

7-24-12
AGENDA ITEM
32B
2 awards

MEMORANDUM

TO: Judge Robert Hebert **BID #12-056**
County Judge

FROM: Debbie Kaminski
Assistant Purchasing Agent

SUBJECT: Please sign and date the attached contract(s) approved in
Commissioners Court on July 24, 2012. Thank you.

DATE: July 25, 2012

RETURN TO: Purchasing Agent
301 Jackson, Suite 201
Richmond, Texas 77469

8/1/12 1 original each of 2 contracts returned to Cheryl at Purchasing

Vendor Information

C. F. McDonald Electric, Inc.

Legal Name of Contracting Company

Federal ID Number (Company or Corporation) or Social Security Number (Individual)

713-921-1368

713-921-5109

Telephone Number

Facsimile Number

5044 Timber Creek Houston, TX 77017

Complete Mailing Address (for Correspondence)

City, State and Zip Code

Complete Remittance Address (if different from above)

City, State and Zip Code

Wayne Berkenmeier, Vice President Special Projects

Authorized Representative and Title (printed)

wayneb@mcdonaldinc.com

Authorized Representative's Email Address

Signature of Authorized Representative

**CITY OF ROSENBERG LIFT STATION NO. 5
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY - BID 10-075**


SCHEDULE OF UNIT PRICE WORK

**DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 5
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY**

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Two Thousand and NO/100	\$ 2,000.00	\$ 2,000.00
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Thirteen Thousand and NO/100	\$ 13,000.00	\$ 13,000.00

TOTAL CALENDAR DAYS 90

TOTAL \$ 15,000.00



 Harry Keller
 Vice President
 06/28/12

CITY OF ROSENBERG LIFT STATION NO. 6
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY - BID 12-056

SCHEDULE OF UNIT PRICE WORK

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 6
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Two Thousand and NO/100	\$ 2,000.00	\$ 2,000.00
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Thirteen Thousand and NO/100	\$ 13,000.00	\$ 13,000.00

TOTAL CALENDAR DAYS 90

TOTAL \$ 15,000.00



 Harry Keller
 Vice President
 June 28, 2012

C. F. McDonald Electric, Inc.

**CITY OF ROSENBERG LIFT STATION NO. 9
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY - BID 12-056**


SCHEDULE OF UNIT PRICE WORK

**DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 9
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY**

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Two Thousand and NO/100	\$ 2,000.00	\$ 2,000.00
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Thirteen Thousand and NO/100	\$ 13,000.00	\$ 13,000.00

TOTAL CALENDAR DAYS 90

TOTAL \$ 15,000.00



 Harry Keller
 Vice President
 June 28, 2012

**CITY OF ROSENBERG LIFT STATION NO. 10
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY - BID 12-056**


SCHEDULE OF UNIT PRICE WORK

**DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 10
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY**

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Two Thousand and NO/100	\$ 2,000.00	\$ 2,000.00
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Fifteen Thousand Four Hundred Sixty Nine and NO/100	\$ 15,469.00	\$ 15,469.00

TOTAL CALENDAR DAYS 90

TOTAL \$ 17,469.00



 Harry Keller
 Vice President
 June 28, 2012

CITY OF ROSENBERG LIFT STATION NO. 15
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY - BID 12-056

SCHEDULE OF UNIT PRICE WORK

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 15
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Two Thousand and NO/100	\$ 2,000.00	\$ 2,000.00
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Twenty Two Thousand and NO/100	\$ 22,000.00	\$ 22,000.00

TOTAL CALENDAR DAYS 90

TOTAL \$ 24,000.00



Harry Keller
 Vice President
 June 28, 2012

Contract Sheet

B12-056

**THE STATE OF TEXAS
COUNTY OF FORT BEND**

This memorandum of agreement made and entered into on the _____ day of _____, 20____, by and between Fort Bend County in the State of Texas (hereinafter designated County), acting herein by County Judge Robert Hebert, by virtue of an order of Fort Bend County Commissioners Court, and C. F. McDonald Electric, Inc.
(hereinafter designated Contractor).
(company name)

WITNESSETH:

The Contractor and the County agree that the bid and specifications for the **Lift Station Manual Transfer Switches for City of Rosenberg** which are hereto attached and made a part hereof, together with this instrument and the bond (when required) shall constitute the full agreement and contract between parties and for furnishing the items set out and described; the County agrees to pay the prices stipulated in the accepted bid.

It is further agreed that this contract shall not become binding or effective until signed by the parties hereto and a purchase order authorizing the items desired has been issued.

Executed at Richmond, Texas this 24 day of July 20 12.

