

# REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 26 day of OCTOBER, 2010, before the Fort Bend Commissioners Court came on to be heard and reviewed the accompanying notice of LANDMARK INDUSTRIES

Job Location SOUTH FIRETHORNE ROAD

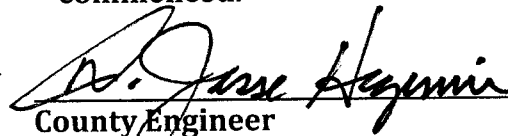
Dated 10/11/10 BOND NO SUR6009359 Permit No. 83841  
to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, date the 3<sup>rd</sup> day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Prestage, duly put and carried, it is ORDERED, ADJUGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

## Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a. 48 hours in advance of construction start up, and
  - b. When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471  
281-633-7500

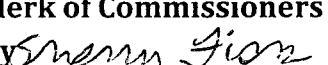
3. This permit expires one (1) year from date of permit if construction has not commenced.

By   
County Engineer

By   
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.

Recorded in Volume 10-26-10  
Minutes of Commissioners Court.

Clerk of Commissioners Court  
By   
Deputy

PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS

AUTHORIZED

BOND NO. SUR6009359

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND §

THAT WE, Landmark Industries whose  
address is 11111 Wilcrest Green # 100 Houston, Texas, hereinafter called the Principal,  
and State Automobile Mutual Insurance Company, a Corporation existing under and by virtue of  
the laws of the State of OH and authorized to do an indemnifying business in the State of  
Texas, and whose principal office is located at 518 East Broad Street Columbus OH, whose  
officer residing in the State of Texas, authorized to accept service in all suits and actions brought  
within said State is and whose address is 2110A Boca Raton Dr Ste 200 Austin TX 78747-1671  
hereinafter called the Surety, and held and firmly bound unto, Robert E. Hebert, County Judge  
of Fort Bend County, Texas, or his successors in office, in the full sum of Ten thousand  
Dollars (\$ 10,000 ) current, lawful money of the United States of America, to be paid to said  
Robert E. Hebert, County Judge of Fort Bend County, Texas, or his successors in office, to which  
payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us,  
our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and  
severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden  
principal contemplates laying, constructing, maintaining and/or repairing one or more cables,  
conduits, and/or pole lines in, under, across and/or along roads, streets and highways in the  
County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court  
of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day  
of December A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort  
Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to  
and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance  
bond covering all such cable, conduit and/or pole line activity;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable,  
conduit and/or pole line activity (including, but not limited to the laying, construction,  
maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along  
roads, streets and highways in the County of Fort Bend and State of Texas, under the  
jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in  
accordance with minimum requirements and conditions of the above mentioned Commissioners'  
Court order set forth and specified to be by said principal done and performed, at the time and  
in the manner therein specified, and shall pay over and make good and reimburse Fort Bend  
County, all loss and damages which Fort Bend County may sustain by reason of any failure or  
default on the part of said principal, then this obligation shall be null and void, otherwise to  
remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of  
Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond,  
it may require further and/or additional bonds of the principal.

EXECUTED this 27 day of September, 2010

Landmark Industries

PRINCIPAL

BY

State Automobile Mutual Insurance Company

SURETY

BY

Barbara Kraus Applebee

STATE AUTOMOBILE MUTUAL INSURANCE COMPANY  
COLUMBUS, OHIO

**CERTIFIED COPY**

THIS POWER OF ATTORNEY IS SPECIFIC TO:

Bond No. SUR6009359

Bond Amount. 10,000.00

Bond Date: 09/27/2010

Bond Description: Fort Bend County, Texas

**POWER OF ATTORNEY**

Know All Men By These Presents, That STATE AUTOMOBILE MUTUAL INSURANCE COMPANY, a corporation, duly organized and existing under the laws of the State of Ohio, and having its principal offices in the City of Columbus, Ohio, does hereby by these presents make, constitute and appoint Barbara Kraus Applebee

of Austin and State of TX

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver the bond described above, subject to the limitation that the penalty of the bond shall not exceed Ten thousand (\$ 10,000.00)

and to bind the Company thereby as fully and to the same extent as if the bond was signed by the duly authorized officers of the Company, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is made and executed pursuant to and by authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 8th day of May 1970:

BE IT RESOLVED, by the Board of Directors of State Automobile Mutual Insurance Company, that any two (2) of the following officers of the Company, viz: the President, any Vice President, any Assistant Vice President, Secretary, any Assistant Secretary, Treasurer, and any assistant Treasurer, shall have the power and authority to appoint agents and attorneys-in-fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances, consents of surety or other written obligations in the nature thereof; and any such bond, undertaking, recognizance, consent of surety or written obligation in the nature thereof shall be valid and binding upon the Company when duly executed and sealed, if a seal is required, by such attorney-in-fact or agent pursuant to and within the limits of the authority granted by his power of attorney.

