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REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of NOVEMBER, 2010, before the Fort Bend Commissioners Court came on to be heard and reviewed the accompanying notice of AT & T

Job Location PARKMAN GROVE DRIVE

Dated 11/04/10 BOND NOCHI-001686693-01 Permit No. 83852
to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, date the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Henson, duly put and carried, it is ORDERED, ADJUGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a. 48 hours in advance of construction start up, and
 - b. When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471
281-633-7500

3. This permit expires one (1) year from date of permit if construction has not commenced.

By

[Signature]
County Engineer

Presented to Commissioners Court
and approved.

Recorded in Volume 11-23-10
Minutes of Commissioners Court.

By

N/A
Drainage District Engineer/Manager

Clerk of Commissioners Court
By [Signature]
Deputy

Engineering Department

1124 Blume Road
Phone: (281) 341-7500

PERMIT NO.

000152

 X **(1) Complete Application Form.**

 X a. Name of road, street, and/or drainage ditch affected.

 X b. Vicinity map showing course of direction.

c. Plans and specifications.

(2) Bond:

District Attorney, approval when applicable.

 X Perpetual bond currently posted.

No. CHI-001686693-01

Amount \$25,000.00

_____ Performance bond submitted.

No.

Amount

 Cashier's Check.

No.

Amount

_____ (3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.

Precinct Engineer Acknowledgment

Date _____

Precinct Commissioner Acknowledgment

Date

(4) Drainage District Approval when applicable

We have reviewed this project and agree it meets minimum requirements.

Johnny Ortega CFM/ Permit Administrator
(REVISED 5/30/08)

Date 11/04/2010

**NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY**

APPLICANT'S JOB NO. 7985675 / RICH-ROSE / DA 4150C
 PERMIT No. 83852 PCT. No. _____
 BOND No. CHL-00168669301

Formal notice is hereby given that AT&T
 proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under,
 across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : : Nearest Intersection	: Length of : : Crossing	: Type of Construction : Bored: Jacked: Driven: Cased

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : : Nearest Intersection	: To : :	: Distance
PARKMAN GROVE	: APPX. 200' NW OF	PARKMAN GROVE	: 25'
	: DELLROSE CROSSING		:
	: DRIVE		:

AT&T PROPOSES TO PLACE A NEW CABINET, HANDHOLE, FIBER OPTIC CABLE,
2-1 1/2" INNERDUCTS, AND A 2 1/2" PVC IN SOUTH R/W OF PARKMAN GROVE DR.

The Location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and
 2) when construction is complete and ready for final inspection.

Mail to: Permit Administrator/Fort Bend County Engineering
 P.O. Box 1449, Rosenberg, TX 77471.

Violation of requirements shall constitute grounds for job shut down.

Does project
comply with Fort
Bend County
Outdoor Lighting
Ordinance?

Yes ()

No ()

COMPANY NAME: AT&T

AGENT and/or OWNER

James Chaffin - ENGR / AT&T

(Signature)

NAME & TITLE

JAMES R. CHAFFIN / ENGR. AT&T

(Please Print)

DATE

10-27-2010

ADDRESS

5252 HOLLISTER, RM.

Houston

(Street/P.O. Box)

TEXAS

77040

City

State

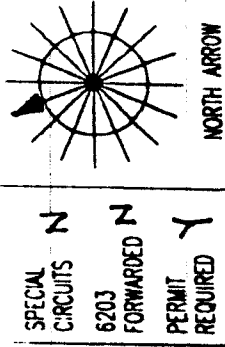
Zip

TELEPHONE NO:

713-574-0584

(accessible 24 hrs/day, 7 days/week)

COUNTY PERMIT *



OPERATING RANGE OF JOB STEPS

TASK TO

MFRC

RZ CZ TAPER CODE

CAUTION HIGH VOLTAGE BURIED

KV 19.90 AERIAL

HIGHWAY PERMIT NO.

UTILITY CO. REP. NAME. REP. TEL. NO.

POLE CONTACTS (+) (-)

UTILITY CO. REP. NAME. REP. TEL. NO.

POLE CONTACTS (+) (-)

UTILITY CO. REP. NAME. REP. TEL. NO.

