## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2013



| On this the      | 25th      | day of    | June   | 2013, the Commissioners' Court,   | with the following mem    | bers being present:            |  |
|------------------|-----------|-----------|--|---|---------------------------|--------------------------------|--|
|                  |           |           | Robert E. Hebert                             |   |                           |                                |  |
|                  |           |           | Richard Morrison                             |   |                           |                                |  |
|                  |           |           | Grady Prestage<br>Andy Meyers                | <ul><li>Commissioner Precinct #2</li><li>Commissioner Precinct #3</li></ul> |                           |                                |  |
|                  |           |           | - ·  | - Commissioner Precinct #4  |                           |                                |  |
| The following    | ng proce  | edings v  | were had, to-writ,                           |   |                           |                                |  |
| THAT WHE         | BREAS,    | theretof  | ore, on September 1                          | 1, 2012, the Court heard and appro  | oved the budget for the y | ear 2012 for Fort Bend County; |  |
|                  |           |           | ication, the Commis<br>increase the total of | ssioners' Court has transferred an e:<br>'the budget.                       | xisting budget surplus to | a budget of a similar kind and |  |
| The following    | ng transf | ers to sa | aid budget are hereb                         | y authorized:   |                           |                                |  |
| Department Name: |           |           | Fleet Management                             |   | Accounting Unit:          | 100415100                      |  |
| TRANSFEI         | R TO:     |           |  |   |                           |                                |  |
| ACCOUNT          | NAME      |           |  | ACCOUNT NUMBER  |                           | AMOUNT                         |  |
| Fees             |           |           |  | 100415100-63000   | \$                        | 2,700                          |  |
| Operating        | Suppli    | es        | -  | 100415100-63600   |                           | 2,000                          |  |
|                  |           |           |  |   |                           | 4.500                          |  |
|                  |           |           |  | TOTAL TRANSFERRED TO  | O: <u>\$</u>              | 4,700                          |  |
| TRANSFEF         | R FROM    | 1:        |  |   |                           |                                |  |
| ACCOUNT NAME     |           |           |  | ACCOUNT NUMBER  |                           | AMOUNT                         |  |
| Capital Ac       | quisiti   | ons       | -  | 100415100-64500   |                           | 4,700                          |  |
|                  |           |           |  |   |                           |                                |  |
|                  |           |           |  | TOTAL TRANSFERRED FROM  | M: \$                     | 4,700                          |  |
| EXPLANAT         | rion:     |           | To reallocate fu                             | nds into correct accounts.  |                           |                                |  |
|                  |           |           |  |   |                           |                                |  |
|                  |           |           |  | ^   |                           |                                |  |
| Department l     | Head:     | N         | Tau A  | 1   | Date: 6/6                 | 0/13                           |  |
|                  |           | 1         | *** U  | SE WHOLE DOLLAR AMOUN   | TS ONLY ***               | · ·                            |  |
| THE COUN         | TY OF     | FORT      | BEND /                                       | 28 dl 1 -   | х                         | GL Transfer                    |  |
| BY:              | Dobert T  | T Waha    | rt, County Judge                             | n & Yeller  |                           | AC Transfer                    |  |
| 1                | ZONCLI I  |           | is county suage                              |   |                           | •                              |  |