BE IT FURTHER RESOLVED, that any two (2) officers may remove any such Attorney-in-Fact or Agent and revoke the power and authority given to him.

BE IT FURTHER RESOLVED, that any two (2) of the following officers of the Company, viz: the President any Vice President any Assistant Vice President, Secretary, any Assistant Secretary, Treasurer, and any assistant Treasurer, shall have the power and authority to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances, consents of surety or other written obligations in the nature thereof; which the business of the Company may require, and any such bond, undertaking recognizance consent of surety or written obligation in the nature thereof "I be valid and binding upon the Company when duly executed and sealed, if a seal is required.

This Power of Attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of State Automobile Mutual Insurance Company at a meeting called and held on the 8th day of May, 1970:

BE IT RESOLVED, that the signature of the President, any Vice President, any Assistant Vice President, Secretary, any Assistant Secretary, Treasurer, and any assistant Treasurer and the Company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance, consent of surety or written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

In Witness Whereof, the Company has caused these presents to be signed by its proper officers and its corporate seal

to be hereunto affixed this 1st day of April 2010



Form 18-C Cert.

STATE AUTOMOBILE MUTUAL INSURANCE COMPANY

By: Paul E. Nordman

Paul E. Nordman, Vice President/Director of Business Insurance

By: Larry D. Williams

Larry D. Williams, Vice President/Director of Middle Market Operations

STATE OF OHIO  
COUNTY OF FRANKLIN, } ss:

On this 1st day of April, A.D., 2010, before me personally came

Paul E. Nordman and Larry D. Williams

, to me known, who being

duly sworn, did depose and say that they are Assistant Vice Presidents

respectively of STATE AUTOMOBILE MUTUAL INSURANCE COMPANY, the Company described in and which executed the above instrument; that they know the seal of said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company and that they signed their names, respectively, by like order.



Notary Public



HAL D. THOMPSON

Attorney At Law

Notary Public, State of Ohio

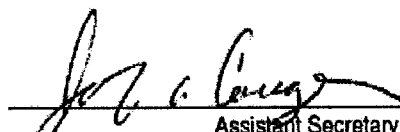
My commission has no expiration date

Sec.147.03 R.C.

#### CERTIFICATE

1, the undersigned, Assistant Secretary of State Automobile Mutual Insurance Company, an Ohio Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked; and furthermore, that The Resolutions of the Board of Directors set forth in the power of attorney are now in force.

Signed and sealed at Columbus, Ohio, this 05 day of October 2010

  
Assistant Secretary

John A. Couger

# COUNTY OF FORT BEND

## Engineering Department

P.O. BOX 1449  
Rosenberg, Texas 77471-1449

Johnny Ortega  
Permit Administrator

1124 Blume Road  
Phone: (281) 341-7500

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 003841

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

- X   (1) Complete Application Form.
- X       a. Name of road, street, and/or drainage ditch affected.
- X       b. Vicinity map showing course of direction.
- c. Plans and specifications.

- (2) Bond:
- District Attorney, approval when applicable.
- Perpetual bond currently posted.
- No.
- Amount
- X       Performance bond submitted.
- No. SUR6009359
- Amount \$10,000.00
- Cashier's Check.
- No.
- Amount


- (3) Verbal permission given for emergencies, to start construction before approved in Commissioner's Court.

                                 Precinct Engineer Acknowledgment                                  Date                                 

                                 Precinct Commissioner Acknowledgment                                  Date                                 

- (4)
- Drainage District Approval when applicable

We have reviewed this project and agree it meets minimum requirements.

  
Johnny Ortega CFM/ Permit Administrator  
(REVISED 5/30/08)

10/11/2010  
Date

**FORT BEND COUNTY ENGINEERING  
PERMIT DEPARTMENT  
CONSTRUCTION OF DRIVEWAYS AND CULVERTS ON COUNTY EASEMENTS AND RIGHT OF WAYS  
COMMERCIAL PIPE PERMIT APPLICATION  
P.O. BOX 1449 • 1124 BLUME ROAD  
ROSENBERG, TX 77471  
(Phone) 281-633-7502 or 7503 • (Fax) 281-342-7366**

**APPLICANT INFORMATION**

Application No. 83841

(County Use Only)

Applicant Name LANDMARK INDUSTRIES  
Applicant Mailing Address 1111 WILCREST GREEN, SUITE 100  
City HOUSTON State TEXAS Zip 77042  
Work Phone 713-789-0310 Daytime Phone 713-789-0310  
Property Owner's Name LANDMARK INDUSTRIES Phone 713-789-0310  
Property Owner's Mailing Address 1111 WILCREST GREEN, SUITE 100  
City HOUSTON State TEXAS Zip 77042

**LOCATION OF PROPERTY**

Subdivision FIRETHORNE SEC. 3 Sec \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_  
Physical Address 2620 FM1463 ROAD, KATY, TX 77494

(ATTACH A SITE MAP)

