## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2011



| On this the <b>2nd</b> day                       | of August                            | 2011, the Commissioners' Court,   | with the following  | members being present:       |
|--|--------------------------------------|---|---------------------|------------------------------|
|  | Robert E. Hebert<br>Richard Morrison | - Commissioner Precinct #1  |                     |                              |
|  | Grady Prestage<br>Andy Meyers        | <ul><li>Commissioner Precinct #2</li><li>Commissioner Precinct #3</li></ul> |                     |                              |
|  | James Patterson                      | - Commissioner Precinct #4  |                     |                              |
| The following proceedings                        | were had, to-writ,                   |   |                     |                              |
| THAT WHEREAS, thereto<br>Bend County; and        | ofore, on September                  | 21, 2010, the Court heard and appro   | oved the budget for | the year 2011 for Fort       |
| WHEREAS, on proper appkind and fund. The transfe |                                      | issioners' Court has transferred an entertal of the budget.                 | xisting budget surp | lus to a budget of a similar |
| The following transfers to                       | said budget are herel                | by authorized:  |                     |                              |
| Department Name:                                 | Drainage District                    |   | Dept. #:            | 160620888                    |
| TRANSFER TO:                                     |                                      |   |                     |                              |
| LINE-ITEM NAME                                   |                                      | LINE-ITEM NUMBER  |                     | AMOUNT                       |
| Stafford Run Project                             |                                      | P620-11STAFFRUN-23600   | \$                  | 50,000                       |
|  |                                      |   |                     |                              |
|  |                                      |   |                     |                              |
|  |                                      |   |                     |                              |
|  |                                      | TOTAL TRANSFERRED TO:   | \$                  | 50,000                       |
| TRANSFER FROM:                                   |                                      |   |                     |                              |
| LINE-ITEM NAME                                   |                                      | LINE-ITEM NUMBER  |                     | AMOUNT                       |
| Drainage District Proje                          | ects                                 | P620-10DRAINAGE-35000   | \$                  | 5,754                        |
| Clear Creek                                      |                                      | P620-00CLEARCRK-35000   |                     | 44,246                       |
|  |                                      |   |                     |                              |
|  |                                      |   |                     |                              |
|  | TO                                   | OTAL TRANSFERRED FROM:  | \$                  | 50,000                       |
| EXPLANATION:                                     | Transfer funds                       | for the Stafford Run project.   |                     |                              |
| EM EMMITON.                                      | Transfer rands                       | 101 vii 2 vii 101 101 project   |                     |                              |
|  |                                      | - A   |                     |                              |
| Department Head:                                 | Sall J                               | Alm   | Date:               | 27/2011                      |
|  | *** USE \                            | WHOLE DOLLAR AMOUNTS (  | ONLY ***            |                              |
|  |                                      |   | GL 7                | Transfer                     |
| THE COUNTY OF FOR                                | Tabend .                             |   | XAC                 | Γransfer                     |
|  | 1. 15 dl.1                           |   | <del></del>         |                              |
| BY: Robert E. He                                 | bert, County Judge                   |   |                     |                              |