By: *Robert Hebert* Fort Bend County, Texas
County Judge

By: *[Signature]*
Signature of Contractor

By: Wayne Berkenmeier, Vice President Special Project
Printed Name and Title



McDONALD
ELECTRIC

CONTRACTORS • ENGINEERS

5044 TIMBER CREEK
HOUSTON, TX 77017
(713) 921-1368 PH.
(713) 928-2569 FAX

Page 1 of 2

June 8, 2012

To Whom It May Concern:

RE: References for Generator Installation Projects

Thank you for considering us for award of your generator addition project. Please let this letter serve as an introduction to McDonald Electric Company. We are an electrical contractor located in Houston, Texas and have been in business for over 50 years. We currently have approximately 150 electricians, 12 estimator/project managers, and (2) professional engineers on staff.

We have furnished and installed approximately 200 generators ranging in size from 20KW to 2000KW on many different projects over the last few years. We acted as the general contractor on all of the projects listed below and we completed 100% of the work. The most recent projects (within the last 3 years) include but are not limited to the following. Please feel free to call anyone listed below for a reference.

Recently completed or nearly completed similar Projects:

Project: Generator Size – Owner's rep. - telephone number – contact person

HC Annex 18 – (1) 2000KW – Jacobs Engineering – 281-776-2546 – Gary Andrews
WCID#114 – (1) 450KW bifuel – AEI Engineering -281-350-7027- Ross Crawford
FWSD#6 – (2) generators – LJA Engineering – 713-450-1300 –Ronnie McKinney
UT Medical – (1) 725KW – Shah Smith – 713-780-7563 – Doug Belisle, P.E.
San Jacinto College – 300KW – ACR Engineering – 512-440-8333 – R. Truncoso
Magnolia ISD – (2) generators – JSE Engineers – 281-945-4545 – George Stanton
HC MUD 189 – (1) 500KW - VanDeWeilie Eng. – 7-782-0042 – Eric Windsor
Palmer MUD – (1) 500KW – LJA Engineering - 7-953-5061- Greg Hann
Northwest Park MUD – (1) 185KW - EHR & Assoc. – 713-784-4500 – Kirk Williamson
Shasla PUD – (1) 50KW – Brown & Gay – 281-558-8700 – Melissa Fitzgerald
CCISD Technology – (1) 400KW – PBK Engineers – 713-965-0608 – Brian Hood
Butler Lift Station – (1) 150KW – City of League City – 281-554-1320 – Jody Hooks
Fort Bend County– (3) generators – Fort Bend County – 281-682-8361 – George Beran

University of Houston – (1) 800KW – U of H- 281-283-2250 – Pam Groves
Fort Bend MUD 124 – (1) 800KW – Brown & Gay – 281-558-8700 – Lindsey Pierce
WCID #3: (1) 150KW – PBK Architects – 713-9650608 – Jason Hull
MUD 151: (4) generators – Turner Collie & Braden – 713-780-4100 – Bruce Baumel
WH MUD 10: 500KW – EHR & Assoc. – 713-784-4500 – Jim Russ
TDCJ Byrd Unit: (1) 300KW – State of Texas – 936-437-7352 – TJ Wallace
HC MUD 36 – (1) 500KW – AEI Engineering -281-350-7027 – Ross Crawford
Northwest MUD 10 – (4) generators – VanDeWeilie Eng. – 7-782-0042 – Eddie Bogard
Harris County UD #6 – (1) 500KW – Turner Collie & Braden – 713-780-4100 B. Baumel
Weston MUD – (1) 750KW – Jacobs Engineering – 281-776-2546 – Gary Andrews
HC MUD 36 – (1) 600KW – AEI Engineering -281-350-7027 – Ross Crawford
Fort Bend – (1) 350KW – Fort Bend County – 281-682-8361 – George Beran
Brazoria MUD #1- (2) generators – Jones & Carter – 713-777-5337 – Jonathan White
HC MUD 132 – (5) generators - Brown & Gay – 281-558-8700 – Jim McDaniel
Renn Road MUD: (1) 750KW – VanDeWeilie Eng. – 713-782-0042 – Evan Cook
HC MUD 208: (1) 325 KW – Turner Collie & Braden – 713-780-4100 – Bruce Baumel
HC MUD 109: (2) 70KW (1) 45KW - Brown & Gay – 281-558-8700 – Jim McDaniel
HC MUD 365: (1) 150KW – Jones & Carter – 713-777-5337 – Brent Fields
City of Katy: 350KW – Clay & Leyendecker - 281-391-0173 – David Leyendecker
HC MUD 153: (2) 70KW (1) 45KW - Brown & Gay – 281-558-8700 – Jim McDaniel
HC MUD122: 100KW – Jones & Carter – 713-777-5337 – Jonathan White
City of Houston - Stadium Dr.: 900KW – 281-961-5347 (cell) – Jeff Adamo
City of Houston – IT project: (2) 100KW – 281-961-5347 (cell) – Jeff Adamo
WCID 109: 450KW – Jones & Carter – 281-363-4039 – Jonathan Davis
CCISD: (1) 60KW & (1) 40KW – 281-284-0000 – Tom Young
MUD 304: 500KW – Dannenbaum Engineering - 713-520-9570 – James Radford
HC MUD 64: 500KW – EHR & Assoc. – 713-784-4500 – Jim Russ
HC MUD 142: 600KW – Jones & Carter – 713-777-5337 – Brody Magen

Thanks for the opportunity to provide this information about our company. If you have any questions or need any additional information please give me a call. My office number is 713-921-1368 and my cell number is (713) 202-4887. We look forward to hearing from you soon.

