

12F

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 4 day of MARCH, 2014, Commissioners Court came on to be heard and reviewed the accompanying notice of

E.P. BRADY, LTD

Job Location LINFIELD BLUFF LANE, NORTH WESTHEIMER LAKES DR, CINCO TERRACE DR,
CASPER GROVE LANE AND MUD 142 DRAINAGE CHANNEL

Dated 02/20/14 Bond No. 929581321, Permit No. 84515
to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, date the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Patterson, duly put and carried, it is ORDERED, ADJUGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
301 JACKSON STREET
RICHMOND, Texas 77469
281-633-7500

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]
County Engineer

By N/A
Drainage District Engineer/Manager

Presented to Commissioners Court and approved.

Recorded in Volume 34-14
Minutes of Commissioners Court.

Clerk of Commissioners Court

By [Signature]
Deputy

COUNTY OF FORT BEND

Engineering Department

301 JACKSON STREET
RICHMOND, Texas 77469

Johnny Ortega
Permit Administrator

1124 Blume Road
Phone: (281) 633-7500

PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 001515

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

- X (1) Complete Application Form.
- X a. Name of road, street, and/or drainage ditch affected.
- X b. Vicinity map showing course of direction.
- X c. Plans and specifications.
- X (2) Bond:
- X District Attorney, approval when applicable.
- X Perpetual bond currently posted.
- No. 929581321
- Amount \$50,000.00
- Performance bond submitted.
- No. _____
- Amount _____
- Cashier's Check.
- No. _____
- Amount _____
- _____ (3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.
- Precinct Engineer Acknowledgment _____ Date _____
- Precinct Commissioner Acknowledgment _____ Date _____
- _____ (4) _____
- Drainage District Approval when applicable

We have reviewed this project and agree it meets minimum requirements.

for Rich J. Stangle
Johnny Ortega CFM/Permit Administrator
(REVISED 5/30/08)

02/20/14
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO. _____

PERMIT No. _____ PCT. No. _____

BOND No. 929581321

Formal notice is hereby given that E.P. Brady, Ltd.
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under,
across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction			
			Bored	Jacked	Driven	Cased
Linfield Bluff	200' South of : Glacier Creek Dr.	70'	X			X
FBC MUD 1421,731' from Drainage Ditch: North Westheimer Lakes		120'	X			X
North Westheimer 200' south of Lakes Dr.: Richfield Oaks Ln.		85'	X			X

Along Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	To	Distance

General Description

Contractor is installing a 12" and 36" water line for the
North Fort Bend Water Authority

The Location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and
2) when construction is complete and ready for final inspection.

Mail to: Permit Administrator/Fort Bend County Engineering
P.O. Box 1449, Rosenberg, TX 77471.

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: NFBWA c/o E.P. Brady, Ltd.
AGENT and/or OWNER

Christopher New
(Signature)

NAME & TITLE Christopher New - Project Manager
(Please Print)

DATE 2/11/2014

ADDRESS 3414 Persimmon St.
(Street/P.O. Box)

