### REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

| On thi       | s 02            | day of            | f OCTOBER           |                 | ,Commissioners Court                             |
|--------------|-----------------|-------------------|---------------------|-----------------|--|
| came (       | on to be        | ——<br>heard and 1 | reviewed the acco   | mpanying not    | ice  |
| of <u>CE</u> | NTERPO          | INT ENTEX         |                     |                 |  |
| ob Lo        | cation _        | JAY STREE         | Γ                   |                 |  |
| Dated        | 9/20/1          | 2 Bond            | No. 22-022-417      | , Per           | mit No. 84211                                    |
| to mal       | ke use of       | certain Fo        | rt Bend County pr   | operty subjec   | t to, "A Revised Order                           |
| -            |                 |                   |                     |                 | epair of Buried Cables,                          |
|              |                 |                   |                     |                 | ls, Streets, Highways, and<br>urisdiction of the |
|              | _               |                   | <del>-</del>        |                 | sed by the Commissioners                         |
|              |                 |                   | · ·                 | -               | <u>ust</u> , <u>1987</u> , recorded in           |
|              |                 | -                 |                     |                 | Court of Fort Bend County,                       |
| Texas        | , to the e      | xtent that s      | such order is not i | nconsistent w   | ith Article 1436a, Vernon's                      |
|              |                 |                   |                     |                 | , seconded                                       |
| •            |                 | <del></del>       |                     |                 | ried, it is ORDERED,                             |
|              |                 |                   | that said notice of |                 |  |
|              | _               |                   |                     |                 | County, Texas, and that said                     |
| notice       | be place        | ed on recor       | d according to the  | e regulation o  | rder thereof.                                    |
| Notes        |                 |                   |                     |                 |  |
|              |                 | re of review      | v by the Commissi   | oners Court m   | ust be kept on the job site                      |
|              |                 |                   | o constitutes grou  |                 |  |
| 2.           |                 |                   | e required:         | ,               |  |
|              | a. 4            | 8 hours in        | advance of constr   | uction start u  | p, and   |
|              | b. V            | Vhen const        | ruction is comple   | ted and ready   | for final inspection                             |
|              | Mail no         | tices to:         | Permit Administ     | trator          |  |
|              |                 |                   | Fort Bend Count     | y Engineering   |  |
|              |                 |                   | P.O. Box 1449       |                 |  |
|              |                 |                   | Rosenberg, Texa     | as 77471        |  |
| 2            | Thioma          | www.it.com/wc     | 281-633-7500        | m data of nor   | mit if construction has not                      |
| 3.           | comme           | -                 | es one (1) year no  | om date of peri | mit if construction has not                      |
|              |                 | necu.             | $\wedge_{\sim}$     |                 |  |
| Bv           | luce à          | ) (Wato           | W_ <u>·</u>         | Presented       | to Commissioners Court                           |
| · -          | County E        | ngineer           |                     | and appro       |  |
|              | 1               | J                 |                     | Recorded        | in Volume 10-2-12                                |
| By           |                 |                   |                     |                 | f Commissioners Court.                           |
| Ī            | <b>Drainage</b> | District En       | ngineer/Manager     | •               |  |
|              |                 |                   |                     | Clerk of Co     | ommissioners Court                               |
|              |                 |                   |                     | By $SM$         |  |
| (REVIS       | ED 5/30/        | 08)               |                     | Deput           | t <b>y</b>                                       |

### **COUNTY OF FORT BEND**

### **Engineering Department**

P.O. BOX 1449 Rosenberg, Texas 77471-1449

Johnny Ortega Permit Administrator 1124 Blume Road

Phone: (281) 341-7500

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

|           |                 | Proposed Cable, Conduit   | 84211 has a stivited and the notice of the contraction of the notice of |            |
|-----------|-----------------|---|---|------------|
|           |                 |   | rt of Fort Bend County, Tex   |            |
| X         | (1) Comple<br>X | te Application Form.  | , and/or drainage ditch affo<br>g course of direction.  |            |
| X         | (2) Bond:<br>X  | District Attorney, approper Perpetual bond currer No. 22-022-417 Amount \$50,000.00 Performance bond sub No Amount Cashier's Check. No Amount | oval when applicable. ntly posted. omitted.   |            |
|           | before ap       |   | gencies, to start constructi<br>r's Court.  | on         |
|           |                 | Commissioner Acknowled  |   |            |
|           | (4)<br>Drainag  | e District Approval when  | applicable  |            |
|           | Sold of         | Δ   | neets minimum requireme   | 09/20/2012 |
| Johnny Or | tega CFM/ Permi | <b>F</b> Aaministrator  | Date  |            |

## NOTICE OF PROPOSED CABLE, CONDUIT AND / OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES IN FORT BEND COUNTY

| <b>APPLICANT</b> | "S JOB NO. | WO #63153824 |   |
|------------------|------------|--------------|---|
| PERMIT NO        | 4424       | PCT NO.      |   |
| BOND NO.         | 2210       | 22-411       | · |

Formal notice is hereby given that <u>CENTERPOINT ENTEX</u>
proposes to lay, construct, maintain and / or repair cable, conduit, and / or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads, and / or Drainage Ditches

| Road or<br>Ditch Name | Distance & Direction From Nearest Intersection | Length of<br>Crossing | Type of Construction<br>Bored: Jacked: Driven: Cased |  |  |
|-----------------------|--|-----------------------|--|--|--|
|                       |  |                       |  |  |  |
|                       |  |                       |  |  |  |
|                       |  |                       |  |  |  |

#### Along Roads and / or Drainage Ditches

| Road or<br>Ditch Name | Distance & Direction From Nearest intersection | То                      | Distance |
|-----------------------|--|-------------------------|----------|
| JAY ST                | 326'+/- NN Fairchild St                        | 526'+/- NN Fairchild St | 200'     |
|                       |  |                         |          |

### General Description

A 2" IP plastic natural gas main along JAY ST as shown on attached drawing.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and / or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and / or Repair of Cables, Conduits, and / or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

To serve: 8505 JAY ST (RESIDENTIAL) W.O. #63153550

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator / Fort Bend County Engineering P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

| COMPANY NAME:                         | CenterPoint E                    | inte <u>x</u>   |  |  |
|---------------------------------------|----------------------------------|-----------------|--|--|
|                                       | AGENT and / o                    | or OWNER        |  |  |
|                                       | Ravinder Duggal                  |                 |  |  |
|                                       | (Signature)                      |                 |  |  |
| NAME & TITLE:                         | RAVINDER DUGGAL                  |                 |  |  |
|                                       | Advanced Engineering Coordinator |                 |  |  |
|                                       | (Please Print                    | t)              |  |  |
| DATE:                                 | September 7, 2012                |                 |  |  |
|                                       |                                  |                 |  |  |
| ADDRESS: 1111 Louisiana – Ste. 1265 D |                                  |                 |  |  |
| (Street / P.O. Box)                   |                                  |                 |  |  |
| Hous                                  | ston Texas                       | 77002           |  |  |
| City                                  | State                            | Zip             |  |  |
| TELEPHONE NO:                         | (713) 207-4621                   |                 |  |  |
|                                       | (Accessible 24 hrs/day           | y, 7 days/week) |  |  |