Sincerely,

Wayne Berkenmeier
Estimator/Project Manager

HOME OFFICE
2100 FLEUR DRIVE
DES MOINES, IA 50321-1158
(515) 243-8171
FAX (515) 243-3854



AUSTIN OFFICE
P.O. BOX 26270
AUSTIN, TEXAS 78759-0720
(512) 343-9033
FAX (512) 343-8363

**BID BOND
PUBLIC WORK**

Bond No. _____

KNOW ALL PERSONS BY THESE PRESENTS:

That C F McDonald Electric, Inc.

(hereinafter called the Principal) as Principal, and the MERCHANTS BONDING COMPANY (Mutual) a corporation of the State of Iowa, with its Home Office in the City of Des Moines, Iowa, (hereinafter called Surety), as Surety, are held and firmly bound to Fort Bend County

(hereinafter called the Obligee) in the full and just sum of (5% GAB)

Five Percent Greatest Amount Bid----- Dollars

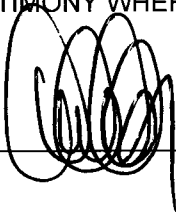
good and lawful money of the United States of America, to the payment of which sum of money well and truly to be made, the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

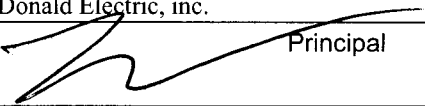
Signed and dated this _____ day of _____, _____.

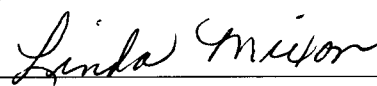
THE CONDITION OF THIS OBLIGATION IS SUCH, that, if the Obligee shall make any award to the Principal for Lift Station Manual Transfer Switches in City of Rosenberg, Bid I2-056

according to the terms of the proposal or bid made by the Principal therefore, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award, and shall give bond for the faithful performance thereof with the MERCHANTS BONDING COMPANY (Mutual) and Surety, or with other Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure to do so, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

IN TESTIMONY WHEREOF, the Principal and Surety have caused these presents to be duly signed and sealed.

Witness: 

C F McDonald Electric, inc.
Principal
By 
Wayne Berkenmeier, Vice President of Special Projects

Attest: 

MERCHANTS BONDING COMPANY (Mutual)
By 
SuEllen Landriault, Attorney-in-Fact

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Ashley Western; Betty Copaus; C Michael Schneider; D Conrad Hart; Debbie D Preston; Emily N Tran; Julie A Hart; SuEllen Landriault

of Houston and State of TX their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

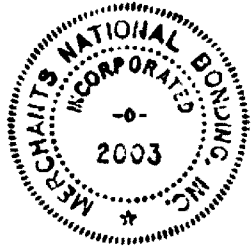
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of January, 2012.



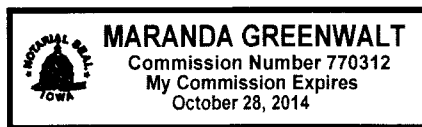
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 1st day of January, 2012, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Maranda Greenwalt
Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 8th day of June, 2012.



William Warner Jr.
Secretary

HOME OFFICE
2100 FLEUR DRIVE
DES MOINES, IOWA 50321-1158
(515) 243-8171
FAX (515) 243-3854



AUSTIN OFFICE
P. O. BOX 26720
AUSTIN, TEXAS 78755-0720
(512) 343-8033
FAX (512) 343-8363

Please send all notices of claim on this bond to:
Merchants Bonding Company (Mutual)
(512) 343-9033

8303 N MoPac, Suite B-400
Austin, TX 78759

P.O. Box 26720
Austin, TX 78755-0720

IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your insurance agent at the telephone number provided by your insurance agent.

You may call Merchants Bonding Company's toll-free telephone number for information or to make a complaint at:

1-800-678-8171

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance at:

P. O. Box 149104
Austin, TX 78714-9104
FAX # (512) 475-1771

PREMIUM AND CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above C. F. McDonald Electric, Inc.	
	Check appropriate box for federal tax classification (required): <input type="checkbox"/> Individual/sole proprietor <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <input type="checkbox"/> Other (see instructions) ▶ _____	
	<input type="checkbox"/> Exempt payee	
	Address (number, street, and apt. or suite no.) 5044 Timber Creek	Requester's name and address (optional)
City, state, and ZIP code Houston, TX 77017		
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number	
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**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