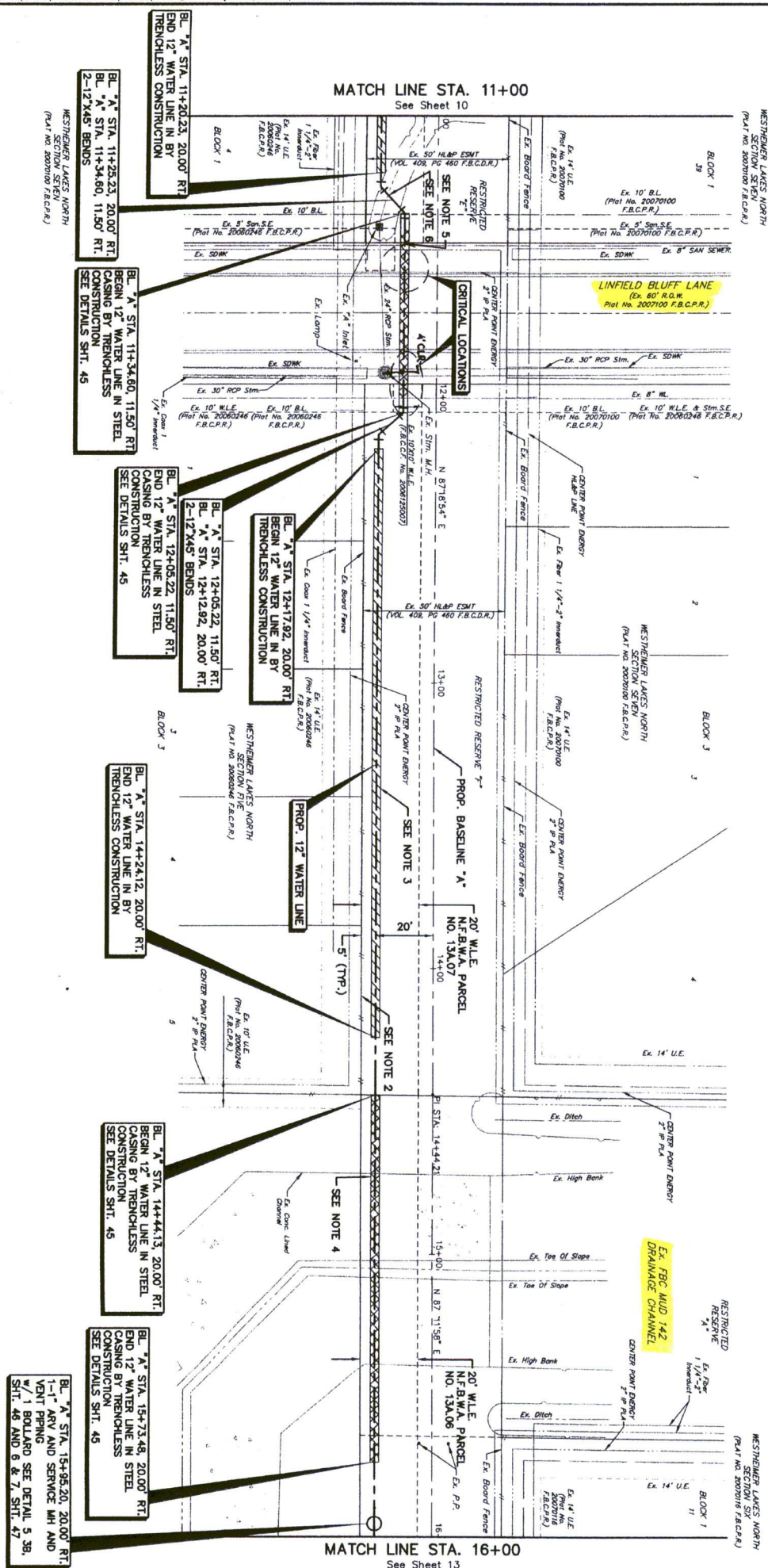
Houston TX 77093
City State Zip

TELEPHONE NO: (832) 596-7920
(accessible 24 hrs/day, 7 days/week)

Does project
comply with Fort
Bend County
Outdoor Lighting
Ordinance?

Yes (X)

No ()



1. NFWA WATER LINE MARKERS TO BE INSTALLED OVER C/L OF WATER LINE AS SHOWN. FINAL EXACT LOCATIONS TO BE COORDINATED BY AUTHORITY'S ENGINEER IN THE FIELD.



NO.	DATE	REVISION	APPROVED

**BROWN
& GAY**



 Brown & Gray Engineers, Inc.
 10777 Westheimer, Suite 400
 Houston, TX 77042
 Tel: 281-466-6700
 Fax: 281-466-6701
 E-mail: info@bengr.com
 — Call engineers and designers —
 Trade Registration No. 1-1046


Sign up by 10/1/97
 Brown & Gray Engineers, Inc.
 F-1-1046

NFBWA SEGMENT 13A & 16A

PLAN
SEGMENT 13A
STA. 11+00 TO 16+00



CITY OF HOUSTON
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

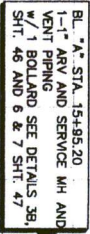
WASTEWATER	STORM WATER QUALITY
 10/10/13	

STREET & BRIDGE	
FILE NO:	FOR CITY OF HOUSTON USE ONLY

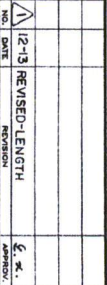
DRAWING SCALE

11 of 82






1. NEWLY WATER LINE MARKERS TO BE INSTALLED OVER ALL EXISTING WATER LINES. CONTRACTOR TO COORDINATE WITH AUTHORITY'S ENGINEER IN THE FIELD.
2. REMOVE AND REPLACE EX. FENCE AS NECESSARY.
3. SURVEY LOCATIONS OF BORE PILLS PRIOR TO BEGINNING WORK.
4. CONTRACTOR WILL RESTORE OR REPAIR ANY DAMAGE TO THE EXISTING GRADINGS CHANNEL DUE TO CONSTRUCTION. NO SEPARATE PAID.
5. CONTRACTOR SHALL VERIFY GASLINE IN FIELD.
6. CENTER 1'-00" JOINT C-900 PVC WATER LINE PIPE ON EXISTING SANITARY SEWER. 2'-4" MIN. CLR.



