

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2010

| On this the 22 | nd | _day o | f June | 2010, the Commiss | sioners' Court, v | with the | following me | embers being prese | nt: | |
|------------------------|-------|------------|---|--|-------------------|------------------|---------------|-----------------------|------------|--|
| | | | Robert E. Hebert | - County Judge | | | | | | |
| | | | Richard Morrison | | | | | | | |
| | | | Grady Prestage | - Commissioner Precinct #2 | | | | | | |
| | | | Andy Meyers | - Commissione | | | | | | |
| | | | James Patterson | - Commissione | r Precinct #4 | | | | | |
| The following p | oroce | eding | s were had, to-writ, | | | | | | | |
| THAT WHERE County; and | EAS, | theret | ofore, on October 2 | 0, 2009 , the Court hea | ard and approve | ed the bu | dget for the | year 2010 for Fort | Bend | |
| | | | plication, the Commes not increase the to | issioners' Court has to tal of the budget. | ransferred an ex | kisting b | udget surplus | s to a budget of a si | milar kind | |
| The following t | rans | fers to | said budget are here | by authorized: | | | | | | |
| Department Name: Aud | | | Aud | ditor's Office | | Accounting Unit: | | Variou | Various | |
| TRANSFER T | O: | | | | | | | | | |
| ACCOUNT NA | MI | E | | ACCOUNT N | UMBER | | | AMOUNT | | |
| Dew House | | | | P687-06DEWHO | USE-35000 | | \$ | | 647 | |
| Morton Stree | t | | • | P687-09MORTO | NST-31100 | • | | | 9,020 | |
| | | | • | | | • | | | | |
| | | | | | | • | | | | |
| | | | | TOTAL TRANS | FERRED TO: | | \$ | | 9,667 | |
| TRANSFER F | ROM | 1 : | | | | | | | | |
| ACCOUNT NA | ME | 2 | | ACCOUNT N | UMBER | | | AMOUNT | | |
| Vehicle Main | | | | P687-05VEHIC | | | \$ | | 667 | |
| Facilities Bui | | | | P687-09FACBLI | | | | | 9,000 | |
| | | | | | | | | | | |
| - | | | | OTAL TRANSFER | DED EDOM. | | \$ | | 9,667 | |
| | | | , | OTAL TRANSFER | KED FROM: | 1 | U . | | | |
| EXPLANATIO | N: | | Reallocate fund | s for construction | projects | | | | | |
| | | | | | | | | | | |
| | | | | | · | | 1.4 | A.V. | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | × | |
| | - | Λ | 11 - | | | | 66.1 | | | |
| Department Hea | d: | WM | ~ Har | <u> </u> | | Date: | - 111 113 | <u> </u> | | |
| | | | *** US | E WHOLE DOLLA | R AMOUNTS | ONLY | *** | | | |
| | | | | | | | | | | |
| THE COUNTY | OF | FOR | BEND / ./ . | <i>t</i> . | | | GI | _ Transfer | | |
| BY: | | 18 | Just 2 delas | a de la companya de l | | | X AC | Transfer | | |
| Dob. | rt U | Hab | ert County Judge | | | | | | | |

Form BO1 Revised 10/2005