06/08/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cravens/Warren & Company P. O. Box 41328 Houston, TX 77241-1328 Ken R. Pearson	713-690-6000 713-690-6020	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED C.F. McDonald Electric Inc 5044 Timber Creek Houston, TX 77017	INSURER A : United Fire & Casualty Co.		13021
	INSURER B : United Fire Group		13021
	INSURER C : St. Paul Fire & Marine		24767
	INSURER D : Graphic Arts Mutual Insurance		25984
	INSURER E :		
	INSURER F :		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			85314940	04/01/12	04/01/13	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG \$ 2,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						Emp Ben. \$ 1,000,000
B	AUTOMOBILE LIABILITY			85314940	04/01/12	04/01/13	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR		ZUP-12T62742-12-NF	04/01/12	04/01/13	EACH OCCURRENCE \$ 10,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$ 10,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			4302892	04/01/12	04/01/13	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented			85314940	04/01/12	04/01/13	Equipment 100,000
A	Installation Float			85314940	04/01/12	04/01/13	Ea Jobsit 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: BID 12-056 Lift Station Manual Transfer Switches in City of Rosenberg

CERTIFICATE HOLDER**CANCELLATION**

Fort Bend County Purchasing
 Department
 Travis Annex
 301 Jackson, Suite 201
 Richmond, TX 77469

FORTBE5

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

NOTEPAD:

HOLDER CODE FORTBE5
INSURED'S NAME C.F. McDonald Electric Inc

CFMCD-1
OP ID: SL

PAGE 2
DATE 06/08/12

The General Liability policy includes a blanket additional insured endorsement that provides additional insured status & a blanket waiver of subrogation endorsement to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.(Forms #CG2037 0704 & CG71520311)& (Form #CG71520311)

The Auto Liability policy includes a blanket additional insured and blanket waiver of subrogation only when there is a written contract between the named insured and the certificate holder that requires such.(Form CA7109106)

The Workers' Compensation includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the named insured & the certificate holder that requires such status(Form #WC420304A)

The General Liability policy contains a special endorsement with Primary & Non-Contributory wording(Form #CG7096 11 03)

The General Liability and Auto Liability include a blanket 30 day notice of cancellation endorsement, providing 30 days advance notice if the policy is cancelled by the company for any reason other than non payment.

Vendor Information

IES Commercial Inc.

Legal Name of Contracting Company

Federal ID Number (Company or Corporation) or Social Security Number (Individual)

713-744-4000

Telephone Number

713-744-4075

Facsimile Number

9223 Solon Rd. Suite E

Complete Mailing Address (for Correspondence)

Houston, TX 77064

City, State and Zip Code

Same as above

Complete Remittance Address (if different from above)

City, State and Zip Code

Tyrone Tyler - Service Manager

Authorized Representative and Title (printed)

tyrone.tyler@ies-co.com

Authorized Representative's Email Address



Signature of Authorized Representative

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 5
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ <u>Nine hundred thirty-two and nineteen cents</u>	\$932.19	\$932.19
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ <u>Thirteen thousand four hundred twenty - six and thirty cents</u>	\$13,426.30	\$13,426.30

TOTAL CALENDAR DAYS 6

TOTAL \$14,358.49

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 6
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Nine hundred thirty-two and nineteen cents	\$932.19	\$932.19
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Twenty thousand seventy-seven ninety cents	\$20,077.90	\$20,077.90

TOTAL CALENDAR DAYS 6

TOTAL \$21,010.09

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 9
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Nine hundred thirty-two and nineteen cents	\$932.19	\$932.19
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Thirteen thousand four hundred seventy-six and eighty-three cents	\$13,476.83	\$13,476.83

TOTAL CALENDAR DAYS 6

TOTAL \$14,409.02

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 10
 MANUAL TRANSFER SWITCHES
WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Nine hundred thirty-two and nineteen cents	\$932.19	\$932.19
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Twelve thousand eight hundred ten and forty-four cents	\$12,810.44	\$12,810.44

TOTAL CALENDAR DAYS 6

TOTAL \$13,742.63

DOCUMENT 00405
 UNIT PRICES BID FOR THE CONSTRUCTION OF
 CITY OF ROSENBERG LIFT STATION NO. 15
 MANUAL TRANSFER SWITCHES
 WITHIN FORT BEND COUNTY

ITEM NO.	QUANTITY	UNIT PRICES IN WORDS (This Column Controls)	UNIT PRICE	TOTAL IN FIGURES
1	L.S.	Mobilization (Bonds, Insurance, Etc.) @ Nine hundred thirty-two and nineteen cents	\$932.19	\$932.19
2		Electrical System Installation Provide and Install All Work Shown on Plans and Described in Specifications Including as Follows: Provide Manual Transfer Switch, Generator Connection Box, and All Required Appurtenances as Shown on Plans And as Described in Specifications For a Complete Operating System @ Thirty-four thousand four hundred two and six cents	\$34,402.06	\$34,402.06