**BROWN
& GAY**
ENGINEERS, INC.


Brown & Gay Engineers, Inc.
1977 Westchester, Suite 400
Houston, TX 77056
Tel. 281-566-8700
Fax 281-566-8701
Telex: 963000 Brown & Gay
1-800-Reg-Expo-84, 7-1046


The seal is circular with a double-lined border. The outer ring contains the text "AMERICAN SOCIETY OF PROFESSIONAL ENGINEERS" at the top and "106390" at the bottom. The inner circle features a five-pointed star in the center, with the words "STATE OF TEXAS" curved along the top inner edge and "ENGINEER" curved along the bottom inner edge.

Brown & Gay Engineers, Inc.
1-1046

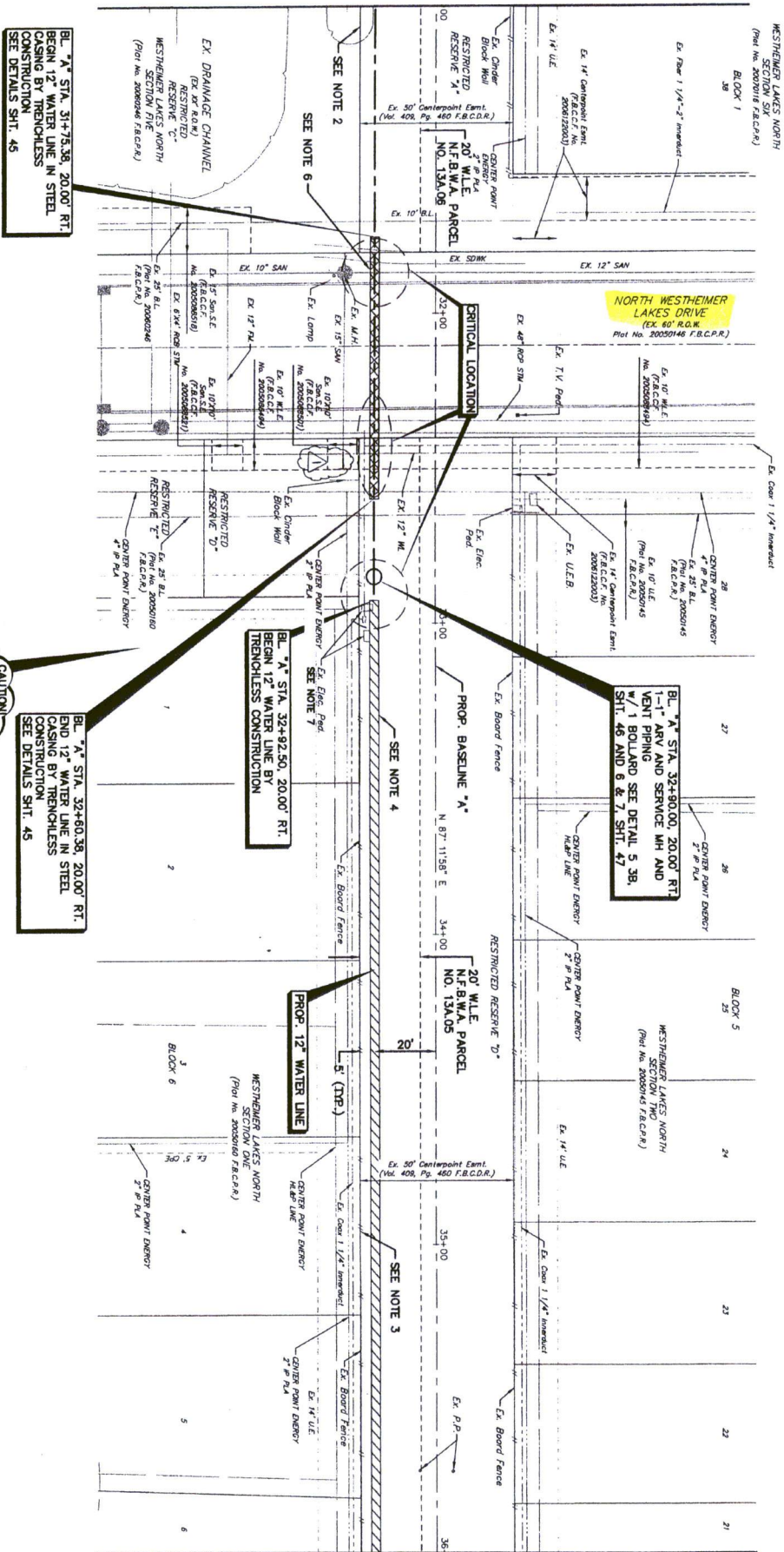
PROFILE
SEGMENT 13A
STA. 11+00 TO 16+00

NORTH FORT BEND
WATER AUTHORITY

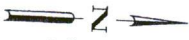
<p>  J. P. McInnis STORM WATER QUALITY FACILITIES </p>	<p> CITY OF HOUSTON DEPARTMENT OF PUBLIC WORKS AND ENGINEERING TRAINING AND RECREATION DIVISION 1100 WEST 17TH STREET, SUITE 1000 HOUSTON, TEXAS 77019 PHONE 713/858-2200 FAX 713/858-2201 E-MAIL: JPMcInnis@cityofhouston.org </p>
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FILE NO.	FOR CITY OF HOUSTON USE ONLY
DRAWING SCALE	
HORIZ. 1"=20'	
VERT. 1"=2'	
SHEET NO. 12 OF 82	

