facility, identify the name of where meals are prepared. A Food Production Facility form, provided on the Application Packet screen, must be completed to populate the following fields. Facility 1: Educational Catering, Inc Facility 2: Food Safety and Sanitation 106. Is there a Certified Food Handler on Site? Yes () No 107. Describe how your Contracting Entity will deliver and hold Vendor will deliver food and the site supervisor will meals until the time of meal service according to the take temp, count, and refrigerate meals until standards prescribed by state and local health department: designated serving time. Outreach Indicate below the date that outreach will be conducted and list advertisement methods you plan to use. (Not applicable for Closed Enrolled and Camp sites.) 108. Advertisement Date(s): April 16, 2015 109. Advertisement Method: Newspaper announcement/press release TV/Radio Flyers - neighborhood Flyers - school Posters and signs Contracting Entity Website School newspaper Other Certification I hereby certify that neither the Contracting Entity nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency. I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the Texas Department of Agriculture any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The Texas Department of Agriculture may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes. On behalf of the Contracting Entity, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the state agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Contracting Entity does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct

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and that records are available to support these claims. I understand that all amendments to the average daily participation (ADP) must be made prior to the final day of the claiming period. I understand that all amendments

to the ADP made after the final day of the claiming period will not be retroactive and the Contracting Entity can claim only the maximum amount based on the approved ADP.

Created By: cmartinez14 on: 3/31/2014 10:32:30 AM Modified By: cmartinez14 on: 3/31/2014 10:32:30 AM