Rehabilitation of the Fort Bend County Courthouse

COMPONENT CHANGE ORDER

CONSTRUCTION MANAGEMENT AGREEMENT PROPOSED COMPONENT CHANGE ORDER NO. 04

TO: Fort Bend County Commissioners Court

301 Jackson St., Suite 719 Richmond, TX 77469

Attn: Robert Hebert, PH.D., County Judge

Facsimile Number: (281) 341-8609

Gentlemen:

This proposed Component Change Order is submitted pursuant to Section 3, Part 2 of the Construction Management Agreement dated <u>August 7, 2012</u>, the terms of which are incorporated herein by reference.

Having carefully examined the Construction Documents prepared by Bailey Architects and approved by Owner on <u>February 6</u>, 20<u>13</u>, the Phase II Proposal Package, as well as the premises and conditions affecting the Work, the undersigned submits this proposed Component Change Order under Section 3, Part 2 of the Construction Management Agreement to furnish all service, labor and materials called for by the Phase II Proposal Package and Construction Documents for the entire Work in accordance with the aforesaid Construction Management Agreement.

Description of Change:

The Changer Order Sum is \$ 75,000.00

The Change Order sum is comprised of the following amounts:

Construction Sum due Trade Contractor
 or Trade Supplier

2. Construction Manager's Estimated Cost

for Work or Material Supplied by

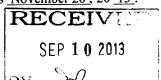
Construction Manager \$ 0.00

3. Owner's Contingency \$ 25,409.36

4. Construction Manger's Fee and Overhead \$ 4,094.64

Cost Breakdown sheet is attached as Schedule B.

The undersigned guarantees the substantial completion of the Work on or before the Date of Final Completion which is November 26, 20 13.



\$ 45,496.00



Schedule B - Cost Breakdown for Component Change Order #04

| Project: | Rehabilitation of | Date: | 9/04/13 |
|----------|-----------------------------|-------|---------|
| | Fort Bend County Courthouse | | |

DESCRIPTION:

The following is a summary of costs charged on Component Change Order #04:

1. New Electrical Service to Existing Pole per Attached Proposal from Brandt Electric: • Subcontractor Price: \$ 28,027.00

• CM Overhead (9%): \$ 2,522.43 Total #1:

\$ 30,549.43

2. Install Circuit for Future Pole At ADA Ramp per Attached Proposal from Brandt Electric:

• Subcontractor Price: \$ 3,750.00 • CM Overhead (9%): \$ 337.50 Total #2: \$ 4,087.50

3. Demo Electrical and Install New per Attached Proposal from Brandt Electric:

• Subcontractor Price: \$ 4,114.00 • CM Overhead (9%): **\$** 370.26 • Total #3: \$ 4,484.26

4. Install New Sump Pump and Piping per Attached Proposal from AMS Mechanical:

• Subcontractor Price: \$ 9,605.00 • CM Overhead (9%): \$ 864.45 Total #4: \$ 10,469.45

5. Contingency:

 Total #5: \$ 25,409.36

Total Amount of Component Change Order #04: \$ 75,000.00 The undersigned agrees that this proposed GMP Change Order, together with the Notice of Acceptance, shall constitute an amendment to the Construction Management Agreement for the performance by the undersigned of the Work for the above-stated compensation in accordance with the Project Progress Schedule and within the time specified for the Dates of Substantial and Final Completion in accordance with the Contract Documents and shall constitute an amendment to the Construction Management Agreement by Change Order, if approved and agreed upon by the Owner.

We have visited the site and familiarized ourselves with the conditions under which the Work described in the Contract Documents is to be performed and correlated our observations with the requests of the Contract Documents, including the requirements set forth in Schedule A.

| DATED: <u>September 4</u> , 20 <u>13</u> . |
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| RECOMMENDED FOR OWNER'S ACCEPTANCE: Supervising Architect |
| By: BAY LEIKER ATA |
| Dechely |
| Construction Manager |
| By: Dale C. Sellers |
| Donald G. Brady Director, Fort Bend County Facilities Management and Planning |
| - Mariana - Mari |
| APPROVED: |
| OWNER A |
| County of Fort Bend Commissioners Court |
| BY: Robert E. Hebert, County Judge |
| ATTEST Ganne Hilson |
| BY: |
| Dianne Wilson, County Clerk |
| DATE: 4-10-13 |