MATCH LINE STA. 31+00
See Sheet 15



MATCH LINE STA. 36+00
See Sheet 18



- NOTES:
1. NEW WATER LINE MARKERS TO BE INSTALLED OVER C.L. OF WATER LINE AS SHOWN. FINAL EXACT LOCATIONS TO BE COORDINATED BY AUTHORITY'S ENGINEER IN THE FIELD.
 2. EX. BACKSLOPE SWALE TO BE RESTORED TO ORIGINAL OR BETTER CONDITION AFTER CONSTRUCTION. DISTURBED AREAS WITHIN DITCH TO BE HYDROMULCH SEED.
 3. REMOVE AND REPLACE EX. FENCE AS NECESSARY.
 4. SUBMIT LOCATIONS OF BORE PITS PRIOR TO BEGINNING WORK.
 5. CONTRACTOR WILL RESTORE OR REPAIR CHANNEL DUE TO CONSTRUCTION. NO SEPARATE PAY.
 6. CENTER 1'-20" JUNT C-900 PVC WATER LINE PIPE ON EXISTING SANITARY SEWER, 24" MIN. C.R.
 7. EXISTING FIBER OPTIC WILL BE FIELD VERIFIED BY CONTRACTOR.



NO. 12-15 REVISED-EX-134N	5
DATE: 10/10/13	APPROVED:
BROWN & GAY ENGINEERS, INC.	
10777 Westheimer Drive, Suite 400 Houston, Texas 77042 Tel: 281-344-4000 Fax: 281-344-4001 www.browngay.com	
Typed Representation: [Signature]	
BROWN & GAY ENGINEERS, INC.	

PLAN
SEGMENT 13A
STA. 31+00 TO 36+00

NORTH PORT BEND
COUNTY
TEXAS

CITY OF HOUSTON
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

DATE: 10/10/13
BY: [Signature]
FOR: [Signature]

