

## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY

|  | FOR THE YEAR 20                    | )13                        |                                       |
|--|------------------------------------|----------------------------|---------------------------------------|
| On this the 23 day of April  | 201 <b>3</b> , the Commissioners'  | Court, with the following: | members being present:                |
| Robert E. Heb  | ert - County Judge                 |                            |                                       |
| Richard Morri  |                                    |                            |                                       |
| Grady Prestage   |                                    |                            |                                       |
| Andy Meyers<br>James Patterso  | - Commissioner Precinc             |                            |                                       |
|  |                                    | ,                          |                                       |
| The following proceedings were had, to-wi  |                                    |                            |                                       |
| THAT WHEREAS, theretofore, on Septem County; and   | iber 11, 2012, the Court heard and | approved the budget for    | the year 2013 for Fort Bend           |
| WHEREAS, on proper application, the Co<br>and fund. The transfer does not increase the   |                                    | d an existing budget surp  | lus to a budget of a similar kind     |
| The following transfers to said budget are l   | hereby authorized:                 |                            |                                       |
| Department Name: 400TH   | DISTRICT COURT                     | Accounting Unit:           | 100435500                             |
| TRANSFER TO:   |                                    |                            |                                       |
| ACCOUNT NAME   | ACCOUNT NUMBER                     |                            | AMOUNT                                |
| PROPERTY AND EQUIPMENT-  | <del>-64000-</del>                 | \$                         | <del>- 6,500</del>                    |
| CAPITAL ACQUISITIONS   | 64500                              |                            | 5,4 <u>00</u>                         |
| INFORMATION TECHNOLOGY   | <u> 65100</u>                      |                            | 1,100 O                               |
|  |                                    | <del>-</del>               |                                       |
|  | TOTAL TRANSFERRED TO               | );                         | 6,500                                 |
| TRANSFER FROM:   |                                    |                            |                                       |
|  |                                    |                            | A' N CONTINUE                         |
| ACCOUNT NAME   | ACCOUNT NUMBER<br>6650             | O \$                       | <b>AMOUNT</b> 6,500                   |
| NON-DEPARTMENTAL CONTINGE  |                                    | <u> </u>                   | 0,500                                 |
| And the second s |                                    |                            |                                       |
|  |                                    |                            | · · · · · · · · · · · · · · · · · · · |
| TC   | OTAL TRANSFERRED FROM              | (: <u>\$</u>               | 6,500                                 |
| <b>EXPLANATION:</b> FOR THE PUR  | RCHASE OF A COPY MACHIN            | E FOR THE 400TH OFF        | ICE AND FOR THE PURCHA!               |
| OF A PRINTER FOR JUDGE VACEK'S   |                                    |                            |                                       |
|  |                                    |                            |                                       |
|  |                                    |                            | ***                                   |
| 0 0  |                                    |                            | O /2                                  |
| Department Head:   | Joseph                             | Date:                      | 9-13                                  |
|  |                                    |                            |                                       |
| ***  | USE WHOLE DOLLAR AMO               | UNTS ONLY ***              |                                       |
|  |                                    |                            |                                       |
| THE COUNTY OF FORT BEND  | Total & delate                     | GL                         | Transfer                              |
| 77   | secur & Viller                     | 10                         | Tuanefan                              |

Robert E. Hebert, County Judge