

9K

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT: *(check one or more documents per project)*

BOND

Number 022-024-537 Amount \$ 235,480.00

Principal Triple B Services LLP and Sugar Land Ranch Development II Corp.

Surety Liberty Mutual Insurance Company

BOND RIDER

Number _____ Amount \$

LETTER OF CREDIT

Number _____ Amount \$

OTHER

Number _____ Amount \$

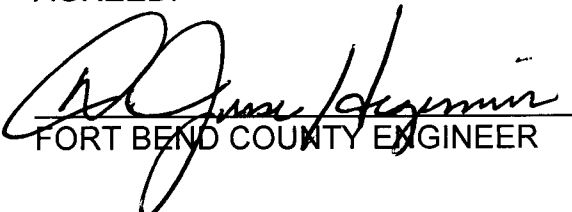
CONSTRUCTION PROJECT (Name or location):

LJ Parkway and Lake Riverstone Drive Phase I

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Mr. Keith Burke
Triple B Services
820 Old Atascosita Rd.
Huffman, Texas 77336

AGREED:


FORT BEND COUNTY ENGINEER

COMMISSIONER, PRECINCT # 4

COURT APPROVED: 7-5-11 # 9K
DATE OF RETURN: _____
BY: Sherry Fiero
Deputy County Clerk

FORT BEND COUNTY ENGINEERING

Fort Bend County, Texas

D. Jesse Hegemier
County Engineer

June 24, 2011

Commissioner James Patterson
Fort Bend County Precinct 4
12919 Dairy Ashford Road
Sugar Land, Texas 77478

RE: LJ Parkway and Lake Riverstone Drive at Riverstone Street Dedication Phase I

Dear Commissioner Patterson:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

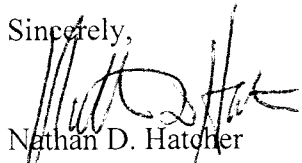
LJ Parkway	1,117.39 LF
Lake Riverstone Drive	<u>564.86 LF</u>
TOTAL:	1,682.25 LF

The current bond is #022-024-537 in the amount of \$235,480.00. Release bond to:

Mr. Keith Burke
Triple B Services
820 Old Atascosita Rd.
Huffman, Texas 77336

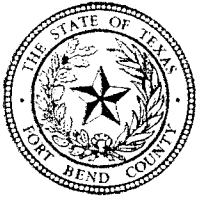
If you should have any questions or need additional information please feel free to call.

Sincerely,


Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. Chad E. Hablinski, P.E., Costello, Inc.
Mr. Tom P. Wilcox, Riverstone Development
Mr. Keith Burke, Triple B Services
Mr. Scott Weighat, FBC Road & Bridge
File



DIANNE WILSON
COUNTY CLERK

FORT BEND COUNTY CLERK

301 Jackson St., Richmond, TX 77469-3108 (Main)
303 Texas Parkway, Missouri City, TX 77459 (Branch)
(281) 341-8685
www.co.fort-bend.tx.us

Admin. Fax (281) 341-8697
Civil Fax (281) 341-4520
Misdemeanor Fax (281) 341-8681
Recording Fax (281) 341-8669

July 12, 2011

NOTIFICATION OF RELEASE OF BOND

A release order has been issued by the Fort Bend County Commissioners Court on July 5, 2011 #9K for the following:

BOND#	022-024-537 \$235,480.00
PRINCIPAL	Triple B Services LLP and Sugar Land Ranch Development II Corp
SURETY	Liberty Mutual Insurance Company
CONSTRUCTION PROJECT	LJ Parkway and Lake Riverstone Drive Phase I
RELEASE TO	Attn Keith Burke Triple B Services 820 Old Atascosita Rd Huffman TX 77336

Information on the issuance and release of this security is on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-344-3952.

Sherry Fisk

Sherry Fisk
Admin. Services Coord.

cc: Mary Jane Sowa
Fort Bend County Engineering