TOTAL CALENDAR DAYS 6

TOTAL \$35,334.25

Contract Sheet
B12-056

THE STATE OF TEXAS
COUNTY OF FORT BEND

This memorandum of agreement made and entered into on the 28 day of June, 20 12, by and between Fort Bend County in the State of Texas (hereinafter designated County), acting herein by County Judge Robert Hebert, by virtue of an order of Fort Bend County Commissioners Court, and IES Commercial Inc.
(hereinafter designated Contractor).
(company name)

WITNESSETH:

The Contractor and the County agree that the bid and specifications for the **Lift Station Manual Transfer Switches for City of Rosenberg** which are hereto attached and made a part hereof, together with this instrument and the bond (when required) shall constitute the full agreement and contract between parties and for furnishing the items set out and described; the County agrees to pay the prices stipulated in the accepted bid.

It is further agreed that this contract shall not become binding or effective until signed by the parties hereto and a purchase order authorizing the items desired has been issued.

Executed at Richmond, Texas this 28 24 day of June July 20 12.

By: Robert Hebert Fort Bend County, Texas
County Judge

By: Tyrone Tyler
Signature of Contractor

By: Tyrone Tyler - Service Manager
Printed Name and Title

POLICYHOLDER NOTICE

Thank you for purchasing insurance from the Chartis companies. Chartis insurance companies generally pay compensation to brokers and independent agents, and may have paid compensation in connection with your policy. You can review and obtain information about the nature and range of compensation paid by Chartis insurance companies to brokers and independent agents in the United States by visiting our website at www.chartisinsurance.com/producercompensation or by calling 1-800-706-3102.

EXHIBIT VIII

**Certification for Contracts, Grants, Loans
and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief that:

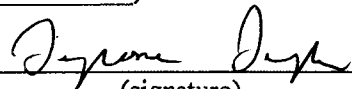
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making for entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 28 date of June, 2012.

By 
(signature)
Tyrone Tyler
(typed or printed name)
Service Manager
(title, if any)

Covered Action: COMMUNITY DEVELOPMENT BLOCK GRANT
(type and identity of program, project or activity)

Exhibit IX

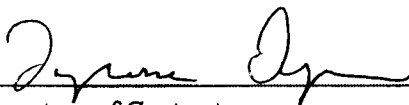
**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND OTHER
RESPONSIBILITY MATTER FOR PRIMARY COVERED TRANSACTIONS**

IES Commercial Inc.

NAME OF CONTRACTOR

1. The prospective primary participant certifies to the best of its knowledge and belief that it and its principals:
 - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph 1(b) of this certification; and
 - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.



Signature of Contractor

June 28th, 2012

Date

EXHIBIT X

FORT BEND COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

SUBCONTRACTOR PROFILE

Project Name: Lift Station Manual Transfer Switches - 12-056

Name of Contractor: IES Commercial Inc.

Name of Subcontractor:

Federal Tax I.D. Number: 16-1664197

Type of Business: () Sole Proprietor () Partnership (X) Corporation

Name(s) of Principle Owner(s):

Address: 9223 Solon Rd. Suite E
Houston, TX 77064

Phone: 713-744-4000 FAX: 713-744-4075

Estimated Amount of Contract:

Type of Contract: (X) Construction () Supply () Service

Woman-owned () Yes (X) No Minority-Owned () Yes (X) No

Race of Head of Household:
[] White [] Black/African American
[] Asian [] American Indian/Alaska Native
[] Native Hawaiian/Other Pacific Islander [] Asian and White
[] Black/African American and White [] American Indian/Alaska Native and White
[] American Indian/Alaska Native and Black/African American [] Other Multi Racial
Ethnicity of Head of Household:
[] Hispanic - A person of Mexican, Cuban, Puerto Rican, South or Central American, or other Spanish culture or Origin, regardless of race. Terms such as "Latino" or "Spanish Origin" apply to this category.
[] Non-Hispanic - A person not of Mexican, Cuban, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race

Date:

For Office Use Only
Minority Verification

Publication/Source

Contractor Eligibility Verification

Publication/Source

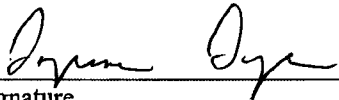
Exhibit XI

CONTRACTOR'S LOCAL OPPORTUNITY PLAN

IES Commercial Inc.
(name of company) agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the (City/County) of Rosenberg/Fort Bend County

- A. To ascertain from the Grant Recipient's CDBG program official the exact boundaries of the project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from within the city the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within and servicing the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service.
- C. To maintain a list of all lower income residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this plan in all bid documents and to require all bidders on subcontracts to submit an affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- E. To insure that subcontracts (greater than \$10,000), which are typically let on a negotiated rather than a bid basis in areas other than the covered project area, are also let on a negotiated basis, whenever feasible, in a covered project area.
- F. To formally contact unions, subcontractors, and trade associations to secure their cooperation in this effort.
- G. To insure that all appropriate project area business concerns are notified of pending sub-contractual opportunities.
- H. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- I. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this plan.
- J. To maintain records concerning the amount and number of contracts, subcontracts, and purchases which contribute to objectives.
- K. To maintain records of all projected work force needs for all phases of the project by occupation, trade, skill level, and number of positions and to update these projections based on the extent to which hiring meets these Local Opportunity objectives.