**SITE USE**

Driveway Curb & Gutter Section ☒ Driveway - Open Ditch Section \_\_\_\_\_  
Culvert Only \_\_\_\_\_

**DRIVEWAY REQUIREMENTS**

Length 20' minimum and 40' maximum Number of drives 2  
(See - Fort Bend County Procedures to be followed for Commercial Driveway, and Median Openings or Modifications)  
Available on website [www.co.fort-bend.tx.us](http://www.co.fort-bend.tx.us)

Does project comply with Fort Bend County Lighting Regulation Yes ( ☒ ) No ( ☐ )  
(See- Fort Bend County Outdoor Lighting Regulation on website [www.co.fort-bend.tx.us](http://www.co.fort-bend.tx.us) )

- By signing and submitting this permit application, I am stating that I am the owner of this property and I am aware of and agree to abide by the Fort Bend County Regulations of Subdivisions and I am aware of Section 2, Item F in the Permits for the Construction of Driveways & Culverts on County Easements and Right of Ways in Fort Bend County, and am responsible to obtain all other required permits associated with the above mentioned property. Driveway and Pipe Permits shall provide that construction pursuant to the permit will be commenced within six months and be completed within nine months from the date of the permit and that fees collected for said permits shall not be refundable or transferable. I further understand the permit fee, in the form of CASH or PERSONAL CHECK or COMPANY CHECK or a CASHIERS CHECK or MONEY ORDER payable to FORT BEND COUNTY, must be attached.
- The undersigned applicant, agent or attorney hereby certifies to Commissioners' Court to be strictly bound to Commissioners' Court to construct the driveway and/or culvert in strict conformity with the plans, specifications, terms, provisions and conditions of the permit and any other written material incorporated by reference in this application.
- Other permits may be required for development. Please contact the Fort Bend County Road & Bridge Department for pipe sizing or the Fort Bend County Health Department for information on On-Site Sewage Facility permits prior to planning construction.
- Failure to possess or obtain required permits will result in legal action against the property owner as allowed by law.

Signature of Applicant, Agent or Attorney

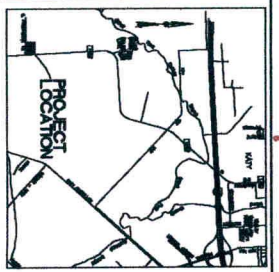
KENT BROTHERTON

Printed Name

Date

Sept. 27, 2010





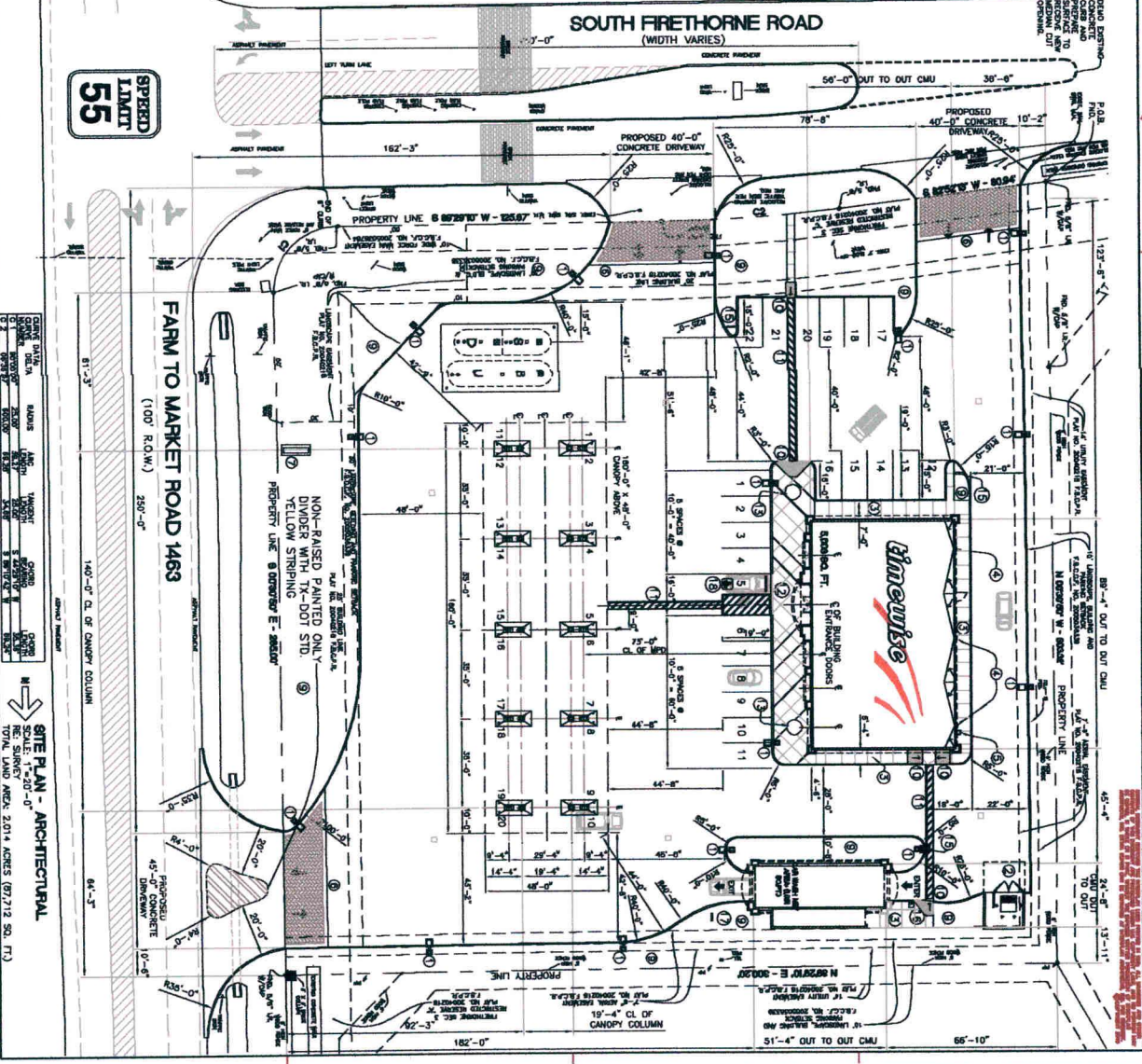
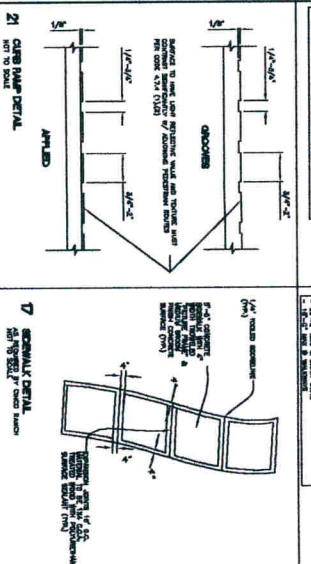
# COMMERCIAL DESIGN GUIDELINES