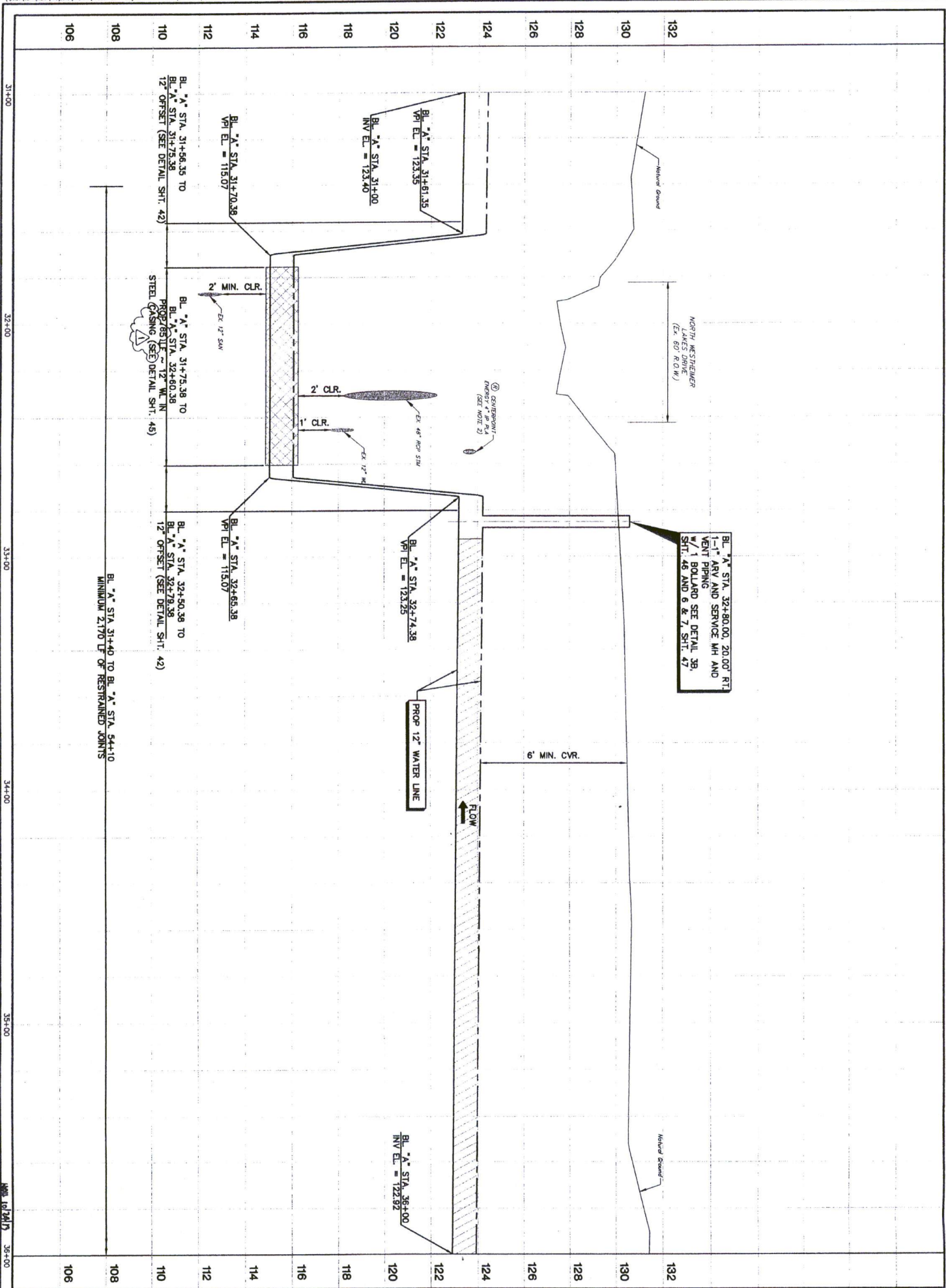
STATION: 31+00 TO 36+00

FILE NO.:
DRAWING SCALE:
HORIZ. 1"=20'
VERT. 1"=2'

51271

SHEET NO. 16 OF 82

DATE: 10/10/13



NOTES:

1. NFBWA WATER LINE MARKERS TO BE INSTALLED OVER C.I. OF WATER LINE AS SHOWN. FINAL EXACT LOCATIONS TO BE COORINATED BY AUTHORITY'S ENGINEER IN THE FIELD.
2. CONTRACTOR SHALL VERIFY PIPELINE IN FIELD.

[illegible]

**BROWN
& GAY**
ENGINEERS, INC.

Brown & Gay Engineers, Inc.
1077 Westmore, Suite 405
Ft. Worth, Texas 76102
Tel. 781-664-9700
Fax 781-664-9701
—Circle 14 on Reader Service—
*Firm registered in TX, FL and
CA

**INTERNATIONAL ASSOCIATION OF
ENGINEERS**
108930
EST. 1908
★

See you at
Room 13A & 16A
Fort Worth Convention
Center
F-1046

PROFILE
SEGMENT 13A
STA. 31+00 TO 36+00



NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY AFTER DATE OF SIGNATURE

WATERBURY	STORM WATER QUALITY
55 10/10/19	
STORM	FAULTS
Attn 10.10.15	

3 INCHES x 5 INCHES	FOR CITY OF HOUSTON USE
FILE NO:	

DRAWING SCALE

HORIZ: 1"=20'

VERT: 1"=2'

SHEET NO. 17 OF 82

51271

DATE: 10-10-68

BY: J. L. HARRIS

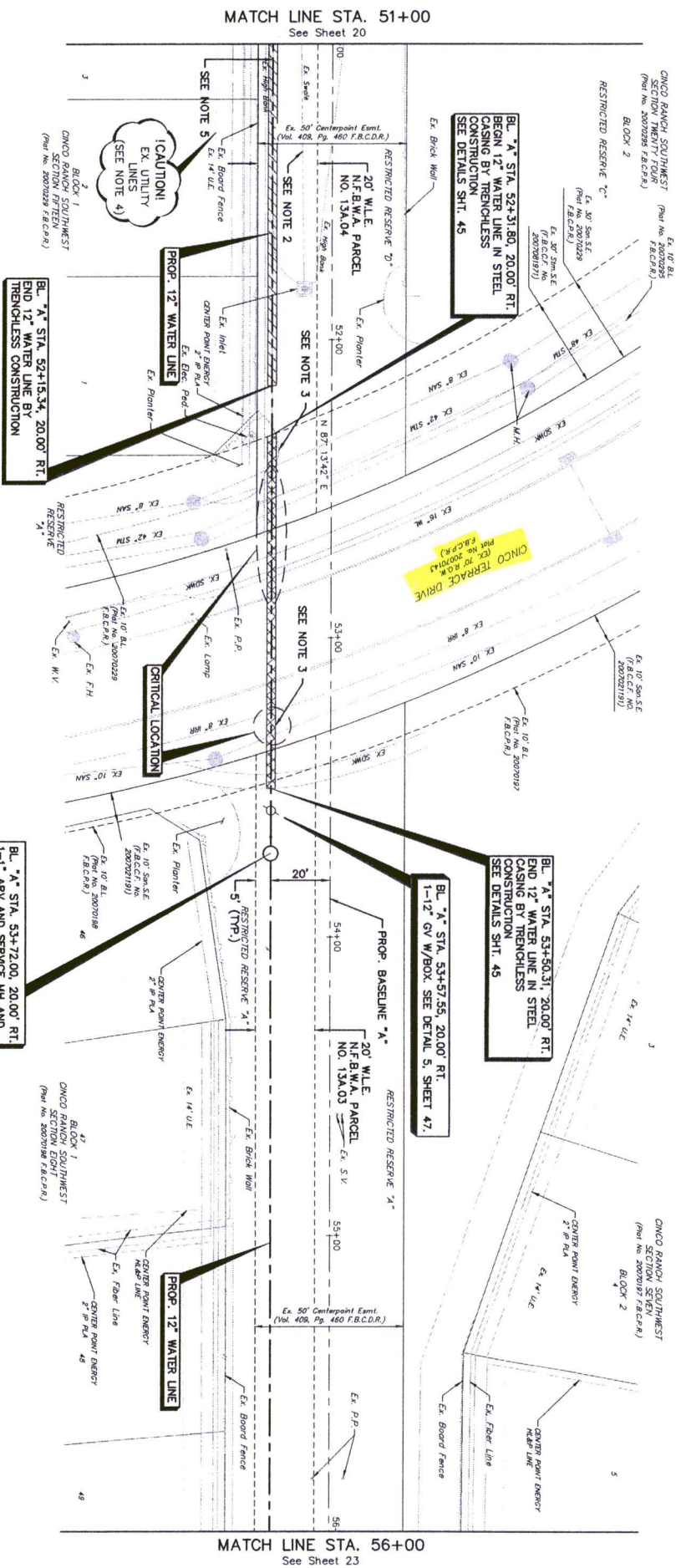
CHECKED: J. L. HARRIS

APPROVED: J. L. HARRIS

STATION: 1000

1000

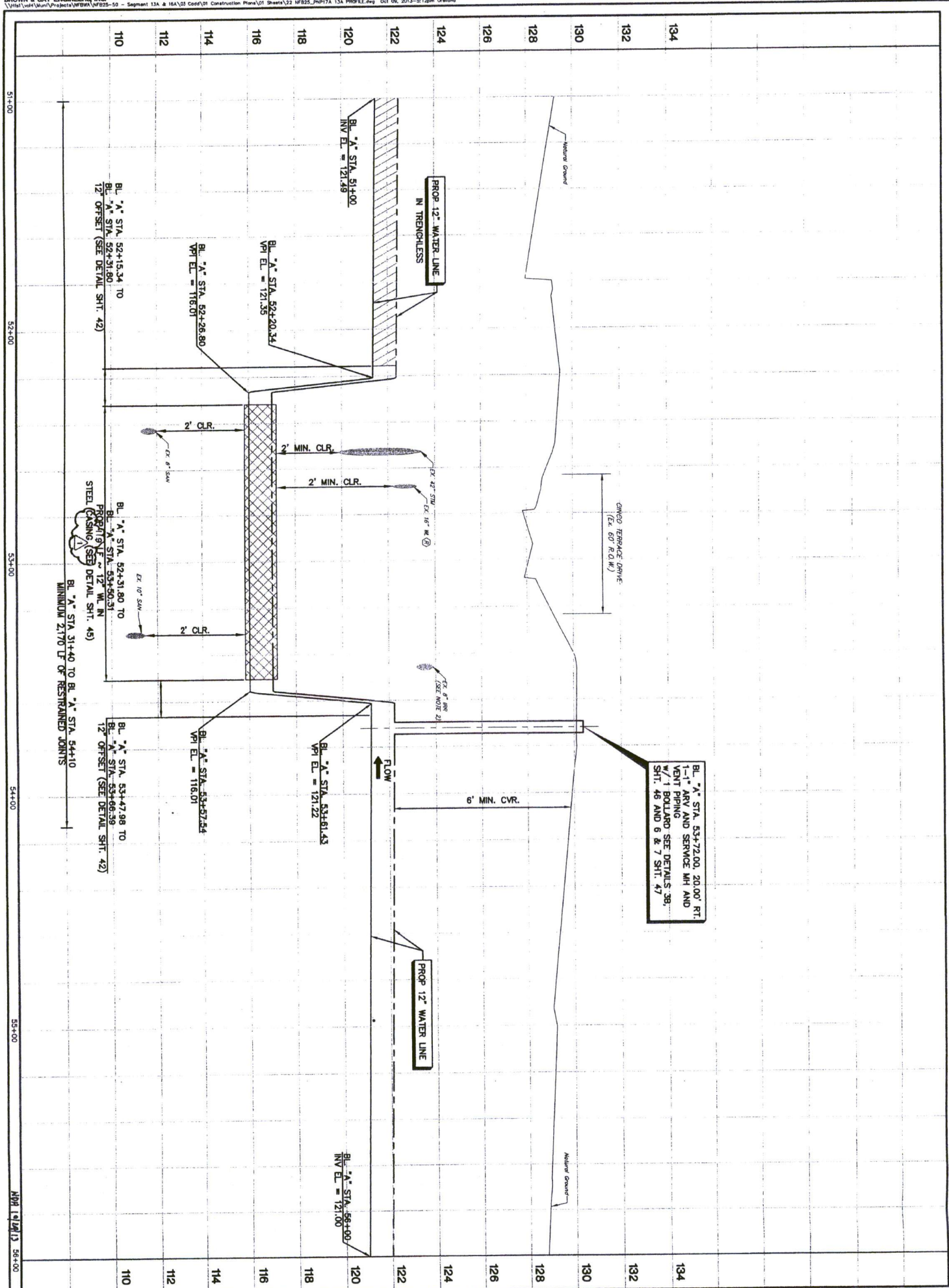




NOTES:

1. NEWPA WATER LINE MARKERS TO BE AS INSTALLED OVER EACH WATER LINE BE COORDINATED BY AUTHORITY'S ENGINEER IN THE FIELD.
2. EX. BACKSLOPE SHALE TO BE RESTORED TO ORIGINAL CONDITION AFTER CONSTRUCTION OF WATERLINE. ALL DISTURBED AREAS WITHIN DITCH TO BE HYDROLOGIC SEED.
3. CENTER 1'-20" JUNT C-300 PVC WATER LINE PIPE ON EXISTING SANITARY SEWER, 24" MIN. CLR.
4. EXISTING FIBER OPTIC WILL BE FIELD VERIFIED BY CONTRACTOR.
5. SUBMIT LOCATIONS OF DOBE PITS PRIOR TO BEGINNING WORK.
6. REMOVE AND REPLACE EXISTING FENCE AS NECESSARY FOR CONSTRUCTION OF WATERLINE.

[illegible]



- NOTES:**
1. NEWMA WATER LINE MARKERS TO BE INSTALLED OVER C/L OF WATER LINE AS SHOWN. FINAL EXACT LOCATIONS TO BE COORDINATED BY AUTHORITY'S ENGINEER IN THE FIELD.
 2. CONTRACTOR SHOULD VERIFY UNDERGROUND UTILITY.

[illegible]

**BROWN
& GAY**
ENGINEERS, INC.



Brown & Gay Engineers, Inc.
10777 Westchester, Suite 400
Houston, TX 77042
Tel: 281-658-8700
Fax: 281-556-9701

NFBWA SEGMENT 13A & 16A

PROFILE
SEGMENT 13A
STA 51+00 TO 56+00



NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY AFTER DATE OF SIGNATURE

CITY OF HOUSTON
DEPARTMENT OF PUBLIC WORKS AND ENGINEERING

DATE: 4-2-2007 TRAINING AND TRANSPORTATION

10/10/20

STORM WATER QUALITY	
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STROM	52 10/10/17	10/10/17
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Delta 10.10.13

STREET & BROOK	
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FILE NO: _____
FOR CITY OF HOUSTON USE ONLY

...AND FINE...

DRAWING SCALE

H087. 1"=20'

VERT. 1"=2'

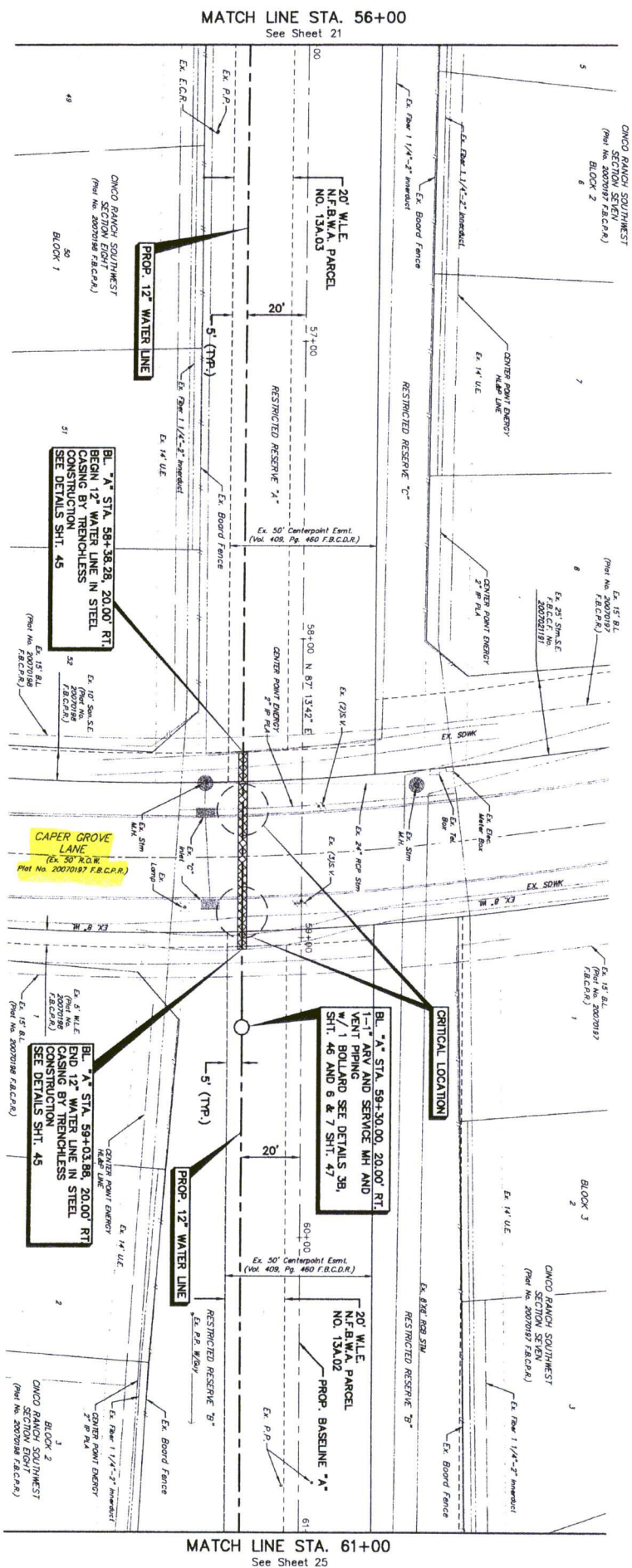
51271

REV. 1-72

SHEET 30

No: 77 of 82

[illegible]



MATCH LINE STA. 61+00
See Sheet 25



1. NFBWA WATER LINE MARKERS TO BE INSTALLED OVER C.L. OF WATER LINE AS SHOWN, FINAL EXACT LOCATIONS TO BE COORDINATED BY AUTHORITY'S ENGINEER IN THE FIELD.

[illegible]