IES Commercial Inc.
As officers and representatives of (name of company), we the undersigned have read and fully agree to this Plan, and become a party to the full implementation of the program and its provisions.



Signature

Tyrone Tyler - Service Manager
Title

June 28, 2012
Date

SECTION 504 CERTIFICATION

Exhibit XII

**POLICY OF NONDISCRIMINATION ON THE BASIS
OF DISABILITY**

The IES Commercial Inc. does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

(Name) IES Commercial Inc.

(Address) 9223 Solon Rd. Suite E

Houston TX 77064

City State Zip

Telephone Number (713) 744 - 4000 Voice

(713) 744 - 7075 TDD

has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's (HUD) regulations implementing Section 504 (24 CFR Part 8. dated June 2, 1988).



IES Commercial, Inc.
6510 Bourgeois. Rd
Houston, TX 77066
Phone: 713-744-400
Fax: 713-830-2525
www.ies-co.com

IES Commercial, Inc. References

1. Kelly R. Kaluza & Associates – Llarance Turner – 281-341-0808
2. O'Malley Engineers, L.L.P – Kelly Hajek – 979-836-7937
3. Jones & Carter – Jonathan White – 713-777-5337



Service Manager

Project Experience Profile

Jeffrey Damschroder

Years in Trade: 15

IES Commercial, Inc., South Central Division

Qualifications: Jeff has a solid background in the construction industry, with professional experience in commercial installation and troubleshooting while supervising crews on numerous projects.

- **11** years experience as Project Foreman
- **11** years experience as Service Manager
- 15 years of electrical construction experience

Project Experience:

Project Name: Role: General Contractor: Engineer: Architect: Owner:	Cinemark-12 Cedar Park Project Manager Axiom Construction Cinemark Theaters	Project Name: Role: General Contractor: Engineer: Architect: Owner:	25 AT&T Retail Stores Project Manager/Estimator Spec-Built, Inc. AT&T Mobile
Project Name: Role: General Contractor: Engineer: Architect: Owner:	Aqua Texas Project Manager/Estimator Aqua Texas Water Management	Project Name: Role: General Contractor: Engineer: Architect: Owner:	2008 TDRA Hurricane Recovery Act Project Manager IES Commercial Kelly R. Kaluza & Assoc., John D. Mercer, O'Malley Engineers Brazoria County

Education & Technical Preparation:

- 30 Hr. OSHA Training
- 1st Aid and CPR Certified
- IES Commercial Safety & Leadership Training
- Certified Project Manager Training, ABC
- 9 years Training Instructor, Independent Electrical Contractors – Gulf Coast Chapter

Professional References:

Kenneth Hengst, Edwards Airfield Services – 281-209-1038

Shaun Castillo, Preferred Technologies – 281-442-0550

Eddie Rodriguez, Independent Electrical Contractors – 713-869-1976



Lead Service Tech/PM

Project Experience Profile

E. Orlando Franco

Years in Trade: 14

IES Commercial, Inc., South Central Division

Qualifications: Orlando has a solid background in the construction industry, with professional experience in commercial installation and troubleshooting.

- **12** years experience as Lead Technician
- **3** years experience as Project Manager
- 14 years of electrical experience

Project Experience:

Project Name: Role: General Contractor: Engineer: Architect: Owner:	Hurricane Ike & Dolly Project Manager IES Commercial Inc. Kelly Kaluza & Associates Brazoria County	Project Name: Role: General Contractor: Engineer: Architect: Owner:	Hurricane West Columbia Project Manager IES Commercial Inc. John D. Mercer & Assoc. Brazoria County
Project Name: Role: General Contractor: Engineer: Architect: Owner:	Harris County MUD #344 Project Manager IES Commercial Inc. Jones & Carter Harris County	Project Name: Role: General Contractor: Engineer: Architect: Owner:	Hurricane Sweeny Project Manager IES Commercial Inc. O'Malley Engineers, L.L.P. Brazoria County

Education & Technical Preparation:

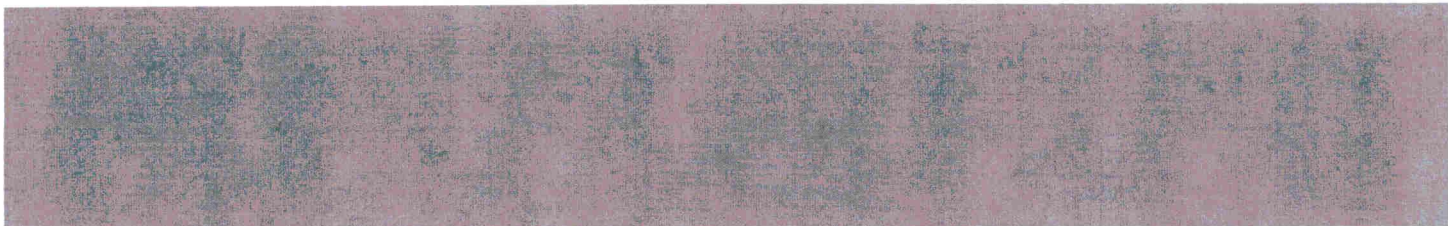
- Journeyman Electrician State License
- 3 ½ years at IEC Houston
- 1st Aid and CPR Certified
- Bilingual

Professional References:

Llaurance Turner, Kelly Kaluza & Assoc. – 281-341-0808

Caleb Poland, Summit Electric – 713-236-2135

Charlene Boggs, Weatherford Labs – 832-912-0863





Estimator/Project Manager

Project Experience Profile

Tyrone Tyler

Years in Trade: 12

IES Commercial, Inc., South Central Division

Qualifications: Tyrone has a solid background in the construction industry, with professional experience in commercial installation and troubleshooting while supervising crews on numerous projects.

- **7** years experience of Estimating
- **5** years experience of Project Management
- 5 years of electrical construction experience

Project Experience:

Project Name: Role: General Contractor: Engineer: Architect: Owner:	JC Penny Project Manager Whitting Turner JCPenny Co., Inc.	Project Name: Role: General Contractor: Engineer: Architect: Owner:	Hotel Sorrela Event Center Project Manager Tribble & Stephens Proem Design Midway CC Hotel Partners
Project Name: Role: General Contractor: Engineer: Architect: Owner:	Bayou Vista Generator Project Manager IES Commercial John D. Mercer & Assoc. City of Bayou Vista	Project Name: Role: General Contractor: Engineer: Architect: Owner:	Castlewood Generator Project Manager IES Commercial Jones & Carter City of Castlewood

Education & Technical Preparation:

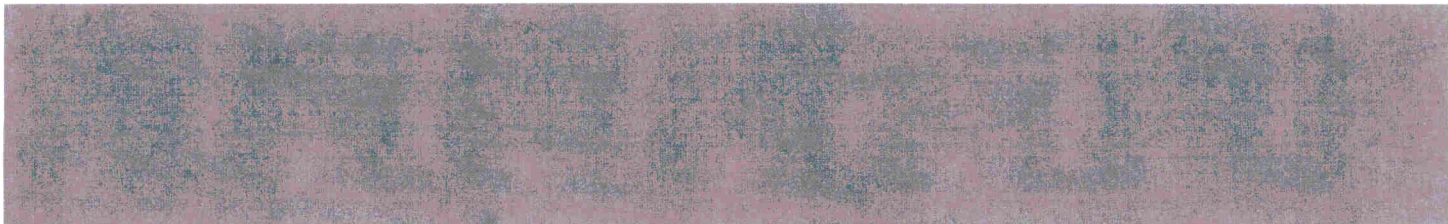
- 3 years as an instructor at IEC Apprenticeship School in Houston
- State of Texas Master's License
- IES Commercial Safety & Leadership Training
- PMOS/SAP Project Managing Skills

Professional References:

Scott Mcashland, M Scott Construction – 281-646-9399

Dave Baker, Trio Electric – 713-957-3336

Justin Wilson, Summit Electric – 713-230-6300



THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE IES Commercial, Inc.

5320 George Cooper Road, San Antonio, Texas 78247

as Principal, hereinafter called the Principal, and National Union Fire Insurance Company of Pittsburgh, PA

175 Water Street, 18th Floor, New York, New York 10038

a corporation duly organized under the laws of the State of Pennsylvania

as Surety, hereinafter called the Surety, are held and firmly bound unto Fort Bend County

301 Jackson, Suite 201, Richmond, Texas 77469

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of the Greatest Amount Bid

Dollars (\$ _____ 5% G.A.B. _____),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Provide labor and materials for (5) 12-058 Lift Station Manual Transfer Switches

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 28th day of June, 2012


(Witness)

IES Commercial, Inc.

(Principal)

(Seal)

By: 

Service Manager
(Title)

National Union Fire Insurance Company of Pittsburgh, PA

(Surety)

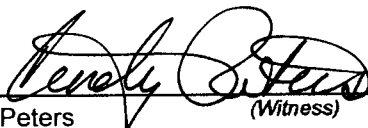
(Seal)

By: 

Attorney-in-Fact Theresa Gildart

(Title)

Cindy Peters


(Witness)

POWER OF ATTORNEY

American Home Assurance Company
National Union Fire Insurance Company of Pittsburgh, PA.
Principal Bond Office: 175 Water Street, New York, NY 10038

Power No. 27086

No. 31-B-16587

KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, PA., a Pennsylvania corporation, does each hereby appoint

---Pamela Prokop, Larry H. Senkel, Judy M. Dold, Jacqueline Kirk, Theresa Gildart: of Houston, Texas---

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. have each executed these presents

this 26th day of March, 2012



Anthony Romano, Vice President

STATE OF NEW YORK }
COUNTY OF NEW YORK } ss.