POLE CONTACTS (+) (-)

PROJECT NO 7985675

TOT. PRINTS 1 PRINT NO. 101

NPA/NNX: 281-232 PRT: 281232

EXCH. RICHROSE

TAX DIST. FA000 CMC

GEO LOC. WB9232

ENGR. RU DRAWN

TELEPHONE NO 713-460-7923

REC. REF. 225-285-13

MAP REF. 524L

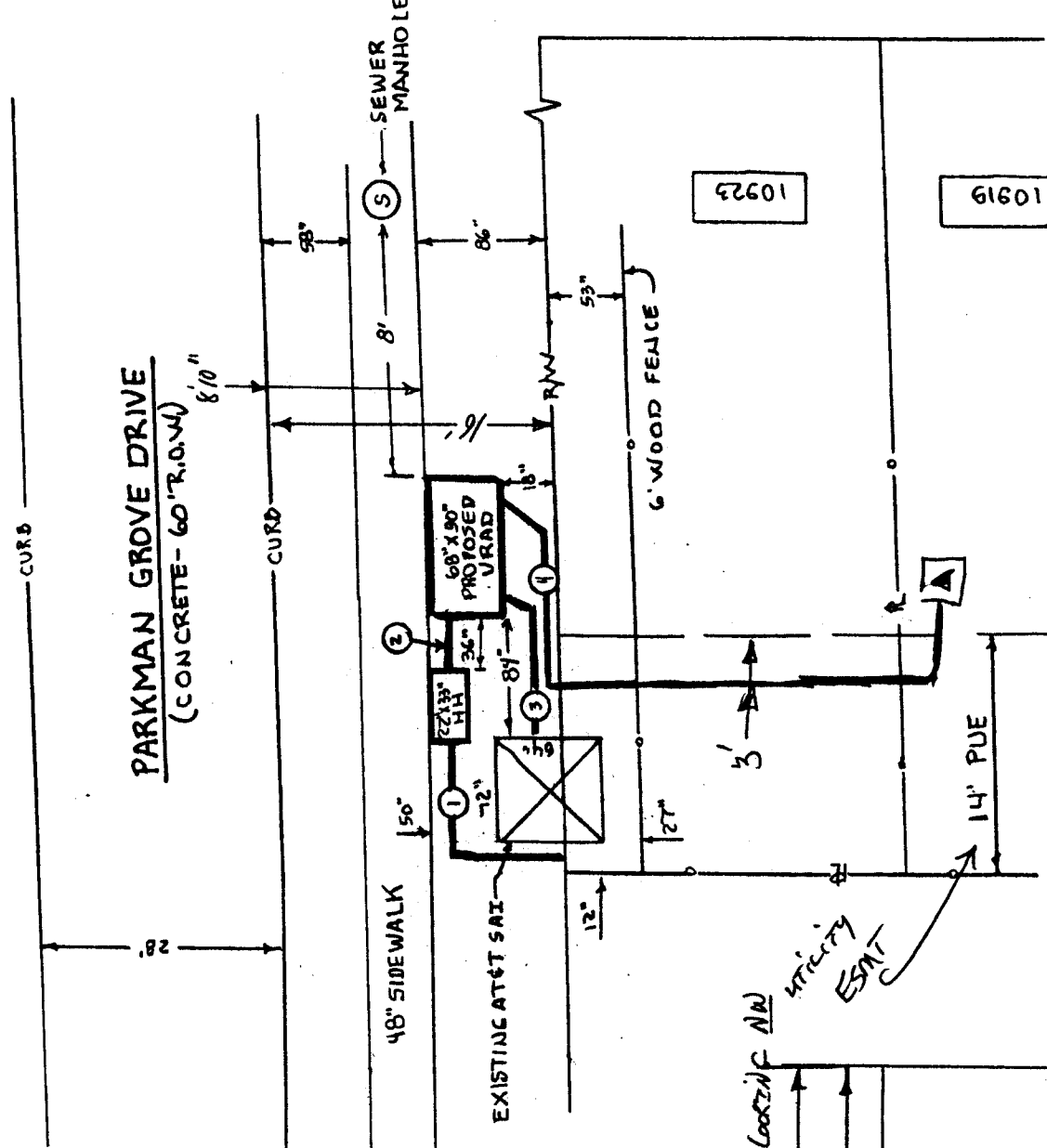
SCALE

ISSUE DATE

PROJ TITLE FTTN-FOR-RR-

REV. NUMBER D4150C

DATE REV.



1 = PROPOSED AT&T BURIED FIBER CABLE. CABLE COMES TO AT&T SAT IN A 4\"/>

2 = PROPOSED 2-1.5\"/>

3 = PROPOSED 1-4\"/>

4 = PROPOSED 2.5\"/>

CLASS SECTION OF PARKMAN GROVE DR. LOOKING NW

UTILITY ESMT

NEW CABINET (AND HANDHOLE) BEING PLACED
1-4\"/>

Not for use in enclosures outside the SBC family of enclosures except under written agreement

DELRROSE CROSSING DRIVE
(CONCRETE - 60' R.O.W.)

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