## 20' x 40' PARKING SPACES

MINIMUM NOTES:  
 1. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
 2. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
 3. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
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 7. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
 8. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
 9. PARKING SPACES SHALL BE 20' x 40' MINIMUM.  
 10. PARKING SPACES SHALL BE 20' x 40' MINIMUM.

LANDSCAPE AREA	1.0000
CONCRETE + GENERAL PAVING	1.0000
LANDSCAPE + CONCRETE	1.0000
TOTAL	1.0000

LANDSCAPE AREA	1.0000
CONCRETE + GENERAL PAVING	1.0000
LANDSCAPE + CONCRETE	1.0000
TOTAL	1.0000



2820 FM 1463 ROAD AT SOUTH FIRETHORNE  
 KATY, FORT BEND COUNTY (ETJ), TEXAS 77484

A PROJECT OF  
**LANDMARK INDUSTRIES**

# 119-00

MEET AT THE PROJECT SITE  
 11:00 AM - 12:00 PM  
 12:00 PM - 1:00 PM  
 1:00 PM - 2:00 PM  
 2:00 PM - 3:00 PM  
 3:00 PM - 4:00 PM  
 4:00 PM - 5:00 PM  
 5:00 PM - 6:00 PM  
 6:00 PM - 7:00 PM  
 7:00 PM - 8:00 PM  
 8:00 PM - 9:00 PM  
 9:00 PM - 10:00 PM  
 10:00 PM - 11:00 PM  
 11:00 PM - 12:00 AM

SCOPE OF THE DOCUMENT

1. SITE PLAN - ARCHITECTURAL

2. SITE PLAN - CIVIL

3. SITE PLAN - ELECTRICAL

4. SITE PLAN - MECHANICAL

5. SITE PLAN - PLUMBING

6. SITE PLAN - ROOFING

7. SITE PLAN - STRUCTURAL

8. SITE PLAN - UTILITIES

9. SITE PLAN - VENTILATION

10. SITE PLAN - WATER

11. SITE PLAN - WASTE

12. SITE PLAN - YARD

13. SITE PLAN - ZONING

14. SITE PLAN - OTHER

DATE: 01-15-14

BY: [Signature]

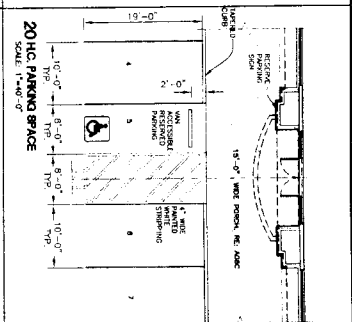
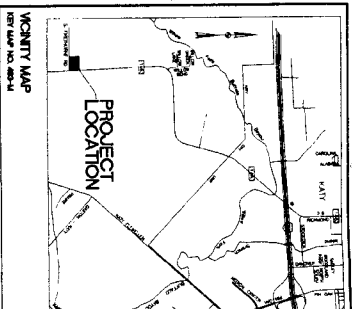
FOR: [Signature]

PROJECT NO: 119-00

DATE: 01-15-14

BY: [Signature]

FOR: [Signature]



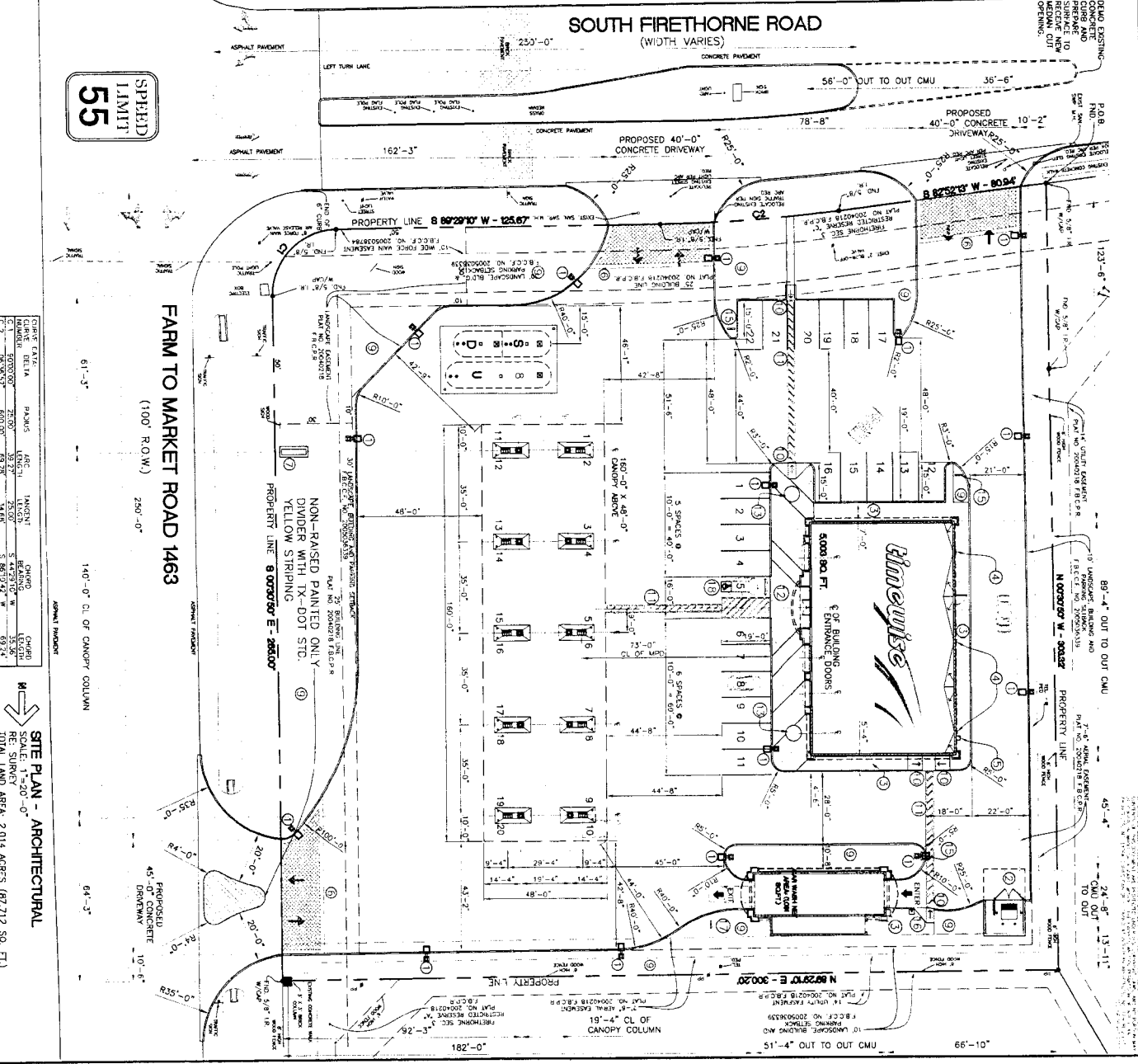
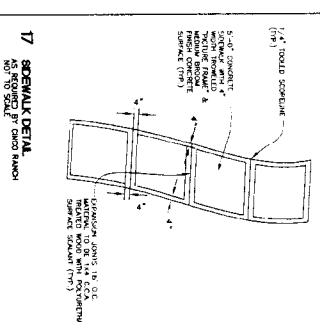
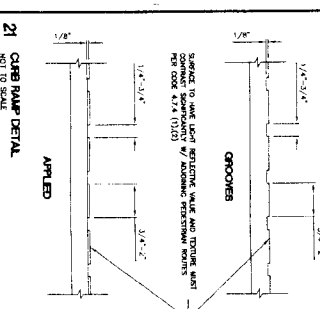
COMMERCIAL DESIGN GUIDELINES

LANDSCAPE AREA	20,000 SF
CONCRETE + SIDEWALK PAVING	80,000 SF
BUILDING C-ROOF + CANOPY	6,000 SF
TOTAL	106,000 SF

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TOTAL	106,000 SF



**timeyise**

2620 FM 1463 ROAD at SOUTH FIRETHORNE  
KATY, FORT BEND COUNTY (ETJ), TEXAS 77484

A PROJECT OF  
**LANDMARK INDUSTRIES**

# 119-00

PROJECT NUMBER  
TIME77-SIT DWG

**INTER-AN ARCHITECTS INC.**

ARCHITECTS

119-00

**ARCHITECTURAL SITE PLAN**

A01



THIS DOCUMENT IS THE PROPERTY OF TIMEWISE ENGINEERING, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF TIMEWISE ENGINEERING, INC. THE USER OF THIS DOCUMENT IS TO BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

STRUCTURAL ENGINEERING  
14022 OVERBROOK LN.  
HOUSTON, TX 77077  
281-457-3419  
NO.12552

PROJECT NO. 11477-TCS.DWG  
DATE: 09-23-10



### PROPOSED MEDIAN OPENING

**time wise**  
2620 FM 1463 ROAD at SOUTH FIRETHORNE  
KATY, TEXAS 77494  
A PROJECT OF  
**LANDMARK INDUSTRIES**

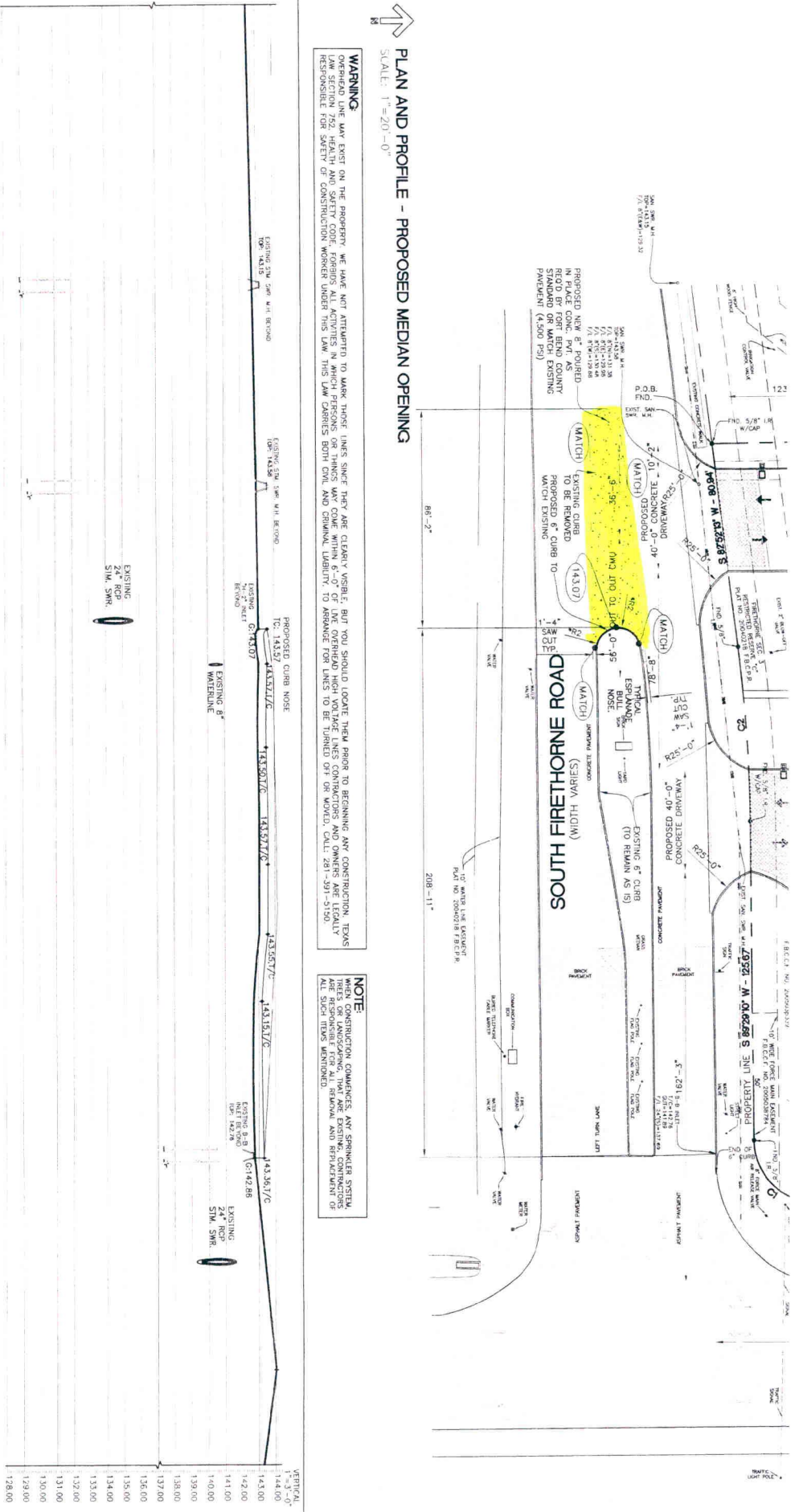


DRAWINGS ISSUED FOR:  
04-28-10 OWNER APPROVAL  
07-20-10 DESIGN APPROVAL  
07-20-10 FINAL PRINT

SCOPE OF THE DOCUMENT  
This document is the design and construction documents for the proposed median opening at the intersection of South Firethorne Road and Overbrook Lane. The project includes the construction of a 10-foot wide median opening, the installation of a concrete curb and nose, and the installation of a concrete driveway. The project also includes the installation of a concrete sidewalk and the installation of a concrete curb and nose. The project is located in the City of Katy, Texas.

REVISIONS  
NO. DATE DESCRIPTION  
1 09-23-10 1.000

TRAFFIC CONTROL  
PROPOSED MEDIAN  
OPENING PLAN AND PROFILE  
S. FIRETHORNE ROAD  
TC-3  
5/7



### PLAN AND PROFILE - PROPOSED MEDIAN OPENING

SCALE: 1"=20'-0"

**WARNING:**  
THE USER MAY EXIST ON THE PROPERTY. WE HAVE NOT ATTEMPTED TO MARK THOSE LINES SINCE THEY ARE CLEARLY VISIBLE, BUT YOU SHOULD LOCATE THEM PRIOR TO BEGINNING ANY CONSTRUCTION. TEXAS LAW SECTION 752. HEALTH AND SAFETY CODE, FORBIDS ANY ACTS IN WHICH PERSONS OR THINGS MAY COME WITHIN 6'-0" OF LANE OVERHEAD HIGH VOLTAGE LINE CONDUCTORS AND OWNERS ARE LEGALLY RESPONSIBLE FOR SAFETY OF CONSTRUCTION WORKERS UNDER THIS LAW. THIS LAW CARRIES BOTH CIVIL AND CRIMINAL LIABILITY. TO AVOID FOR LINES TO BE TURNED OFF OR MOVED, CALL: 281-391-5150.

**NOTE:**  
WHEN CONSTRUCTION COMMENCES, ANY SPRINKLER SYSTEM, FIRE ALARM SYSTEM, OR OTHER SYSTEMS THAT ARE RESPONSIBLE FOR ALL REMOVAL AND REPLACEMENT OF ALL SUCH ITEMS MENTIONED.

### FORT BEND COUNTY NOTES:

01. SPARKING WELDS AT THE CROSSOVER ARE TO BE BUILT TO THE STANDARD SPECIFICATIONS FOR STEEL BRIDGES, LATEST EDITION, WITH THE FORT BEND COUNTY MODIFICATION. WELDING DETAIL AND TO BE SUBMITTED TO THE FORT BEND COUNTY ENGINEER FOR REVIEW AND APPROVAL. IF KALAS, ON SPARKING PAVEMENT.
02. THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES SHALL BE SHOWN ON THE CONSTRUCTION DRAWINGS. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
03. EXISTING 8" CONCRETE DRIVEWAY PAVEMENT IS TO BE REMOVED AND REPLACED WITH NEW 8" CONCRETE DRIVEWAY PAVEMENT. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
04. REMOVED CONCRETE PAVEMENT IS TO BE PLACED IN A MANNER AS TO NOT CAUSE A HAZARD TO THE TRAVELING PUBLIC. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
05. SURFACE SHALL BE 6" LINE STABILIZATION AND CONNECTED TO 55K STANDARD PROCTOR DENSITY (4.1)-125 PERCENT.

### CONTRACTORS NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
2. NO LINES SHALL BE BLOCKED FROM 7:00 A.M. TO 5:00 P.M. TO 6:00 P.M. DURING CONSTRUCTION. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
3. OFF DUTY POLICE OFFICERS, FLASHERS ARE REQUIRED TO ENFORCE TRAFFIC WHEN LINES ARE BLOCKED. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
4. CONTRACTOR SHALL COVER THE EXCAVATION AREA WITH STEEL PLATES ANCHORED PROPERLY TO THE EXISTING PAVEMENT. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
5. IF THE CONTRACTOR CHOOSES TO USE A DIFFERENT METHOD OF TRAFFIC CONTROL, PLAN THE CONSTRUCTION TEAM WHAT IS OBTAINED IN THE CONTRACT DOCUMENTS. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
6. IF THE CONTRACTOR CHOOSES TO USE A DIFFERENT METHOD OF TRAFFIC CONTROL, PLAN THE CONSTRUCTION TEAM WHAT IS OBTAINED IN THE CONTRACT DOCUMENTS. THE FORT BEND COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES, LANDSCAPING, SPRINKLER SYSTEMS, WATER METER, FIRE HYDRANTS, AND OTHER UTILITIES.
7. IF THE PROJECT IS WITHIN 400 FEET FROM A SIGNALIZED INTERSECTION, THE CONTRACTOR SHALL CONTACT FORT BEND COUNTY PUBLIC INFORMATION, DEPARTMENT, SIGNAL DIVISION, FOR THE (S) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.

**FORT BEND COUNTY NOTES:**

1. CONTRACTOR SHALL PROVIDE AND INSTALL PERMANENT CONTROL WALLS ON BOTH SIDES OF THE CONTROL ELEVATION. THE WALLS SHALL BE LOCATED IN THE LATEST EDITION OF THE RECORD DURING CONSTRUCTION.
2. NO JAMS SHALL BE RECORDED FROM 250' A TO 900' AM. ON THE EAST SIDE OF THE CONTROL ELEVATION, THE WALLS SHALL BE LOCATED 10' FROM THE CENTERLINE OF THE ELEVATION AND 10' FROM THE CENTERLINE OF THE ELEVATION. THE WALLS SHALL BE LOCATED 10' FROM THE CENTERLINE OF THE ELEVATION AND 10' FROM THE CENTERLINE OF THE ELEVATION.
3. CONTRACTOR SHALL COVER THE ELEVATION AREA WITH A 12" THICK CONCRETE SLAB. THE SLAB SHALL BE LOCATED 10' FROM THE CENTERLINE OF THE ELEVATION AND 10' FROM THE CENTERLINE OF THE ELEVATION. THE SLAB SHALL BE LOCATED 10' FROM THE CENTERLINE OF THE ELEVATION AND 10' FROM THE CENTERLINE OF THE ELEVATION.
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6. IF THE CONTRACTOR CHOOSES TO USE A DIFFERENT METHOD OF ELEVATION CONTROL, THE CONTRACTOR SHALL SUBMIT A LETTER OF REQUEST TO THE DISTRICT ENGINEER FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL SUBMIT A LETTER OF REQUEST TO THE DISTRICT ENGINEER FOR REVIEW AND APPROVAL.
7. CONTRACTOR SHALL SUBMIT A LETTER OF REQUEST TO THE DISTRICT ENGINEER FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL SUBMIT A LETTER OF REQUEST TO THE DISTRICT ENGINEER FOR REVIEW AND APPROVAL.

### TYPICAL TRANSITION LENGTHS

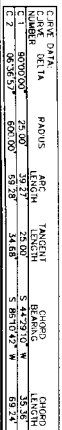
**SUGGESTED MAX. SPACING OF DEVICES**

POSTED SPEED	FORMULA	MINIMUM DESIRED TYRE LENGTH			SUGGESTED MAXIMUM SPACING OF DRIVERS	
		10' OFFSET	11' OFFSET	12' OFFSET	ON A TYRE	ON A MAGNET
30	$\frac{150}{S}$	150	165	180	75	67-75
35	$\frac{150}{S}$	205	225	245	75	70-90
40	$\frac{150}{S}$	265	295	330	50	90-110
45	$\frac{150}{S}$	430	485	540	30	110-125
50	$\frac{150}{S}$	500	565	630	20	125-145
55	$\frac{150}{S}$	550	625	690	18	140-160
60	$\frac{150}{S}$	600	675	750	18	150-175
65	$\frac{150}{S}$	650	735	810	18	150-175

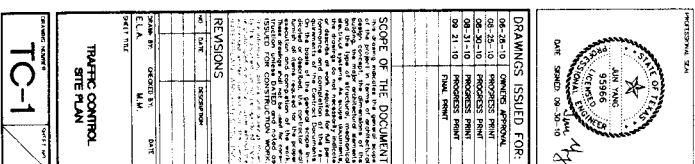
**CONSTRUCTION WARNING  
SIGN SPACING**


POSTED SPEED OR 85% OF SPEED (MPH)	% MIN. DISTANCE (FEET)
30 OR LESS	120
35	160
40	240
45	320
50	400
55	500
60	750

\*X\* = SIGN SPACING  
\*L\* = TAPER  
\*2xL\* = TANGENT



**SITE PLAN - TRAFFIC CONTROL**  
SCALE: 1"=20'-0"  
RE: SURVEY  
TOTAL LAND AREA: 2.014 ACRES (87,712 SQ. FT.)



<p><b>timewise</b></p> <p>2620 FM 1463 ROAD at SOUTH FIRETHORNE KATY, FORT BEND COUNTY (ET.J), TEXAS 77494</p> <p>A PROJECT OF <b>LANDMARK INDUSTRIES</b></p>	<p># 119-00</p>  <p><i>Firethorne</i></p>	<p>PROJECT LOCATION: TIM-77 - SUT DIMG</p> <p>STRUCTURAL, ENGINEERING 14022 OVERBROOK LN HOUSTON, TX 77077</p> <p>201-282-2649 FAX 282-2649 NO. 12652</p>
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