## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2011

| On this the  | 8       | day of             | March  | 2010, the Commission   | ners' Court, with | h the following | g members being present    | t:         |  |
|--|---------|--------------------|--|--|-------------------|-----------------|----------------------------|------------|--|
| Robert E. Hebert<br>Richard Morrison<br>Grady Prestage<br>Andy Meyers<br>James Patterson |         |                    |  | <ul> <li>Commissioner Precinct #1</li> <li>Commissioner Precinct #2</li> <li>Commissioner Precinct #3</li> </ul> |                   |                 |                            |            |  |
|  |         | _                  | were had, to-writ,                           |  |                   |                 |                            |            |  |
| THAT WHE County; and   | REAS,   | thereto            | fore, on September                           | 21, 2010, the Court hear   | rd and approved   | d the budget fo | r the year 2011 for Fort   | Bend       |  |
| WHEREAS, and fund. The   | on pro  | per app<br>fer doe | lication, the Comms<br>s not increase the to | uissioners' Court has trantal of the budget.   | nsferred an exist | ting budget su  | rplus to a budget of a sir | nilar kind |  |
| The followin   | g trans | fers to s          | aid budget are here                          | by authorized:   |                   |                 |                            |            |  |
| Department Name: Bud   |         |                    | Bud  | get Office Acc   |                   | nting Unit:     | 100501100                  | 100501100  |  |
| TRANSFEI   | R TO:   |                    |  |  |                   |                 |                            |            |  |
| ACCOUNT NAME Information Technology  |         |                    |  | ACCOUNT NUMBER 65000   |                   |                 | AMOUNT                     |            |  |
|  |         |                    |  |  |                   |                 |                            |            |  |
|  |         |                    | T  | OTAL TRANSFERRI  | ED TO:            | \$              |                            | 110        |  |
| TRANSFE  | R FRO   | M:                 |  |  |                   |                 |                            |            |  |
|  |         |                    |  | ACCOUNT NUMBER   |                   | \$              | AMOUNT                     | 110        |  |
|  |         |                    |  |  |                   |                 |                            |            |  |
| •  |         |                    | TOTA   | AL TRANSFERRED I   | FROM:             | \$              |                            | 110        |  |
| EXPLANA  | TION:   |                    | For USB Flash Dr                             | ives   |                   |                 |                            |            |  |
|  |         |                    |  |  |                   |                 |                            |            |  |
|  |         |                    |  |  |                   |                 |                            |            |  |
| Department   | Head:   | Par                | rela Bubbe                                   | els  | Date              | e: 2/24         | 1/11                       |            |  |
|  |         |                    | 282 US                                       | E WHOLE DOLLAR   | AMOUNTS C         | NLY ***         |                            |            |  |
| THE COU  |         | Kell               | T BEND<br>Lul Ciller<br>Dert, County Judge   | <i>f</i>   |                   |                 | GL Transfer<br>AC Transfer |            |  |