

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2013

| On this the_ | 4th | _day of | June | _ 2013 | the Commissioners | 'Court, wit | h the followi | ng members being pres | ent: |
|----------------|----------|------------|---|---|--------------------------------|---------------|---------------|---------------------------|--|
| | | | Robert E. Hebert | - | County Judge | | | | |
| | | | Richard Morrison | n - | Commissioner Preci | nct#1 | | | |
| | | | Grady Prestage | _ | Commissioner Preci | | | | |
| | | | Andy Meyers | - | Commissioner Precin | | | | |
| | | | James Patterson | - | Commissioner Precis | | | | |
| The followin | g proce | eedings v | were had, to-writ, | | | | | | |
| THAT WHE | REAS, | , theretoi | fore, on September | 11, 20 | 12, the Court heard an | d approved | the budget fo | or the year 2013 for For | rt Bend |
| | | | ication, the Common not increase the to | | | ed an existi | ng budget su | urplus to a budget of a s | imilar kind |
| The following | g trans | fers to sa | aid budget are here | by auth | orized: | | | | |
| Department l | Name: | | Constable # | 44 - Nev | w Territory | Accour | nting Unit: _ | 100550999 (Dept | 5504) |
| TRANSFER | R TO: | | | | | | | | |
| A COCOTINE | NT A BAT | Tr. | | A C C | OTIME NITIMED | | | AMOUNT | |
| ACCOUNT | | | Jameitane) | | OUNT NUMBER 100409100 15900 | | \$ | | 93,754 |
| Budget AC T | | | | | 100409100 13900 | | <u> </u> | | 73,134 |
| | | | | | | | | | |
| | | | | *************************************** | | | | | ······································ |
| | | | | - | | | | | |
| | | | 7 | COTAL | TRANSFERRED T | 'O : | \$ | | 93,754 |
| • | | | | | | | | | |
| TRANSFER | FRO | M: | | | | | | | |
| | | | | | | | | | |
| ACCOUNT | NAM | E | | | OUNT NUMBER | | | AMOUNT | |
| Non-Departm | ental (| Continge | ncy | | 100409100 66500 | | \$ | | 93,754 |
| | | | | | | | | | |
| | | | | | | <u>.</u> | | | |
| | | | | | | | | | |
| | | | тот | AL TR | ANSFERRED FRO | M: | \$ | | 93,754 |
| | | | | | | | | | |
| EXPLANAT | | | Constable #4 is re | questin | g 2 replacement vehic | les for the c | ontract depu | ty fleet in New Territory | у. |
| The cost of ca | ch incl | ludes vel | nicle plus new equ | ipment. | (To be billed to the c | ontract via | contract mile | eage reimbursement pro | cess) |
| Vehicles on a | genda : | for appro | oval 06.04.13. | | · | | | | |
| | | | | | | | | | |
| | | | A 1 1 | - | | | | | |
| Department H | lead: | | 3.1.45 | # | J 0 | Date: | | 4-Jun-13 5/2 | 21/3 |
| | | | out C. | | | | | | |
| | | | *** US | E WHO | LE DOLLAR AMO | OUNTS ON | LY *** | | |
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| | | | | 1 | n 1 | | | NT 65 | |
| THE COUN | I'Y OI | FORT | BEND | / J | 15 dl. 1 - 1 | ^ | X C | GL Transfer | |
| BY: | | | 6 | Leun | 18 dehent | | _ A | C Transfer | |
| | ho-4 T | 7 Uaba | rt, County Judge | | | | "لــــا | | |
| K | wert i | medel | ry comity range | | | | | | |

8