JULIANA HALLENBECK
Notary Public - State of New York
No. 01HA8125871
Qualified in Bronx County
My Commission Expires April 18, 2013

On this 26th day of March, 2012 before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

CERTIFICATE

Exerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance and other contract of indemnity and writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Denis Butkovic, Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, PA. do hereby certify that the foregoing exerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation

this 28th day of June, 2012



Denis Butkovic, Secretary

IMPORTANT NOTICE

**TO OBTAIN INFORMATION OR MAKE A COMPLAINT:
YOU MAY CONTACT THE TEXAS DEPARTMENT OF INSURANCE
TO OBTAIN INFORMATION ON COMPANIES, COVERAGES,
RIGHTS OR COMPLAINTS AT:**

1-800-252-3439

YOU MAY WRITE THE TEXAS DEPARTMENT OF INSURANCE:

**P. O. BOX 149104
AUSTIN, TEXAS 78714-9104
FAX #(512) 475-1771**

PREMIUM OR CLAIM DISPUTES:

**SHOULD YOU HAVE A DISPUTE CONCERNING YOUR PREMIUM
OR ABOUT A CLAIM, YOU SHOULD CONTACT THE AGENT OR
COMPANY FIRST. IF THE DISPUTE IS NOT RESOLVED, YOU MAY
CONTACT THE TEXAS DEPARTMENT OF INSURANCE.**

ATTACH THIS NOTICE TO YOUR POLICY

**THIS NOTICE IS FOR INFORMATION ONLY AND DOES NOT BECOME
A PART OR CONDITION OF THE ATTACHED DOCUMENT.**

MEMORANDUM OF INSURANCE

DATE OF ISSUE: 10/01/2011

PRODUCER: AON RISK SOLUTIONS Aon Risk Services Southwest, Inc. 5555 San Felipe Street, Suite 500 HOUSTON, TX 77056 CONTACT: SHARON HILL PHONE: (832)476-6000	COMPANIES AFFORDING COVERAGE	
	COMPANY LETTER A	Old Republic General Insurance Corp.
	COMPANY LETTER B	Navigators Specialty Insurance Company
	COMPANY LETTER C	Navigators Insurance Company
	COMPANY LETTER D	
INSURED: Integrated Electrical Services, Inc. ETAL 4801 Woodway Drive, Suite 200-E Houston, TX 77056	COMPANY LETTER E	

COVERAGES

This memorandum verifies that the following coverages are in force: General Liability, Automobile Liability, Excess Liability Workers' Liability.

This memorandum is furnished to you as a matter of information for your convenience. It is not intended to reflect all the terms and conditions or exclusions of such policies. This memorandum is not an insurance policy and does not amend, alter, or extend the coverage afforded by the listed policies. The insurance afforded by the listed policy is subject to all the terms, exclusions and conditions of such policies.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	EFF. DATE	EXP. DATE	LIMITS SHOWN ARE AS REQUESTED	
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	CE11CGL00560 5IC	10/1/2011	10/1/2012	GENERAL AGGREGATE	\$ 6,000,000
	<input type="checkbox"/> COM GEN LIABILITY				PRODUCTS-COMP/OP AGG	\$ 3,000,000
	<input type="checkbox"/> CLAIM OCCUR				PERSONAL & ADV INJURY	\$ Included
	<input type="checkbox"/> OWN & CONT PROT				EACH OCCURRENCE	\$ 3,000,000
	<input checked="" type="checkbox"/> Occurrence form				FIRE DAMAGE (Any fire)	\$ 100,000
					MED EXPENSE (Any one person)	\$ 5,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY	A-6DA-986311-01	10/1/2011	10/1/2012		
	<input type="checkbox"/> ANY AUTO				COMBINED SINGLE LIMIT	\$ 1,000,000
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per Person)	\$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per Accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> NON-OWNED AUTOS					
	<input type="checkbox"/> GARAGE LIABILITY					
<input type="checkbox"/> SELF-INSURED						
<input type="checkbox"/> PHYSICAL DAMAGE						
C	<input type="checkbox"/> EXCESS LIABILITY	H011EXC41358 9IV	10/1/2011	10/1/2012	EACH OCCURRENCE	\$ 10,000,000
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$ 10,000,000
	<input checked="" type="checkbox"/> OTHER THAN UMB				<input checked="" type="checkbox"/> STATUTORY LIMITS	\$
A	WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY	A6DW98631101	10/1/2011	10/1/2012	EACH ACCIDENT	\$ 1,000,000
					DISEASE-POLICY LIMIT	\$ 1,000,000
					DISEASE-EACH EMPLOYEE	\$ 1,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS