## REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT 126

| On this       | 10              | day of                   | DECEMBER                                      | _ , <u>2013</u>                         | ,Commissioners Court                             |
|---------------|-----------------|--------------------------|---|---|--|
| came on       | to be hea       | rd and re                | viewed the accor                              | npanying notio                          | ce   |
| of <u>CEN</u> | TERPOINT        | <b>ENTEX</b>             |   |   | -  |
| Job Loca      | tion <u>KAT</u> | Y FLEWELL                | EN ROAD, CARDIFF                              | BEND DRIVE                              |  |
| Dated 1       | 2/02/13         | Bond N                   | o. <u>22-022-417</u>                          | , P                                     | ermit No. 84469                                  |
| to make       | use of cer      | rtain Fort               | <b>Bend County pro</b>                        | perty subject                           | to, "A Revised Order                             |
|               |                 |                          |   |   | pair of Buried Cables,                           |
|               |                 |                          |   |   | s, Streets, Highways, and                        |
|               |                 |                          | end County, Texa                              |   |  |
|               |                 |                          |   |   | ed by the Commissioners<br>st, 1987, recorded in |
| Volume        | Fort Bend       | u county,<br>of the N    | Texas, date the <u>S</u><br>Jinutes of the Co | mmissioners (                           | ourt of Fort Bend County,                        |
| Texas, t      | o the exte      | _ or the r<br>nt that su | ch order is not in                            | nconsistent wi                          | th Article 1436a, Vernon's                       |
| Texas C       | ivil Statue     | s. Upon M                | Iotion of Commis                              | ssioner <u>Me</u> i                     | rseconded, seconded                              |
| by Com        | missioner       | morr                     | (Son, du                                      | ly put and carr                         | fied, it is ORDERED,                             |
| <b>ADJUGE</b> | D AND DE        | CREED th                 | at said notice of                             | said above pur                          | rpose is hereby                                  |
| acknow        | ledged by       | the Com                  | missioners Court                              | of Fort Bend (                          | County, Texas, and that said                     |
| notice b      | e placed o      | on record                | according to the                              | regulation or                           | der thereof.                                     |
| Natara        |                 |                          |   |   |  |
| Notes:        | vidence o       | f roview l               | ny the Commissio                              | oners Court mi                          | ıst be kept on the job site                      |
|               |                 |                          | constitutes grou                              |   |  |
|               |                 |                          | required:                                     | •                                       |  |
|               |                 |                          | dvance of constr                              | uction start up                         | , and  |
|               |                 |                          |   |   | or final inspection                              |
| N             | Iail notice     |                          | Permit Administ                               |   |  |
|               |                 |                          | Fort Bend Count                               |   |  |
|               |                 |                          | 301 JACKSON STREI<br>RICHMOND, Texas          |   |  |
|               |                 |                          | 281-633-7500                                  |   |  |
| 3. 7          | This perm       |                          |   | m date of pern                          | nit if construction has not                      |
|               | commence        |                          |   |   |  |
| (/            | ( ) e           | CANON                    | <b>1</b>                                      | _                                       |  |
| <b>By</b>     | with            | JOHNO                    |   | 2 | to Commissioners Court                           |
| Co            | unty Èngi       | neer                     |   | and approv                              | n <del>Volum</del> e 12-11-13                    |
| D             | NI / A          |                          |   |   | Commissioners Court.                             |
| By Dr         | N/A             |                          | ineer/Manager                                 | Milliutes Of                            | dominissioners court                             |
| Di            | umuge Di        | ou ice bile              | ,   | Clerk of Co                             | mmisşioners Court                                |
|               |                 |                          |   | $By \sqrt{t}$                           | telsan   |
| (REVISE       | D 10/16/13      | )                        |   | Deput                                   | y  |

### **COUNTY OF FORT BEND**

#### **Engineering Department**

301 JACKSON STREET RICHMOND, Texas 77469

Johnny Ortega Permit Administrator 1124 Blume Road Phone: (281) 633-7500

12/02/2013

Date

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

| X  |  |
|----|--|
|    | X a. Name of road, street, and/or drainage ditch affected.         |
|    | X b. Vicinity map showing course of direction.                     |
|    | X c. Plans and specifications.                                     |
| ζ. | (2) Bond:  |
|    | District Attorney, approval when applicable.                       |
|    | X Perpetual bond currently posted.                                 |
|    | No. 22-022-417   |
|    | Amount <u>\$50,000.00</u>  |
|    | Performance bond submitted.  |
|    | No   |
|    | Amount   |
|    | Cashier's Check.   |
|    | No   |
|    | Amount   |
|    | (3) Verbal permission given for emergencies, to start construction |
|    | before approved in Commissioner's Court.                           |
|    | Precinct Engineer Acknowledgment Date                              |
|    | Precinct Commissioner Acknowledgment Date                          |

Permit Administrator

### NOTICE OF PROPOSED CABLE, CONDUIT AND / OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES IN FORT BEND COUNTY

| APPLICANT'S PERMIT NO. BOND NO | S JOB NO V<br><b>84469</b><br>20 | PCT. NO   | 1113   | <del>-</del><br>- |      |          |       |    |      |
|--------------------------------|----------------------------------|-----------|--------|-------------------|------|----------|-------|----|------|
| Formal notice                  | is hereby give                   | en that C | ENTERI | POINT E           | NTEX |          |       |    |      |
| proposes to                    |                                  |           |        |                   |      | conduit, | and / | or | pole |
| line, in,                      |                                  |           |        |                   |      |          |       |    |      |

In, Under, or Across Roads, and / or Drainage Ditches

ditches in Fort Bend County, as follows:

| Road or<br>Ditch Name | Distance & Direction From Nearest Intersection | Length of Crossing | Type of Construction<br>Bored: Jacked: Driven: Cas |    |
|-----------------------|--|--------------------|--|----|
| Ditch Name            | Nearest intersection                           | Clossing           | Boled. Jacked. Diffell. Case                       | -u |
|                       |  |                    |  |    |
|                       |  |                    |  |    |
|                       |  |                    |  |    |
|                       |  |                    |  |    |

#### Along Roads and / or Drainage Ditches

| Road or<br>Ditch Name | Distance & Direction From Nearest intersection                         | То                                    | Distance |
|-----------------------|--|---------------------------------------|----------|
| Katy Flewellen Rd     | 3' EW along with Katy<br>Flewellen Rd & 200' NN of<br>Mallory Park Ln. | End 290' of NN of Mallory<br>Park Ln. | 93'      |
| Cardiff Bend Dr       | 3' WE along with Cardiff<br>Bend Dr & 100' WW of<br>Katy Flewellen Rd  | End 130' WW of Katy<br>Flewellen Rd   | 30'      |
|                       | Katy Flewellen Rd  |                                       |          |

General Description

A 4" plastic natural gas main along with Katy Flewellen Rd between Mallory Park Ln & Cardiff Bend Dr to make system tie-in and also 2" plastic at 3' WE along with Cardiff Bend Dr & 100' WW of Flewellen Rd on attached drawing.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and / or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and / or Repair of Cables, Conduits, and / or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas. To Serve: pine Mills Ranch S/D.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator / Fort Bend County Engineering 301 Jackson Street, Richmond, Texas 77469-31308 Violation of requirements shall constitute grounds for job shut down.

| COMPANY NAME:                         | CenterPoint Entex              |               |  |  |  |  |
|---------------------------------------|--------------------------------|---------------|--|--|--|--|
|                                       | AGENT and / or                 | OWNER         |  |  |  |  |
|                                       |                                |               |  |  |  |  |
| Anjum Pervaiz                         |                                |               |  |  |  |  |
|                                       | (Signature)                    |               |  |  |  |  |
|                                       |                                |               |  |  |  |  |
| NAME & TITLE:                         | Anjum Pervaiz                  |               |  |  |  |  |
|                                       | Advanced Engineering           | g Coordinator |  |  |  |  |
|                                       | (Please Print)                 |               |  |  |  |  |
| DATE:                                 | November 21 <sup>st</sup> 2013 |               |  |  |  |  |
|                                       |                                |               |  |  |  |  |
| ADDRESS: 1111 Louisiana – Ste. 2275-B |                                |               |  |  |  |  |
| (Street / P.O. Box)                   |                                |               |  |  |  |  |
|                                       |                                |               |  |  |  |  |
| Hou                                   | ston Texas                     | 77002         |  |  |  |  |
| City                                  | State                          | Zip           |  |  |  |  |
| TELEPHONE NO:                         | (713) 207-4619- Anjum Pervaiz  |               |  |  |  |  |
|                                       | (Accessible 24 hrs/day         | 7 days/week)  |  |  |  |  |

