

## PLAT RECORDING SHEET

PLAT NAME: Sienna Village of Anderson Springs, Sec. 18A

PLAT NO: \_\_\_\_\_

ACREAGE: 4.213

LEAGUE: Moses Shipman League

ABSTRACT NUMBER: 86

NUMBER OF BLOCKS: 1

NUMBER OF LOTS: 16

NUMBER OF RESERVES: 1

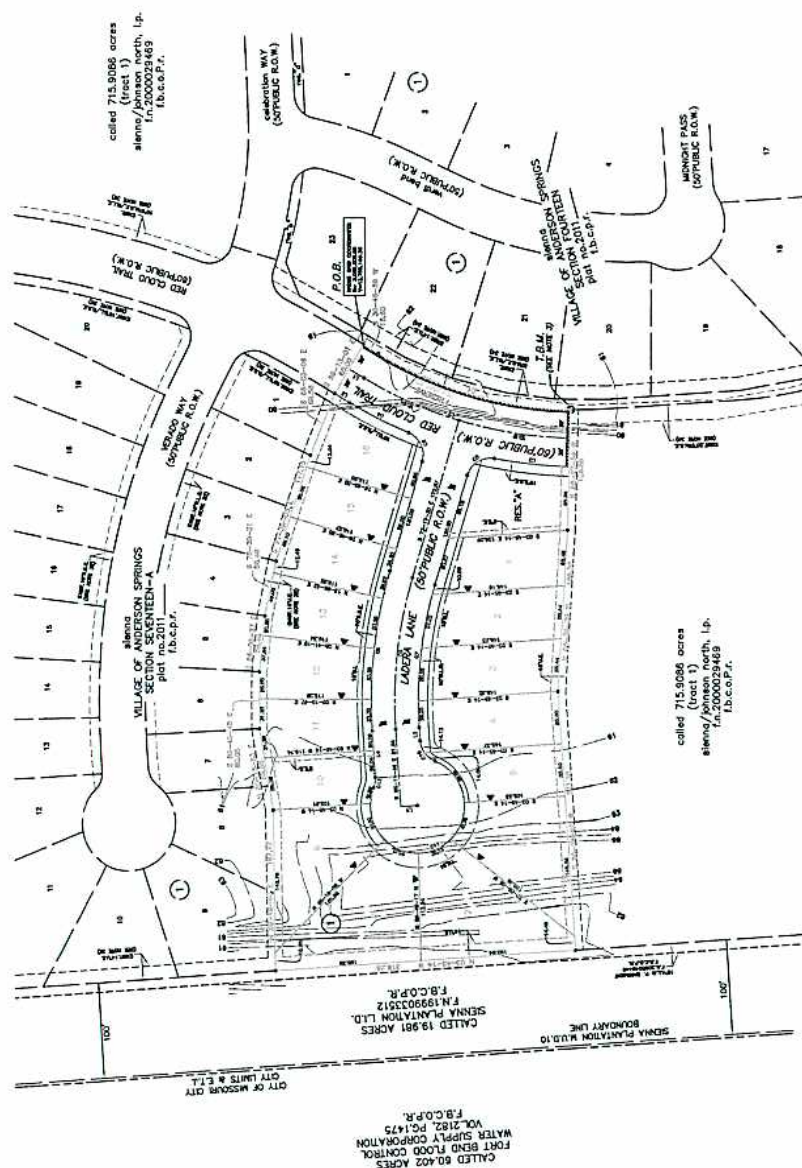
OWNERS: Sienna/Johnson North, L.P.

\_\_\_\_\_  
(DEPUTY CLERK)



| LINE | DESCRIPTION  | QUANTITY |
|------|--------------|----------|
| 1.1  | M 30-40-20 E | 10.00    |
| 1.2  | M 30-40-20 E | 10.00    |
| 1.3  | M 00-14-00 E | 13.20    |
| 1.4  | M 00-14-00 E | 40.83    |
| 1.5  | M 00-14-00 E | 17.00    |

| Chem | Element | Weight% | Energy | Ratio | Chem | Element | Weight% | Energy | Ratio |
|------|---------|---------|--------|-------|------|---------|---------|--------|-------|
| C1   | C       | 63.50   | 110.45 | 11.44 | C14  | C       | 63.50   | 110.45 | 11.44 |
| C2   | C       | 63.50   | 110.45 | 11.44 | C15  | C       | 63.50   | 110.45 | 11.44 |
| C3   | C       | 63.50   | 117.42 | 12.25 | C16  | C       | 63.50   | 117.42 | 12.25 |
| C4   | C       | 63.50   | 120.45 | 12.50 | C17  | C       | 63.50   | 120.45 | 12.50 |
| C5   | C       | 63.50   | 123.45 | 12.75 | C18  | C       | 63.50   | 123.45 | 12.75 |
| C6   | C       | 63.50   | 126.45 | 13.00 | C19  | C       | 63.50   | 126.45 | 13.00 |
| C7   | C       | 63.50   | 129.45 | 13.25 | C20  | C       | 63.50   | 129.45 | 13.25 |
| C8   | C       | 63.50   | 132.45 | 13.50 | C21  | C       | 63.50   | 132.45 | 13.50 |
| C9   | C       | 63.50   | 135.45 | 13.75 | C22  | C       | 63.50   | 135.45 | 13.75 |
| C10  | C       | 63.50   | 138.45 | 14.00 | C23  | C       | 63.50   | 138.45 | 14.00 |
| C11  | C       | 63.50   | 141.45 | 14.25 | C24  | C       | 63.50   | 141.45 | 14.25 |
| C12  | C       | 63.50   | 144.45 | 14.50 | C25  | C       | 63.50   | 144.45 | 14.50 |
| C13  | C       | 63.50   | 147.45 | 14.75 | C26  | C       | 63.50   | 147.45 | 14.75 |



| RESERVE TABLE |        |         |                                    |
|---------------|--------|---------|------------------------------------|
| RESERVE NO.   | ACRAGE | SQ. FT. | TYPE                               |
| RESERVE "A"   | 0.140  | 0.539   | RESTRICTED TO LANDSCAPE OPEN SPACE |

SIENNA  
VILLAGE OF ANDERSON SPRINGS  
SECTION EIGHTEEN-A

16 LOTS  
1 RESERVE (0.196 ACRE) 1 BLOCK  
JOB NO. 1194-1118A-309  
DECEMBER 23, 2010

**OWNERS:**

**OWNERS:**  
SIENNA/JOHNSON NORTH, L.P.  
MICHAEL J. SMITH, VICE PRESIDENT/GENERAL MANAGER  
6777 SIENNA PARKWAY, SUITE 100, MISSOURI CITY, TEXAS 77459  
PH. (281)778-7777

ENGINEER:

**LJA Engineering & Surveying, Inc.**  
ENGINEER

713535200

9205 650 674 464  
524 713 053 5026  
524 713 053 5026

KEITH W. MOHRE  
REGISTERED PROFESSIONAL LAND SURVEYOR,  
TEXAS REGISTRATION NO. 4797

KEITH W. MONROE  
REGISTERED PROFESSIONAL LAND SURVEYOR,  
No. 1000

