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## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2013

| On this the_             | 7th                                                                                                                                                                                                     | _day of              | May                                       | 2013, the Commissioners' Court, with the following members being present: |                 |                   |             |              |             |              |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|---------------------------------------------------------------------------|-----------------|-------------------|-------------|--------------|-------------|--------------|
|                          | Robert B. Hebert - County Judge Richard Morrison - Commissioner Precinct #1 Grady Prestage - Commissioner Precinct #2 Andy Meyers - Commissioner Precinct #3 James Patterson - Commissioner Precinct #4 |                      |                                           |                                                                           |                 |                   |             |              |             |              |
|                          |                                                                                                                                                                                                         |                      | were had, to-writ,                        |                                                                           |                 |                   |             |              |             |              |
| County, and              |                                                                                                                                                                                                         |                      | fore, on September                        |                                                                           |                 |                   |             |              |             |              |
| WHEREAS,<br>and fund. Ti | on pro<br>he trans                                                                                                                                                                                      | per app<br>sfer does | lication, the Comm<br>not increase the to | nissioners' Court tal of the budget.                                      | has transferred | an existing       | g budget    | surplus to a | budget of a | similar kind |
| The followin             | g trans                                                                                                                                                                                                 | fers to s            | aid budget are here                       | by authorized:                                                            |                 |                   |             |              |             |              |
| Department Name:         |                                                                                                                                                                                                         |                      |                                           | Library                                                                   |                 | _Accounting Unit: |             |              | 100650100   |              |
| TRANSFEI                 | R TO:                                                                                                                                                                                                   |                      |                                           |                                                                           |                 |                   |             |              |             |              |
| ACCOUNT                  |                                                                                                                                                                                                         |                      |                                           | ACCOUNT NU<br>650                                                         | JMBER<br>00     |                   |             |              |             | 44,100       |
|                          |                                                                                                                                                                                                         |                      |                                           |                                                                           |                 |                   | <del></del> | . <u> </u>   |             |              |
|                          |                                                                                                                                                                                                         | <del>v</del>         | T                                         | OTAL TRANSI                                                               | FERRED TO:      |                   | 3           |              |             | 44,100       |
| TRANSFEI                 | r fro                                                                                                                                                                                                   | M:                   |                                           |                                                                           |                 |                   |             |              |             |              |
| ACCOUNT<br>Office Suppl  | ies                                                                                                                                                                                                     |                      |                                           |                                                                           | JMBER<br>63500  |                   | <u> </u>    | Aì           | MOUNT       | 44,100       |
|                          |                                                                                                                                                                                                         |                      |                                           |                                                                           | •               |                   |             |              |             |              |
| ,,,                      | <del></del>                                                                                                                                                                                             |                      | TOTA                                      | L TRANSFER                                                                | RED FROM:       | ·                 | 3           |              |             | 44,100       |
| EXPLANA'                 | TION:                                                                                                                                                                                                   | ;                    | To purchase Early                         | Literacy compute                                                          | er stations     |                   |             |              |             |              |
|                          |                                                                                                                                                                                                         |                      |                                           |                                                                           |                 |                   |             |              |             |              |
|                          |                                                                                                                                                                                                         |                      |                                           |                                                                           |                 | <del>,</del>      |             |              |             |              |
| Department :             | Head:                                                                                                                                                                                                   | <u>Q</u>             | ia et t                                   | Juse 00                                                                   |                 | Date:             |             | 23-,         | Apr-13      |              |
|                          |                                                                                                                                                                                                         |                      | US)                                       | E WHOLE DOI                                                               | LLAR AMOU       | NTS ONL           | Y ***       |              |             |              |
| THE COUR                 |                                                                                                                                                                                                         |                      | (de                                       | aur Ed                                                                    | thert           |                   |             | GL Transi    |             |              |
| F                        | lobert                                                                                                                                                                                                  | E. Heb               | ert, County Judge                         |                                                                           |                 |                   |             |              |             |              |