IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY

FOR THE YEAR 2014



| On this the | 25th | _day of | February | 2014, the Commissioners' Court, v | vith the fo | ollowing me | mbers being present: |
|----------------------|-----------|----------|--|--|-------------------|---------------|---|
| | | , | Robert E. Hebert Richard Morrison Grady Prestage Andy Meyers James Patterson | County Judge Commissioner Precinct #1 Commissioner Precinct #2 Commissioner Precinct #3 Commissioner Precinct #4 | · | | |
| | | _ | were had, to-writ, | | | t · | |
| THAT WHE | EREAS, | theretoi | fore, on September 10 | 0, 2013, the Court heard and approved | i the bud | get for the y | rear 2014 for Fort Bend County; |
| | | | ication, the Commis increase the total of | sioners' Court has transferred an exist the budget. | ing budg | et surplus to | a budget of a similar kind and |
| The following | ng transf | ers to s | aid budget are hereby | authorized: | | | |
| Department Name: Com | | | Comn | missioner Pct. 1 | | nting Unit: | 100687888 |
| TRANSFE | R TO: | | | | | | |
| ACCOUNT | NAME | ı. | | ACCOUNT NUMBER | | | AMOUNT |
| Taylor Ho | use | | | P687-09TAYHOUSE-31100 | | \$ | 3,000 |
| | | | · · | | _ | | |
| | | | | | - | | |
| • | | | | | | | |
| | | | | TOTAL TRANSFERRED TO | : | \$ | 3,000 |
| TRANSFER | R FROM | 1: | | | | | |
| ACCOUNT | NAME | | • | ACCOUNT NUMBER | | | AMOUNT |
| Commissio | oners' C | Court F | Projects | P687-13COMMPRO-23600 | | \$ | 3,000 |
| | | | | | _ | | |
| | | | | | | | |
| - | - | | | | _ | | : |
| | | ì | | TOTAL TRANSFERRED FROM | - : | \$ | 3,000 |
| EXPLANAT | TION. | | Additional fundi | ng needed for the Taylor House | improv | vements | |
| EALDAIN | 110111 | • | 7 tuditional tundi | ing neoded for the Taylor House | impro | 011101113. | |
| · | , | | | | *** | | |
| | | | | | | | |
| Department I | Head: | 1/h | hle | the | Date: | 2 | 117/2014 |
| | • | 0.0 | *** U | SE WHOLE DOLLAR AMOUNTS | ONLY | *** | , |
| | | | ATT TO | A / | • | | 1 |
| THE COUN | TY OF | FORT | BEND | 18 dehent | | X | GL Transfer |
| BY: | | | 2 mars | O Krower. | | | AC Transfer |

Robert E. Hebert, County Judge